

TEXAS**Harris County**

- Cyrus, Ben C. and Jenetter, House (Independence Heights MPS), 325 E. 35th St., Houston, 97000548
- Cyrus, Ben C. and Jenetter, House (Independence Heights MPS), 325 E. 25th St., Houston, 97000549
- General Mercantile Store (Independence Heights MPS), 7322 N. Main St., Houston, 97000545
- Independence Heights Residential Historic District (Independence Heights MPS), Roughly bounded by N. Yale and E. 34th Sts., and I-610, Houston, 97000542
- Independence Park (Independence Heights MPS), Roughly bounded by 1000 Blk. of E. 40th St., Houston, 97000544
- Johnson, Charles, House (Independence Heights MPS), 301 E. 35th St., Houston, 97000550
- Johnson, Morris and Mary, House, 3818 Spencer St., Houston, 97000541
- Lewis, Ella, Store and Rental Houses (Independence Heights MPS), 3404—3406—3408 Courtland St., Houston, 97000543
- Lindsay, Oscar, House (Independence Heights MPS), 7415 N. Main St., Houston, 97000546
- Mackey, William, House (Independence Heights MPS), 313 E. 37th St., Houston, 97000547

WASHINGTON**Whatcom County**

- MV PLOVER (ferry), 245 Marine Dr.; Blaine Harbor Berth A-11, Blaine, 97000551

WISCONSIN**Dane County**

- Mansion Hill Historic District, Roughly bounded by E. Dayton, E. Johnson, E. Gorham, N. Butler, Langdon, and W. Gilman Sts., and Lake Mendota, Madison, 97000552

[FR Doc. 97-13024 Filed 5-16-97; 8:45 am]
BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR**National Park Service**

**National Capital Region;
Superintendents, et al.; Delegation of
Authority (Order No. 5, Amendment 2),
Delegation of Authority (Order No. 5,
Amendment 3)**

**Delegation of Authority (Order No. 5,
Amendment 2)**

Order No. 5, approved September 14, 1977, and published in the **Federal Register** of September 30, 1977, (42 FR 52499), set forth certain authority to officers and employees. This amendment changes the titles of certain offices and employees as set forth below and rescinds the authority of Field Land Acquisition Officers: Section 5, strike "Associate Regional Director,

Cooperative Activities," and replace with "Associate Superintendent, Office of Stewardship and Partnerships."

**Delegation of Authority (Order No. 5,
Amendment 3)**

Order No. 5, Amendment 1, approved September 22, 1989, and published in the **Federal Register** of October 26, 1989, set forth certain authority to the Chief, Land Resources Division, Mid-Atlantic Region. This amendment rescinds the authority of the Realty Officer, Land Resources Program Center, Northeast Region (formerly the Chief, Land Resources Division, Mid-Atlantic Region) and further changes Section 6 to read as follows: "Section 6. The Chief, Land Resources Program Center, National Capital Region, is authorized to execute the land acquisition program within the National Capital Region, including contracting for acquisition of lands and related properties, and acceptance of offers to sell to, or exchanges with the United States, lands or interests in lands, and to execute all necessary agreements and conveyances incidental thereto; to accept deeds conveying to the United States land or interests in lands; to approve on behalf of the National Park Service offers of settlement in condemnation cases; to provide relocation assistance; and to approve claims for reimbursement under Public Law 91-646, as amended.

The Chief, Appalachian Trail Land Acquisition Field Office, is authorized to execute the land acquisition program for the Chesapeake and Ohio Canal National Historical Park, including contracting for acquisition of lands and related properties, and acceptance of offers to sell to, or exchanges with the United States, lands or interests in lands, and to execute all necessary agreements and conveyances incidental thereto; to accept deeds conveying to the United States land or interests in lands; to approve on behalf of the National Park Service offers of settlement in condemnation cases; to provide relocation assistance; and to approve claims for reimbursement under Public Law 91-646, as amended.

Dated: May 6, 1997.

Terry R. Carlstrom,

Acting Regional Director, National Capital Region.

[FR Doc. 97-13075 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-70-M

**AGENCY FOR INTERNATIONAL
DEVELOPMENT**

**Guidelines for Internal Transport,
Storage and Handling (ITSH) of P.L.
480 Title II Commodities**

Notice

Pursuant to the Agricultural Market and Transition Act of 1996, notice is hereby given that the Title II Final Draft Guidelines for Internal Transport, Storage and Handling (ITSH) of Title II commodities being used for urgent and extraordinary relief requests are being made available to interested parties for the required thirty (30) day comment period.

Individuals who wish to receive a copy of the draft guidelines should contact: Office of Food for Peace, Agency for International Development, Washington, D.C. 20523-0809. Contact person: Brenda Lowdermilk, (703) 351-0108, fax (703) 351-0164. Individuals who have questions or comments on the draft guidelines should contact David Hagen at (703) 351-0166 or (dhagen@usaid.gov).

The Thirty day comment period will begin on June 18, 1997.

Dated: May 2, 1997.

William T. Oliver,

Director, Office of Food for Peace Bureau for Humanitarian Response.

[FR Doc. 97-12962 Filed 5-16-97; 8:45 am]

BILLING CODE 6116-01-M

DEPARTMENT OF JUSTICE

**Notice of Lodging of Consent Decree
Pursuant to the Comprehensive
Environmental Response,
Compensation, and Liability Act**

Notice is hereby given that a proposed consent decree in *United States v. American National Can Company, et al.*, No. CIV F-97-5402-REC-SMS (E.D. Cal), was lodged on April 23, 1997, with the United States District Court for the Eastern District of California. The consent decree resolves claims under Sections 106 and 107 of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, 42 U.S.C. 9606 and 9607, as amended, brought against defendants American National Can Company, Crown Beverage Packaging, Inc., NL Industries, Inc., and Tri-Valley Growers for injunctive relief and response costs incurred and to be incurred by the United States Environmental Protection Agency in connection with responding to the release and threatened release of hazardous substances at the Industrial