

Atlanta, GA 30305, telephone (404) 842-6535, fax: (404) 842-6513; internet: jcw6@cdc.gov. Programmatic technical assistance may be obtained from Roy M. Fleming, Sc.D., Associate Director for Grants, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention (CDC), 1600 Clifton Road, NE., Building 1, Room 3053, MS-D30, Atlanta, GA 30333, telephone (404) 639-3343, fax: (404) 639-4616; internet: rmf2@cdc.gov.

Potential applicants may obtain a copy of "Healthy People 2000" (Full Report, Stock No. 017-001-00474-0) or "Healthy People 2000" (Summary Report, Stock No. 017-001-00473-1) through the Superintendent of Documents, Government Printing Office, Washington, DC 20402-9325, telephone (202) 512-1800.

Dated: April 29, 1997.

**Diane D. Porter,**

*Acting Director, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention (CDC).*

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BILLING CODE 4163-19-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability of Environmental Assessment for Off-Road Vehicle Management Program Cape Cod National Seashore

**AGENCY:** National Park Service, Interior.

**ACTION:** Public notice.

**SUMMARY:** The National Park Service has available for public review, the Environmental Assessment (EA) to evaluate the proposed regulation for off-road vehicle (ORV) use at Cape Cod National Seashore (CCNS). In order to resolve an ongoing issue, ORV use on Cape Cod National Seashore beaches, CCNS convened a negotiated rulemaking committee (per the Federal Advisory Commission Act [FACA, Pub. L. 92-463, 5 U.S.C. App. II Sec 9(c)], and the Negotiated Rulemaking Act, 5 U.S.C. 561-570) in September 1995. ORV use and management of ORV use has led to many years of controversy, litigation and several different proposed regulations. These regulations have attempted to provide a wide range of visitor experiences and minimize users conflicts while also providing optimum protection for the piping plover (*Charadrius melodus*) in compliance with the Endangered Species Act of 1973, as amended, and other natural and cultural resources located within the areas utilized by ORVs. The

proposed regulation resulting from the negotiated rulemaking process is published elsewhere in this issue of the **Federal Register**.

The EA is available for review at CCNS Headquarters located in South Wellfleet, MA from 8 to 4:30, Monday through Friday. Copies of the EA may be obtained by writing to the Superintendent at the address shown below.

**FOR FURTHER INFORMATION CONTACT:** Maria Burks, Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, South Wellfleet, MA 02667. Telephone 508-349-3785.

Dated: April 24, 1997.

**Chris L. Andress,**

*Division Chief, Ranger Activities Division.*

[FR Doc. 97-11432 Filed 5-5-97; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 26, 1997. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by May 21, 1997.

**Paul Lusignan,**

*Acting Keeper of the National Register.*

### ARKANSAS

#### Benton County

Applegate, Joe, House (Arkansas Designs of E. Fay Jones MPS) 2301 SW. 2nd St., Benton, 97000451.

#### Carroll County

Thorncrown Chapel and Office (Arkansas Designs of E. Fay Jones MPS) AR 62, 0.5 mi. W of Eureka Springs, Eureka Springs vicinity, 97000452.

#### Phillips County

Spirit of the American Doughboy Monument—Helena, Jct. of Cherry and Perry Sts., Helena, 97000455.

#### Sebastian County

Spirit of the American Doughboy Monument—Fort Smith, 4901 Midland Ave., Fort Smith, 97000454.

### Washington County

Jones, E. Fay and Gus, House (Arkansas Designs of E. Fay Jones MPS) 1330 N. Hillcrest, Fayetteville, 97000453.

### FLORIDA

#### Jackson County

Marianna Historic District (Marianna MPS) Bounded by Davis, Park, Jackson, and Wynn Sts., Marianna, 97000456.

#### Polk County

Henley Field Ball Park, 1125 N. Florida Ave., Lakeland, 97000458.

#### Volusia County

Southwest Daytona Beach Black Heritage District (Daytona Beach MPS) Roughly bounded by Foote Court, South St., Dr. Martin Luther King Blvd., and the FEC RR tracks., Daytona Beach, 97000457.

### GEORGIA

#### De Kalb County

Decatur Cemetery, 229 Bell St., Decatur, 97000459.

### ILLINOIS

#### Champaign County

Alpha Rho Chi Fraternity House (Fraternity and Sorority Houses at the Urbana-Champaign Campus of the University of Illinois MPS) 1108 S. First St., Champaign, 97000460.

### IOWA

#### Harrison County

Woodbine Public Library, 58 5th St., Woodbine, 97000462.

#### Woodbury County

Sioux City Free Public Library, 705 6th St., Sioux City, 97000461.

### KANSAS

#### Finney County

Cedar Cliff, 501 N. 9th St., Garden City, 97000464.

#### Shawnee County

Willits House, 1035 SW. Fillmore, Topeka, 97000463.

### LOUISIANA

#### Acadia Parish

Hoffpauir, Ellis, House, 210 LeBlanc St., Etherwood, 97000467.

#### Lafourche Parish

Ledet House, LA 308, E of Bayou Lafourche, Racland vicinity, 97000468.

#### Sabine Parish

Miller, J. M., and Brother Store, 7886 LA 473, Florien, 97000465.