

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-61]

Submission for OMB Review: Comment Request**AGENCY:** Office of Administration, HUD.
ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: June 16, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this notice. Comments should refer to the proposal by name and/or OMB approval number should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410,

telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: May 7, 1997.

David S. Cristy,

Acting Director, Information Resources Management Policy and Management Division.

Notice of Submission of Proposed Information Collection to OMB

Title of Proposal: Report on Section 8 Program Utilization.

Office: Housing.

OMB Approval Number: 2502-0439.

Description of the Need for the Information and its Proposed Use: The data collected will be used to monitor the following: the rate at which Section 8 programs are leased; minimized exposure to vacancy losses; project vacancy rates; identify and document cases where a reduction in the number of contracted units are leased to elderly, handicapped, or disabled tenants; and retrieve information to answer questions.

Form Number: HUD-52684.

Respondents: State, Local or Tribal Government, Business or Other for-profit, and not-for-profit institutions.

Frequency of Submission: Quarterly and annually.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Quarterly Reporting	3,814		4		.25		3,814
Annual Reporting	16,681		1		.25		4,170

Total Estimated Burden Hours: 7,984.

Status: Reinstatement, without changes.

Contact: Barbara D. Hunter, HUD, (202) 708-3944; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: May 7, 1997.

[FR Doc. 97-12841 Filed 5-15-97; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4235-N-03]

Federal Property Suitable as Facilities To Assist the Homeless**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.**ACTION:** Notice.

SUMMARY: This notice identifies unutilized, underutilized, excess, and

surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: May 16, 1997.

FOR FURTHER INFORMATION CONTACT: Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist

the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: May 9, 1997.

Jacquie M. Lawing,

General Deputy Assistant Secretary.

[FR Doc. 97-12839 Filed 5-15-97; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4213-C-02]

Notice of Funding Availability for FY 1997 Historically Black Colleges and Universities Program; Correction

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice of funding availability; correction.

SUMMARY: This notice corrects information that was provided in the notice of funding availability (NOFA) for the Historically Black Colleges and Universities Program for fiscal year 1997, published in the **Federal Register** on May 12, 1997 (62 FR 26180). This notice clarifies that 10 bonus points are available for eligible applicants who work with their jurisdictions to affirmatively further fair housing.

DATES: This notice does not affect the deadline date provided in the May 12, 1997 NOFA. Applications must still be received at HUD Headquarters and field offices before 5 p.m. eastern standard time on July 28, 1997.

ADDRESSES: This notice does not affect the application submission information provided in the May 12, 1997 NOFA. An originally signed application and two copies shall be submitted to the following address: Processing and Control Branch, Office of Community Planning and Development, Department of Housing and Urban Development, 451 7th Street, S.W., Room 7251, Washington, D.C., 20410-3500; ATTN: HBCU Program. In addition, one copy of the application must also be sent to the Community Planning and Development (CPD) Director in the HUD field office serving the State in which the applicant is located. A listing of HUD field offices with HBCUs located in their jurisdiction appeared as Appendix A to the May 12, 1997 NOFA.

FOR FURTHER INFORMATION CONTACT: Ms. Delores Pruden or Mr. John Simmons, Historically Black Colleges and Universities Program, Office of Community Planning and Development, Department of Housing and Urban Development, 451 7th St., S.W., Washington, DC 20410; telephone (202) 708-1590 (this is not a toll-free number). Hearing- and speech-impaired persons may access this number via TTY by calling the Federal Information Relay Service toll-free at 1-800-877-8339. Information may also be obtained from the HUD field office located in the applicant's geographic area. See Appendix A to the May 12, 1997 NOFA for names, addresses and telephone numbers, or for general information, applicants can call Community Connections at 1-800-998-9999.

SUPPLEMENTARY INFORMATION: On May 12, 1997, HUD published in the **Federal Register** the Notice of Funding Availability (NOFA) for the Historically Black Colleges and Universities Program for fiscal year (FY) 1997 (62 FR 26180). The May 12, 1997 NOFA provided that

applicants that receive the minimum number of points (70 points) under the four selection criteria (Addressing the Program Objective; Distress, Need(s) and Impact; Capability; and Feasibility) may earn bonus points for, among other factors, affirmatively furthering fair housing. While the heading for the paragraph describing these bonus points (paragraph d. under the subheading "Bonus Points," in section I.C. of the NOFA) indicates that the applicant may earn 10 bonus points for affirmatively furthering fair housing, the first sentence of that paragraph indicates that applicants may earn only 5 bonus points. HUD is publishing this notice to clarify that 10 bonus points will be awarded to eligible applicants that work with their jurisdictions to affirmatively further fair housing.

Accordingly, FR Doc. 97-12452, the NOFA for the Historically Black Colleges and Universities Program, published in the **Federal Register** on May 12, 1997 (62 FR 26180), is amended on page 26185, column 2, in section I.C., under the subheading "Bonus Points," by correcting the first sentence of paragraph d. ("Affirmatively Furthering Fair Housing, 10 points") to read as follows:

I. Purpose, Objectives, and Substantive Description

* * * * *

C. Selection Process, Optional Match and Selection Criteria

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Bonus Points (maximum points: 25)

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d. Affirmatively Furthering Fair Housing, 10 points.

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Ten bonus points will be awarded to applicants who work with their jurisdictions to affirmatively further fair housing.

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Dated: May 12, 1997.

Kenneth C. Williams,

Deputy Assistant Secretary for Grant Programs.

[FR Doc. 97-12843 Filed 5-15-97; 8:45 am]

BILLING CODE 4210-29-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Availability of an Environmental Assessment and Receipt of an Application for an Incidental Take Permit for the Kern Water Bank Natural Community Conservation Plan/Habitat Conservation Plan, Kern County, California

AGENCY: Fish and Wildlife Service.

ACTION: Notice of availability.

SUMMARY: This notice advises the public that the Kern Water Bank Authority (Authority) has applied to the Fish and Wildlife Service for two 75-year incidental take permits pursuant to Section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act), relating to the Kern Water Bank's 19,900 acres of land in Kern County, California. The application has been assigned permit number PRT-828086. One permit, the Project Permit, is to allow the incidental take by the Authority for the operation of the proposed project on the Kern Water Bank. The second permit, the Master Permit, is to allow third parties in designated areas of the southern San Joaquin Valley, California, to acquire credits in the conservation bank to be established by the Authority with the prior approval of the Service and to become included parties under the Master Permit. In certain circumstances, the Authority also may be able to use conservation credits on its own behalf for other projects and thereby rely on the incidental take authority of the Master Permit.

The proposed incidental take covered by the Project Permit would occur due to habitat loss resulting from the Authority's proposed project to use the Kern Water Bank to acquire and bank water when available, to utilize the banked water for agricultural and other purposes, to engage in farming activities and to create a conservation bank (collectively, the Project). The proposed incidental take covered by the Master Permit would occur due to habitat loss resulting from projects of third persons, and other projects of the Authority in Kern County, the Allensworth area of Tulare County, and the Kettleman Hills area of Kings County.

The Authority requests coverage of 17 listed species (5 plant, 12 animal) and an additional 28 unlisted species (10 plant, 18 animal) that may be found on the Kern Water Bank and are currently sufficiently rare that they may become listed at some time in the near future. The Authority further requests coverage of an additional 116 species (29 plant,