

regulatory docket at no charge. Additional copies cost \$0.15/page.

FOR FURTHER INFORMATION CONTACT: For general information, contact the RCRA Hotline at (800) 424-9346 or TDD (800) 553-7672 (hearing impaired). In the Washington, DC, metropolitan area, call (703) 412-9810 or TDD 412-3323.

For a paper copy of the report, "Greenhouse Gas Emissions From Municipal Waste Management," please contact the RCRA Hotline at (800) 424-9346 or TDD (800) 553-7672 (hearing impaired). In the Washington, DC, metropolitan area, call (703) 412-9810 or TDD (703) 412-3323. The document number is EPA 530-R-97-010. The report is also available in electronic format on the Internet at the following address: <http://www.epa.gov/epaoswer/non-hw/muncpl/>.

The official record for this action will be kept in paper form. Accordingly, EPA will transfer all comments received electronically into paper form and place them in the official record, which will also include all comments submitted directly in writing. The official record is the paper record maintained at the address in "Addresses" section above.

EPA responses to comments, whether the comments are written or electronic, will be contained in a notice in the **Federal Register** or in a response to comments document placed in the official record for this Notice of Data Availability. EPA will not immediately reply to commenters electronically other than to seek clarification of electronic comments that may be garbled in transmission or during conversion to paper form, as discussed above.

Finally, for detailed questions regarding the report or to schedule a report review meeting during the comment period, please E-Mail Eugene Lee at lee.eugene@epamail.epa.gov or Clare Lindsay at lindsay.clare@epamail.epa.gov and insert in the subject line of the message only the term "ghg." Organizations interested in meeting with EPA to discuss the draft report should submit a list of questions or issues to Eugene Lee or Clare Lindsay by E-Mail at least one week prior to the scheduled meeting.

SUPPLEMENTARY INFORMATION: In October 1993, President Clinton announced the U.S. Climate Change Action Plan (CCAP). The primary goal of the CCAP is to return U.S. greenhouse gas emissions to their 1990 levels by the year 2000. The plan's programs are voluntary public/private partnerships between federal agencies and organizations that want to protect the environment and operate more efficiently. Throughout the country,

CCAP program participants increase the energy efficiency of their operations; conserve resources and promote renewable energy technologies; and improve industrial, agricultural, and forest productivity as they relate to atmospheric pollution.

Among the 50 some initiatives outlined in the CCAP is Initiative # 16—the Source Reduction, Pollution Prevention and Recycling Initiative. The purpose of this Initiative is to promote reduction and recycling of municipal solid waste (MSW) as a means to help reduce greenhouse gas emissions.

In an effort to estimate the potential for source reduction and recycling of MSW to help reduce greenhouse gas emissions, EPA's Office of Solid Waste and Office of Economy and the Environment jointly launched a research effort to quantify the greenhouse gas emissions associated with reducing, recycling, composting, combusting, and landfilling ten materials commonly found in MSW. The draft contractor report noticed for public review today is the product of this initial research.

While this draft contractor report has been reviewed by EPA and other government agencies as well as a number of academic peer reviewers, the report has not yet been reviewed by industry, state and local governments, or non-governmental organizations. The Agency is looking forward to detailed input from these sectors to help in improving the methodology and data used in this draft report. EPA expects this review process to result in changes and improvements to the estimates contained in the draft that will make it more useful for the applications outlined below.

The Agency anticipates four potential applications for the greenhouse gas emission factors provided in this draft report. First, organizations that are interested in quantifying greenhouse gas emission reductions associated with managing a waste in a particular way may use these estimates for that purpose. Second, the estimates of greenhouse gas emissions and sinks may be useful to solid waste decision-makers when evaluating specific municipal solid waste management options. Third, EPA plans to use the estimates to evaluate the extent to which its efforts to promote source reduction and recycling (through such programs as WasteWiSe and Pay-As-You-Throw) may be contributing to reductions in greenhouse gas emissions. Finally, this analysis may assist other countries in estimating the extent to which waste management offers opportunities for greenhouse gas reduction.

The Agency is providing a 90-day comment period for this draft contractor report. Comments can be submitted to the RCRA Docket either electronically or by hard copy. See **ADDRESSES** section above for information on submitting comments. For information on how to schedule a meeting, please see the **FURTHER INFORMATION** section above.

Matthew Hale,

Acting Director, Office of Solid Waste.

[FR Doc. 97-10887 Filed 4-25-97; 8:45 am]

BILLING CODE: 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-5818-1]

Lake Hartwell No Discharge Zone Determination

The Environmental Protection Agency (EPA) Region 4 Regional Administrator concurs with the determinations of the States of South Carolina and Georgia that adequate and reasonably available pump out facilities exist at Lake Hartwell. A petition was received from the State of South Carolina and concurred with by the State of Georgia requesting a determination by the Regional Administrator, Environmental Protection Agency, pursuant to Section 312(f)(3) of Pub. L. 92-500 as amended by Pub. L. 95-217 and Pub. L. 100-4, that adequate facilities for the safe and sanitary removal of sewage from all vessels are reasonably available for Hartwell Lake to qualify as a "No Discharge Zone" (NDZ).

The proposed action was previously noticed in the **Federal Register**, Vol. 60, No. 91, Thursday May 11, 1995. Since that time, 16 letters supporting NDZ designation and 4 letters opposing NDZ designation have been received.

Questions were raised concerning the availability of pump out facilities in the letters which opposed NDZ designation.

On May 22, 1996, representatives from the US Army Corps of Engineers (COE), Region 4 EPA, and South Carolina Department of Health and Environmental Control participated in an on site investigation of Lake Hartwell to determine the availability of pump out facilities and address the concerns raised in the dissenting letters. Based upon the field data collected, it was determined at a November 26, 1996 meeting at the COE Lake Hartwell Office to proceed with NDZ designation, since adequate pump out facilities are available and the addition of future pump out facilities is very probable.

This action is taken under Section 312 (f)(3) of the Clean Water Act which states:

After the effective date of the initial standards and regulations promulgated under this section, if any State determines that the protection and enhancement of the quality of some or all of the waters within such States require greater environmental protection, such State may completely prohibit the discharge from all vessels of any sewage, whether treated or not into such waters, except that no such prohibition shall apply until the Administrator determines that adequate facilities for the safe and sanitary removal and treatment of sewage from all vessels are reasonably available for such water to which such prohibition would apply.

EPA's action allows prohibition regarding discharge from vessels to be applied by the State of South Carolina and Georgia for Lake Hartwell. EPA found the following existing facilities available for pumping out vessel holding tanks in Lake Hartwell. Their address, telephone number, hours of operation and draught are as follows:

A. Hartwell Marina; 1500 North Forest Avenue, Hartwell, Georgia 30643; 706-376-5441; 9 AM-5 PM; seven days a week; 15-18 foot draught.

B. Portman Shoals Marina; Route 11, Anderson, South Carolina 29624; 864-226-3339; 24 hours year round; 25 foot draught.

C. Western Carolina Sailing Club; 5200 Westwind Way, Anderson, South Carolina 29624; 864-226-6561 private club; 8 foot draught.

The marinas proposing to add pump out facilities in the near future are:

A. Seneca Marina; Box 1591, Clemson, South Carolina 29631; 864-653-6900; April 15-October 15 8-6, otherwise 9-3, 30 foot draught.

B. Big Water Marina; Route 2, Box 133A, Big Water Road, Star, South Carolina 29684; 864-226-3339; 9-5, closed on Tuesday, 60 foot draught.

The number of boats with marine sanitation devices (MSD's) using the lake has been estimated to be 580. The ratio of boats with MSD's to pump out facilities is therefore 193 boats per pump out facility.

The petition from South Carolina and Georgia notes that each of the three marinas with existing pump out facilities have waste treatment systems that comply with federal law. Hartwell Marina and Portman Marina pump out facilities discharge into State approved and regulated septic tanks. Western Carolina's facilities discharge into a large holding tank which is collected by a privately owned septage hauler and transported to an Anderson County waste water treatment plant.

Comments concerning this action may be filed on or before (30 days from this notice). Such communications should be addressed to Wesley B. Crum, Chief,

Coastal Programs and Surface Water Quality Grants Section, USEPA, Region 4, Atlanta Federal Center, 61 Forsyth Street SW, Atlanta, Georgia 30303-3104. Telephone 404-562-9352.

Approved by:

A. Stanley Meiburg,

Acting Regional Administrator.

[FR Doc. 97-10886 Filed 4-25-97; 8:45 am]

BILLING CODE: 6560-50-P

FEDERAL COMMUNICATIONS COMMISSION

Network Reliability and Interoperability Council Meeting

April 22, 1997.

AGENCY: Federal Communications Commission.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, this notice advises interested persons of a meeting of the Network Reliability and Interoperability Council ("Council") to be held at the Federal Communications Commission in Washington, DC.

DATES: Tuesday, May 20, 1997 at 1:30 p.m.

ADDRESSES: Federal Communications Commission, Room 856, 1919 M Street, NW., Washington, DC 20554.

FOR FURTHER INFORMATION CONTACT: Jim Keegan, Federal Officer, at (202) 418-2323.

SUPPLEMENTARY INFORMATION: The Council was established by the Federal Communications Commission to bring together leaders of the telecommunications industry and telecommunications experts from consumer and other organizations to explore and recommend measures that will assure optimal reliability and interoperability of, and accessibility and interconnectivity to, the public telecommunications networks.

The agenda for the meeting is as follows: the Council will consider adoption of the final recommendations of focus groups 1 and 2 addressing the issues assigned to them by the Council. The Council also will hear a report on network reliability from the Network Reliability Steering Committee. The Council may discuss other matters brought to its attention.

Members of the general public may attend the meeting. The Federal Communications Commission will attempt to accommodate as many people as possible. However, admittance will be limited to the seating available. Members of the public may

submit written comments to the Council's designated Federal Officer before the meeting.

Federal Communications Commission.

William F. Caton,

Acting Secretary.

[FR Doc. 97-10782 Filed 4-25-97; 8:45 am]

BILLING CODE 6712-01-P

FEDERAL HOUSING FINANCE BOARD

Sunshine Act Meeting

FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT: 62 FR 18353, April 15, 1997.

PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING: 10:30 a.m. Wednesday, April 23, 1997.

CANCELLATION OF THE MEETING: Notice is hereby given of the cancellation of the Board of Directors meeting scheduled for April 23, 1997.

CONTACT PERSON FOR MORE INFORMATION: Elaine L. Baker, Secretary to the Board, (202) 408-2837.

William W. Ginsberg,

Managing Director.

[FR Doc. 97-11040 Filed 4-24-97; 1:42 pm]

BILLING CODE 6725-01-P

FEDERAL RESERVE SYSTEM

Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act.