

approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Dated: May 13, 1997.

**Vicki S. Thorpe.**

*Manager, Graphics, Printing, and Records Branch.*

[FR Doc. 97-13014 Filed 5-16-97; 8:45 am]

BILLING CODE 4810-39-P

**DEPARTMENT OF THE TREASURY**

**Bureau of the Public Debt**

**Proposed Collection: Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)). Currently the Bureau of the Public Debt within the Department of the Treasury is soliciting comments

concerning the Description of Registered Securities.

**DATES:** Written comments should be received on or before July 21, 1997, to be assured of consideration.

**ADDRESSES:** Direct all written comments to Bureau of the Public Debt, Vicki S. Thorpe, 200 Third Street, Parkersburg, WV 26106-1328.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the form and instructions should be directed to Vicki S. Thorpe, Bureau of the Public Debt, 200 Third Street, Parkersburg, WV 26106-1328, (304) 480-6553.

**SUPPLEMENTARY INFORMATION:**

*Title:* Description of Registered Securities.

*OMB Number:* 1535-0101.

*Form Number:* PD F 0345.

*Abstract:* The information is requested to identify an owner's Registered Securities.

*Current Actions:* None.

*Type of Review:* Extension.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 5,000.

*Estimated Time Per Respondent:* 15 minutes.

*Estimated Total Annual Burden Hours:* 1,250.

**Request for Comments**

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the

quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Dated: May 13, 1997.

**Vicki S. Thorpe,**

*Manager, Graphics, Printing, and Records Branch.*

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**UNITED STATES ENRICHMENT CORPORATION**

**Sunshine Act Meeting**

**AGENCY:** United States Enrichment Corporation, Board of Directors.

**TIME AND DATE:** 8:00 a.m., Wednesday, May 21, 1997.

**PLACE:** USEC Corporate Headquarters, 6903 Rockledge Drive, Bethesda, Maryland 20817.

**STATUS:** One part of this meeting will be open to the public. The balance of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:**

**Portion Open to the Public**

- NRC Regulatory Process.

**Portions Closed to the Public**

- Consideration of commercial and financial issues of the Corporation.

**CONTACT PERSON FOR MORE INFORMATION:** Barbara Arnold 301-564-3354.

Dated: May 14, 1997.

**William H. Timbers, Jr.,**

*President and Chief Executive Officer.*

[FR Doc. 97-13143 Filed 5-15-97; 9:48 am]

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