

submitting comments consider some or all of the following issues:

(a) Are there quantifiable goals and objectives that would be appropriate measures of the Commission's performance under the Mine Act for purposes of GPRA? If so, what are they?

(b) Are the following viable measures of performance for the Commission's administrative law judges: (1) Volume of outputs (number of dispositions), compared to previous years; (2) timeliness of outputs, including average inventory age and average age of decisions issued; and (3) quality of outputs, based on the number of appealed decisions in which the judges were reversed or affirmed by the Commission?

(c) Are the following viable measures of performance at the Commission level: (1) Volume of outputs (number of dispositions), compared to previous years; (2) timeliness of outputs, including average inventory age and average age of decisions issued; and (3) quality of outputs, based on the number of decisions in which the Commission was reversed or affirmed in the courts of appeals?

(d) In addition to quantifiable measures of performance, or in lieu of such measures, are there descriptive measures of the Commission's performance that would permit an accurate, independent determination of whether that performance meets the Commission's goals under the Mine Act?

The Commission requests that responses to this solicitation for comments be submitted by June 16, 1997.

Dated: April 22, 1997, at Washington, DC.

Mary Lu Jordan,

Chairman.

[FR Doc. 97-11284 Filed 4-30-97; 8:45 am]

BILLING CODE 6735-01-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (97-053)]

Notice of Prospective Patent License

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of Prospective Patent License.

SUMMARY: NASA hereby gives notice that HITCO Technologies, Inc., of Gardena, California 90249-2506; Materials and Electrochemical Research Corporation of Tucson, Arizona 85706; P & P Machine Tool, Inc., of Cleveland, Ohio 44146, and Zollner Pistons of Fort

Wayne, Indiana 46803, has applied for a partially exclusive license to practice the invention described and claimed in NASA Case No. LAR-15643-1, entitled "CHOPPED-FIBER COMPOSITE PISTON ARCHITECTURE," for which a United States Patent Application was filed by the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Langley Research Center.

DATES: Responses to this notice must be received by June 30, 1997.

FOR FURTHER INFORMATION CONTACT: Mr. George F. Helfrich, Patent Counsel, NASA Langley Research Center, Mail Stop 212, Hampton, VA 23681-0001, telephone (757) 864-9260; (757) 864-9190.

Dated: April 24, 1997.

Edward A. Frankle,

General Counsel.

[FR Doc. 97-11355 Filed 4-30-97; 8:45 am]

BILLING CODE 7510-01-M

NATIONAL BANKRUPTCY REVIEW COMMISSION

Meeting

AGENCY: National Bankruptcy Review Commission.

ACTION: Notice of public meeting.

TIMES AND DATES: Wednesday, May 14, 1997; 8:15 a.m. to 5:00 p.m., Thursday, May 15, 1997; 8:00 a.m. to 5:30 p.m. and Friday, May 16, 1997; 8:00 a.m. to 3:30 p.m.

PLACE: The meeting site for Wednesday, May 14, 1997 will be the George Washington University Law School, Room LL101, 720 20th Street, N.W., Washington, D.C. It is recommended that the public use the entrance located at the corner of 20th and H Streets. The handicap entrance is located on 20th Street.

The meeting site for Thursday, May 15, 1997, and Friday, May 16, 1997, will be at the Grand Hyatt Hotel, 1000 H Street, N.W., Washington, D.C. The location of the Meeting Room will be posted at the Hotel.

STATUS: The meeting will be open to the public.

NOTICE: At its public meeting, the Commission will consider general administrative matters and substantive agenda items including conflicts of interest, consumer bankruptcy, corporate/small business bankruptcies, Sections 105 and 362(b), and tax issues; Commission working groups will

consider the following substantive matters: Chapter 11, government, jurisdiction and procedure, and transnational issues. An open forum session devoted to issues related to consumer bankruptcy for public participation is tentatively scheduled for May 14, 1997 from 8:30 a.m. to 10:15 a.m. In addition, a general open forum for public participation that will include issues related to the United States Trustee Program is tentatively scheduled for May 16, 1997 from 3:00 p.m. to 3:30 p.m. Dates and times for the open forum sessions are subject to change.

SUPPLEMENTARY INFORMATION: Any individual or organization who wants to make an oral presentation to the National Bankruptcy Review Commission concerning the Commission's statutory responsibilities may do so at the open forum sessions. Persons who would like to make an oral presentation to the Commission at the open forum sessions should register in advance by contacting the National Bankruptcy Review Commission at (202) 273-1813 no later than 5:00 P.M. EST on May 13, 1997 or register in person at the National Bankruptcy Review Commission registration desk at the meeting site. Open forum registrants are asked to provide name, organization (if applicable), address and phone number. If the volume of requests to speak at the open forum sessions exceeds the time available to accommodate all such requests, the speakers will be chosen on the basis of order of registration.

Oral presentations will be limited to five minutes per speaker. Persons speaking at the open forum sessions are requested, but not required, to supply twenty (20) copies of their written statements prior to their presentations to the National Bankruptcy Review Commission, Thurgood Marshall Federal Judiciary Building, One Columbus Circle, N.E., Suite 5-130, Washington, DC 20544. Written submissions are not subject to any limitations.

CONTACT PERSONS FOR FURTHER INFORMATION: Contact Susan Jensen-Conklin or Carmelita Pratt at the National Bankruptcy Review Commission, Thurgood Marshall Federal Judiciary Building, One Columbus Circle, N.E., Suite 5-130, Washington, D.C. 20544; Telephone Number: (202) 273-1813.

Susan Jensen-Conklin,
Deputy Counsel.

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