

TEXAS**Harris County**

Cyrus, Ben C. and Jenetter, House
(Independence Heights MPS), 325 E. 35th
St., Houston, 97000548

Cyrus, Ben C. and Jenetter, House
(Independence Heights MPS), 325 E. 25th
St., Houston, 97000549

General Mercantile Store (Independence
Heights MPS), 7322 N. Main St., Houston,
97000545

Independence Heights Residential Historic
District (Independence Heights MPS),
Roughly bounded by N. Yale and E. 34th
Sts., and I-610, Houston, 97000542

Independence Park (Independence Heights
MPS), Roughly bounded by 1000 Blk. of E.
40th St., Houston, 97000544

Johnson, Charles, House (Independence
Heights MPS), 301 E. 35th St., Houston,
97000550

Johnson, Morris and Mary, House, 3818
Spencer St., Houston, 97000541

Lewis, Ella, Store and Rental Houses
(Independence Heights MPS), 3404—
3406—3408 Courtland St., Houston,
97000543

Lindsay, Oscar, House (Independence
Heights MPS), 7415 N. Main St., Houston,
97000546

Mackey, William, House (Independence
Heights MPS), 313 E. 37th St., Houston,
97000547

WASHINGTON**Whatcom County**

MV PLOVER (ferry), 245 Marine Dr.; Blaine
Harbor Berth A-11, Blaine, 97000551

WISCONSIN**Dane County**

Mansion Hill Historic District, Roughly
bounded by E. Dayton, E. Johnson, E.
Gorham, N. Butler, Langdon, and W.
Gilman Sts., and Lake Mendota, Madison,
97000552

[FR Doc. 97-13024 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR**National Park Service**

**National Capital Region;
Superintendents, et al.; Delegation of
Authority (Order No. 5, Amendment 2),
Delegation of Authority (Order No. 5,
Amendment 3)**

**Delegation of Authority (Order No. 5,
Amendment 2)**

Order No. 5, approved September 14,
1977, and published in the **Federal
Register** of September 30, 1977, (42 FR
52499), set forth certain authority to
officers and employees. This
amendment changes the titles of certain
offices and employees as set forth below
and rescinds the authority of Field Land
Acquisition Officers: Section 5, strike
“Associate Regional Director,

Cooperative Activities,” and replace
with “Associate Superintendent, Office
of Stewardship and Partnerships.”

**Delegation of Authority (Order No. 5,
Amendment 3)**

Order No. 5, Amendment 1, approved
September 22, 1989, and published in
the **Federal Register** of October 26,
1989, set forth certain authority to the
Chief, Land Resources Division, Mid-
Atlantic Region. This amendment
rescinds the authority of the Realty
Officer, Land Resources Program Center,
Northeast Region (formerly the Chief,
Land Resources Division, Mid-Atlantic
Region) and further changes Section 6 to
read as follows: “Section 6. The Chief,
Land Resources Program Center,
National Capital Region, is authorized to
execute the land acquisition program
within the National Capital Region,
including contracting for acquisition of
lands and related properties, and
acceptance of offers to sell to, or
exchanges with the United States, lands
or interests in lands, and to execute all
necessary agreements and conveyances
incidental thereto; to accept deeds
conveying to the United States land or
interests in lands; to approve on behalf
of the National Park Service offers of
settlement in condemnation cases; to
provide relocation assistance; and to
approve claims for reimbursement
under Public Law 91-646, as amended.

The Chief, Appalachian Trail Land
Acquisition Field Office, is authorized
to execute the land acquisition program
for the Chesapeake and Ohio Canal
National Historical Park, including
contracting for acquisition of lands and
related properties, and acceptance of
offers to sell to, or exchanges with the
United States, lands or interests in
lands, and to execute all necessary
agreements and conveyances incidental
thereto; to accept deeds conveying to
the United States land or interests in
lands; to approve on behalf of the
National Park Service offers of
settlement in condemnation cases; to
provide relocation assistance; and to
approve claims for reimbursement
under Public Law 91-646, as amended.

Dated: May 6, 1997.

Terry R. Carlstrom,

*Acting Regional Director, National Capital
Region.*

[FR Doc. 97-13075 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-70-M

**AGENCY FOR INTERNATIONAL
DEVELOPMENT****Guidelines for Internal Transport,
Storage and Handling (ITSH) of P.L.
480 Title II Commodities****Notice**

Pursuant to the Agricultural Market
and Transition Act of 1996, notice is
hereby given that the Title II Final Draft
Guidelines for Internal Transport,
Storage and Handling (ITSH) of Title II
commodities being used for urgent and
extraordinary relief requests are being
made available to interested parties for
the required thirty (30) day comment
period.

Individuals who wish to receive a
copy of the draft guidelines should
contact: Office of Food for Peace,
Agency for International Development,
Washington, D.C. 20523-0809. Contact
person: Brenda Lowdermilk, (703) 351-
0108, fax (703) 351-0164. Individuals
who have questions or comments on the
draft guidelines should contact David
Hagen at (703) 351-0166 or
(dhagen@usaid.gov).

The Thirty day comment period will
begin on June 18, 1997.

Dated: May 2, 1997.

William T. Oliver,

*Director, Office of Food for Peace Bureau
for Humanitarian Response.*

[FR Doc. 97-12962 Filed 5-16-97; 8:45 am]

BILLING CODE 6116-01-M

DEPARTMENT OF JUSTICE**Notice of Lodging of Consent Decree
Pursuant to the Comprehensive
Environmental Response,
Compensation, and Liability Act**

Notice is hereby given that a proposed
consent decree in *United States v.
American National Can Company, et
al.*, No. CIV F-97-5402-REC-SMS (E.D.
Cal), was lodged on April 23, 1997, with
the United States District Court for the
Eastern District of California. The
consent decree resolves claims under
Sections 106 and 107 of the
Comprehensive Environmental
Response, Compensation, and Liability
Act of 1980, 42 U.S.C. 9606 and 9607,
as amended, brought against defendants
American National Can Company,
Crown Beverage Packaging, Inc., NL
Industries, Inc., and Tri-Valley Growers
for injunctive relief and response costs
incurred and to be incurred by the
United States Environmental Protection
Agency in connection with responding
to the release and threatened release of
hazardous substances at the Industrial