

The meetings will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. These discussions may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Dates: June 6, 1997.

Place: DoubleTree Hotel, Randolph Room, 1750 Rockville Pike, Rockville, MD 20852.

Closed: June 6, 1997 8:30 a.m.–5:00 p.m.

Contact: Pamela Roddy, Ph.D., 17–89, Parklawn Building, Telephone: (301) 443–1001 and FAX: (301) 443–3437.

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Dates: June 10–13, 1997.

Place: DoubleTree Hotel, Randolph Room, 1750 Rockville Pike, Rockville, MD 20852.

Closed: June 10–12, 1997 8:30 a.m.–5:00 p.m.; June 13, 1997 8:30 a.m.—Adjournment.

Contact: Ferdinand W. Hui, Ph.D., 17–89, Parklawn Building, Telephone: (301) 443–9919 and FAX: (301) 443–3437.

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Dates: June 12, 1997.

Place: DoubleTree Hotel, Rockville Room, 1750 Rockville Pike, Rockville, MD 20852.

Closed: June 12, 1997 8:30 a.m.–5:00 p.m.

Contact: Pamela Roddy, Ph.D., 17–89, Parklawn Building, Telephone: (301) 443–1001 and FAX: (301) 443–3437.

Dated: April 28, 1997.

Jeri Lipov,

Committee Management Officer, SAMHSA.

[FR Doc. 97–11440 Filed 5–1–97; 8:45 am]

BILLING CODE 4162–20–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4235–N–01]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: May 2, 1997.

FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708–1226; TDD number for the hearing- and speech-impaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88–2503–OG (DDC), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: April 24, 1997.

Jacquie M. Lawing,

General Deputy Assistant Secretary.

[FR Doc. 97–11103 Filed 5–1–97; 8:45 am]

BILLING CODE 4210–01–M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO–050–1220–00]

Front Range Resource Advisory Council (Colorado) Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on May 15, 1997 in Canon City, Colorado.

The meeting is scheduled to begin at 9:00 a.m. at the Bureau of Land Management's (BLM) Canon City District Office, 3170 East Main Street, Canon City, Colorado. The meeting will be a field trip to look at a sample area where the Standards are going to be implemented and that has multiple issues and impacts.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:15 a.m. or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral

presentations depending on the number of people wishing to speak.

DATES: The meeting is scheduled for Thursday May 15, 1997 from 9 a.m. to 4 p.m.

ADDRESSES: For further information, contact Ken Smith, Bureau of Land Management (BLM), Canon City District Office, 3170 East Main Street, Canon City Colorado 81212; Telephone (719) 269–8500; TDD (719) 269–8597.

SUPPLEMENTARY INFORMATION: Summary minutes for the Council meeting will be maintained in the Canon City District Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Adrian Neisius,

Acting District Manager.

[FR Doc. 97–11400 Filed 5–1–97; 8:45 am]

BILLING CODE 4310–JB–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA–010–1220–00]

Meeting of the Bakersfield Resource Advisory Council

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Meeting of the Bakersfield Resource Advisory Council.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92–463) and the Federal Land Policy and Management Act of 1976 (sec. 309), the Bureau of Land Management Resource Advisory Council for the Bakersfield District will meet in Auburn, California to discuss fire management.

DATES: May 2–3, 1997.

ADDRESSES: Auburn Inn, 1875 Auburn Ravine Road, Auburn, California.

SUPPLEMENTARY INFORMATION: The 12 member Bakersfield Resource Advisory Council is appointed by the Secretary of the Interior to advise the Bureau of Land Management on public land issues. The Council will meet on Friday and Saturday, May 2–3, 1997, beginning at 8:00 a.m. both days to discuss the BLM fire management program. There will be a field trip to a prescribed burn site in the 'Inimim Forest on Friday afternoon, May 2, and a public comment period beginning at 1 p.m. Saturday, May 3. The public may discuss any public land issue during the public comment period, and written comments will be accepted during the meeting or at the address below. The entire meeting is open to the public. Anyone wishing to