

Dated: May 8, 1997.

Randy D. Heuscher,

Chief, Branch of Solid Minerals.

[FR Doc. 97-12964 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-030-07-1820-00-1784]

Southwest Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice; Resource Advisory Council meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act (5 USC), notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet on Thursday, June 12, 1997, at the Gunnison County Fairgrounds, 275 South Spruce, Gunnison, Colorado.

DATES: The meeting will be held on Thursday, June 12, 1997.

ADDRESSES: For additional information, contact Roger Alexander, Bureau of Land Management, Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; telephone 970-240-5335; TDD 970-240-5366; e-mail r2alexan@co.blm.gov.

SUPPLEMENTARY INFORMATION: The June 12, 1997, meeting will begin at 9:00 a.m. in the downstairs conference room at the Gunnison County Fairgrounds multi-purpose building, 275 South Spruce, Gunnison, Colorado. The morning agenda will include a presentation on the plan developed by the Gunnison Sage Grouse Working Group. The afternoon agenda will include discussions on travel management in the Gunnison Basin and a field trip to various sites where travel management is an issue. The public is invited to accompany the Council on the field trip, but must provide their own transportation. Time will be provided during the morning session for public comments.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. If necessary, a per-person time limit may be established by the Montrose District Manager.

Summary minutes for Council meetings are maintained in the Montrose District Office (and on the

Internet at http://coweb.co.blm.gov/mdo/mdo_sw_rac.htm) and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: May 9, 1997.

Jamie E. Connell,

Associate District Manager.

[FR Doc. 97-12961 Filed 5-16-97; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-350-1020-00]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Susanville Resource Advisory Council, Susanville, California.

ACTION: Notice of meeting.

SUMMARY: The Bureau of Land Management's Susanville Resource Advisory Council will hold a business meeting and field tour Friday and Saturday, June 13 and 14, 1997, in Cedarville, California. The June 13 meeting begins at 10 a.m. in the meeting room of the Cedarville Community Church, corner of Bonner and Center Streets. Items on the agenda include a discussion about recreation user fees, an update on the California Draft Environmental Impact Statement on Standards for Healthy Rangelands and Guidelines for Livestock Grazing, discussion about the proposed Black Rock/High Rock Emigrant Trails National Conservation Area, and a final report on the Tuledad Grazing Allotment. Public comments will be taken at 1 p.m. Depending on the number of people wishing to speak, a time limit could be imposed. On June 14 the council will convene at the BLM Office, 602 Cressler St., Cedarville at 7 a.m. and depart immediately for a field tour to High Rock Canyon. Members of the public are welcome on the field tour, but they must provide their own high clearance four wheel drive transportation, lunch and water.

FOR MORE INFORMATION: Contact Jeff Fontana (916) 257-5381.

John Bosworth,

Acting Area Manager.

[FR Doc. 97-13016 Filed 5-16-97; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-066-5440-J068;UTU-74312]

Notice of Realty Action; Non-Competitive Sale of Public Land; Carbon County, UT

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action, sale of public land in Carbon County, Utah.

SUMMARY: The following described parcel of public land had been examined and found suitable for disposal by sale utilizing non-competitive sales procedures (43 CFR 2711.3-3), at no less than the fair market value. Authority for the sale is section 203 of the Federal Land Policy and Management Act of 1976 (90 stat. 2750; 43 U.S.C. 1713).

Salt Lake Meridian, Utah

T. 14 S., R. 10 E.,

Section 13, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
(portions thereof-Metes & Bounds)

Containing 28.212 acres more or less.

The land will not be offered for sale until at least 60 days after the date of publication of this notice in the **Federal Register**. This land is being offered as a direct non-competitive sale to Carbon County. The parcel is not required for any Federal purpose or program. Sale of the parcel is consistent with current BLM land use planning and would be in the public interest.

The Terms and Conditions Applicable to the Sale Are

1. All valid existing rights documented on the official public land records at the time of conveyance issuance.

2. A reservation to the United States of all mineral deposits, together with the right to prospect for, mine, and remove such deposits under applicable law and such regulations as the Secretary of the Interior may prescribe.

3. A reservation to the United States for rights-of-way for ditches and canals under the Act of August 20, 1890 (26 Stat. 391; 43 U.S.C. 945).

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all forms of appropriation under the public land laws including the mining laws, except the mineral leasing laws. The segregative effect will end upon issuance of a patent or other document of conveyance, or two hundred seventy (270) days from the date of this publication, whichever occurs first.

Comments: For a period of forty-five (45) days from the date of publication of