

Dated: April 25, 1997.  
**William K. Hubbard,**  
*Associate Commissioner for Policy  
 Coordination.*  
 [FR Doc. 97-12952 Filed 5-15-97; 8:45 am]  
 BILLING CODE 4160-01-F

**DEPARTMENT OF HEALTH AND  
 HUMAN SERVICES**

**Food and Drug Administration**

[Docket No. 97F-0181]

**Exxon Chemical Co.; Filing of Food  
 Additive Petition**

**AGENCY:** Food and Drug Administration, HHS.  
**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that Exxon Chemical Co. has filed a petition proposing that the food additive regulations be amended to change the melting point range specification for polypropylene intended for use in contact with food.

**FOR FURTHER INFORMATION CONTACT:** Mark A. Hepp, Center for Food Safety and Applied Nutrition (HFS-215), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202 418-3098.

**SUPPLEMENTARY INFORMATION:** Under the Federal Food, Drug, and Cosmetic Act (sec. 409(b)(5) (21 U.S.C. 348(b)(5))), notice is given that a food additive petition (FAP 7B4544) has been filed by Exxon Chemical Co., P.O. Box 3272, Houston, TX 77253-3272. The petition proposes to amend the food additive regulations in § 177.1520 *Olefin polymers* (21 CFR 177.1520) to change the melting point range for propylene polymers intended for use in contact with food from 160-180 °C to 150-180 °C.

The agency has determined under 21 CFR 25.24(9) that this action is of a type that does not individually or cumulatively have a significant effect on the human environment. Therefore, neither an environmental assessment nor an environmental impact statement is required.

Dated: May 2, 1997.  
**Alan M. Rulis,**  
*Director, Office of Premarket Approval,  
 Center for Food Safety and Applied Nutrition.*  
 [FR Doc. 97-12953 Filed 5-15-97; 8:45 am]  
 BILLING CODE 4160-01-F

**DEPARTMENT OF HOUSING AND  
 URBAN DEVELOPMENT**

[Docket No. FR-4200-N-62]

**Submission for OMB Review:  
 Comment Request**

**AGENCY:** Office of Administration, HUD.  
**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: June 16, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: May 7, 1997.

**David S. Cristy,**  
*Acting Director, Information Resources  
 Management Policy and Management  
 Division.*

**Notice of Submission of Proposed  
 Information Collection to OMB**

*Title of Proposal:* American Housing Survey (AHS)—1997 National Sample.

*Office:* Policy Development and Research.

*OMB Approval Number:* 2528-0017.

*Description of the Need for the Information and its Proposed Use:* The 1997 AHS-National is a longitudinal study that collects current information on the quality, availability, and cost of the housing inventory. It also provides information on the characteristics of occupants. Federal and local government agencies use AHS data to evaluate housing issues.

*Form Number:* AHS-26(L), 27(L), and 28(L).

*Respondents:* Individuals or households.

*Frequency of Submission:*  
*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Survey .....	56,000		1		.56		31,277

*Total Estimated Burden Hours:*  
 31,277.  
*Status:* Revision.

*Contact:* Duane T. McGough, HUD, (202) 708-1060; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: May 7, 1997.  
 [FR Doc. 97-12840 Filed 5-15-97; 8:45 am]  
 BILLING CODE 4210-01-M