

SUMMARY: The National Urban and Community Forestry Advisory Council will hold a closed conference call on Monday, May 19, 1997, from 12:00 p.m. to 2:30 p.m. Eastern time. The meeting will be chaired by Genni Cross of The Trust for Public Land/California Releaf. The purpose of the conference call is to vote on the finalists for the 1997 Challenge Cost-Share grant program. The Council will then make recommendations for grant awards to the Forest Service. The Challenge Cost-Share grant program is advertised annually to solicit proposals in categories identified by the Council which will advance the knowledge of, and promote interest in, urban and community forestry needs. Pursuant to 5 U.S.C. 552(c)(9)(B), the conference call will be closed to the public.

DATES: The conference call will be held May 19, 1997.

FOR FURTHER INFORMATION CONTACT: Suzanne M. del Villar, Cooperative Forestry Staff, (970) 928-9264.

Dated: May 6, 1997.

Dan Glickman,

Secretary, Department of Agriculture.

[FR Doc. 97-12418 Filed 5-12-97; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

National Urban and Community Forestry Advisory Council

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The National Urban and Community Forestry Advisory Council will meet in Sacramento, California, June 5-7, 1997. The purpose of the meeting is to review that status of the Council's annual report, continue discussion on emerging issues in Urban and Community Forestry, and determine the grant categories for the 1998 Challenge Cost-Share grant program.

DATES: The meeting will be held June 5-7, 1997.

ADDRESSES: The meeting will be held at the Holiday Inn Sacramento Northeast, 5321 Date Avenue, Sacramento, California. A tour of local projects will be June 5, 9:00 a.m.-3:00 p.m.

Individuals who wish to speak at the meeting or to propose agenda items must send their names and proposals to Suzanne M. del Villar, Executive Assistance, National Urban and Community Forestry Advisory Council, 1042 Park West Court, Glenwood Springs, CO 81601.

FOR FURTHER INFORMATION CONTACT: Suzanne M. del Villar, Cooperative Forestry Staff, (970) 928-9264.

SUPPLEMENTARY INFORMATION: The Challenge Cost-Share grant categories, identified by the Council, are advertised annually to solicit proposals for projects to advance the knowledge of, and promote interest in, urban and community forestry. Pursuant to 5 U.S.C. 552(b)(9)(B), the meeting will be closed from approximately 8:30 to 10:00 a.m. on June 7 in order for the Council to determine the categories for the 1998 Challenge Cost-Share grant program. Otherwise, the meeting is open to the public.

Persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by May 30 will have the opportunity to address the Council. Council discussion is limited to Forest Service staff and Council members.

Dated: May 6, 1997.

Dan Glickman,

Secretary, Department of Agriculture.

[FR Doc. 97-12419 Filed 5-12-97; 8:45 am]

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ASSASSINATION RECORDS REVIEW BOARD

Sunshine Act Meeting

ASSASSINATION RECORDS REVIEW BOARD FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT: Sunshine Act Meeting Notice, 62 FR 24635 (5-6-97).

PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING: May 12-13, 1997—ARRB, 600 E Street, NW, Washington, DC.

CHANGES IN THE MEETING: This closed meeting has been canceled and will be rescheduled on a future date.

CONTACT PERSON FOR MORE INFORMATION: Eileen Sullivan, Assistant Press and Public Affairs Officer, 600 E Street, NW, Second Floor, Washington, DC 20530. Telephone: (202) 724-0088; Fax: (202) 724-0457.

David G. Marwell,

Executive Director.

[FR Doc. 97-12688 Filed 5-9-97; 2:16 pm]

BILLING CODE 6118-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the California Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the California Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 6:30 p.m. on May 29, 1997, at the Westin South Coast Plaza, San Carlos Room, 686 Anton Boulevard, Costa Mesa, California 92626. The purpose of the meeting is to obtain follow up data on civil rights issues in Orange County originally raised in December 1993, and to inquire into law enforcement procedures for identification and tracking of youth for placement in gang-tracking databases.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Fernando Hernandez, 310-696-0104, or Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 7, 1997.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 97-12430 Filed 5-12-97; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

International Trade Administration

[A-423-805]

Cut-to-Length Carbon Steel Plate From Belgium: Extension of Time Limits for Antidumping Duty Administrative Review

AGENCY: Import Administration, International Trade Administration, Department of Commerce.

ACTION: Extension of time limits for antidumping duty administrative review of cut-to-length carbon steel plate from Belgium.

SUMMARY: The Department of Commerce ("the Department") is extending the time limit for the preliminary results of the third antidumping duty administrative review of the