

**Standard Paragraph**

E. Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

**Lois D. Cashell,**

*Secretary.*

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-5823-6]

**Agency Information Collection Activities: Proposed Collection; Comment Request; Public Water System Annual Compliance Report**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), this notice announces that EPA is planning to submit the following proposed Information Collection Request (ICR) to the Office of Management and Budget (OMB): "Public Water System Annual Compliance Report." Before submitting the ICR to OMB for review and approval, EPA is soliciting comments on specific aspects of the proposed information collection as described below.

**DATES:** Comments must be submitted on or before July 7, 1997.

**ADDRESSES:** Interested persons wishing to obtain a copy of this ICR may contact the U.S. Environmental Protection Agency; Office of Enforcement and Compliance Assurance; Chemical, Commercial Services and Municipal Division; 401 M St. SW (2224A) Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** Melanie La Force, (202) 564-7068, (202) 564-0034, LaForce.Melanie@epamail.epa.gov.

**SUPPLEMENTARY INFORMATION:**

**Affected entities:** Entities potentially affected by this action are State governments.

**Title:** Public Water System Annual Compliance Report.

**Abstract:** States are required to prepare for EPA by January 1, 1998, a detailed report with Executive Summary on drinking water violations. EPA is to then take the information prepared by the States and prepare a national report that aggregates the information collected from the States as well as report on Indian Tribes information. EPA is to make recommendations to remedy problems associated with drinking water violations in the States. This activity is required under section 1414(c)(3) of the Safe Drinking Water Act to ensure compliance and public safety. The information reported by States is required under the Safe Drinking Water Act. An Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control numbers for EPA's regulations are listed in 40 CFR Part 9 and 48 CFR Chapter 15.

States are required to prepare a report that lists violations in the following four categories: Maximum Contaminant Levels, Treatment Techniques, Variances and Exemptions, and Monitoring violations considered to be significant. EPA is to then take this information and prepare a national report summarizing the information reported by the States.

The EPA would like to solicit comments to:

(i) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(ii) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(iii) enhance the quality, utility, and clarity of the information to be collected; and

(iv) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Burden Statement:** The estimated annual hour burden for this report is 22,000 hours. Each year, States will be

required to produce data reports, report to the EPA database, make corrections, and assemble a report summarizing the data. This reporting activity is combined with other types of reporting activities and includes gathering of information used in other required reports. There are estimated 50 responses for 50 States. The annual burden hours per response is 444 hours. The responses are in the form of an annual report to EPA. This report uses resources and data systems that are currently available to the State. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information.

**Elliott Gilberg,**

*Division Director, Chemical and Commercial Services and Municipal Division.*

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-5823-5]

**Amendment to Common Sense Initiative Council, Printing Sector Subcommittee Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Amendment to open meeting of the Public Advisory Common Sense Initiative Council, Printing Sector Subcommittee.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is given that the dates and times for the Common Sense Initiative Council's Printing Sector Subcommittee meeting and workgroup meetings scheduled for May 20 and 21, 1997, in Washington, DC, have been amended.

**AMENDMENT OF OPEN MEETING**

**NOTIFICATION:** Notice is hereby given that the Environmental Protection Agency has amended an open meeting of the