

vehicle regulations, a proposed land exchange, proposed range improvements, and the Mixed Grass Prairie ACEC nomination.

There will be a public comment period at 11:30 a.m. during the May 16 meeting.

The meeting should adjourn around 4 p.m.

DATES: May 15 and 16, 1997.

LOCATION: First Bank, 235 1st Street, Havre, Montana.

FOR FURTHER INFORMATION CONTACT: District Manager, Lewistown District Office, Bureau of Land Management, P.O. Box 1160, Airport Road, Lewistown, Montana 59457.

SUPPLEMENTARY INFORMATION: The May 16 portion of this meeting is open to the public and there will be a public comment period as detailed above.

Dated: April 18, 1997.

David L. Mari,

District Manager.

[FR Doc. 97-10797 Filed 4-25-97; 8:45 am]

BILLING CODE 4310-84-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-924-1430-01; MTM 82330]

Withdrawal of Public Mineral Estate Within the Sweet Grass Hills Area of Critical Environmental Concern and Surrounding Areas; Montana

AGENCY: Bureau of Land Management, Interior.

ACTION: Correction.

SUMMARY: This notice corrects information in Public Land Order No. 7254 published in FR Doc. 97-9222, April 10, 1997, page 17634, as follows:

1. The legal description in the first column, line 19, which reads "Sec. 2, lots 5 to 8, inclusive, and S $\frac{1}{2}$ SE $\frac{1}{4}$ ", is corrected to read, "Sec. 2, lots 5 and 6, and S $\frac{1}{2}$ SE $\frac{1}{4}$ ";

2. The legal description in the second column under T. 36 N., R. 5 E., "Sec. 20, lots 1 to 5, inclusive, N $\frac{1}{2}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ ", is corrected to read, "Sec. 20, lot 1, lots 5 to 8, inclusive, N $\frac{1}{2}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ "; and

3. Due to the lot adjustments in paragraph 2, the acreage under **SUMMARY** and at the top of column 3 shown as "19,685", is corrected to read, "19,687".

The adjustments to these lot numbers and the acreage are due to a resurvey to restore mineral survey corners.

Dated: April 18, 1997.

Thomas P. Lonnie,

Deputy State Director, Division of Resources.

[FR Doc. 97-10801 Filed 4-25-97; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-1430-01; NVN 062268]

Notice of Realty Action; Termination of Recreation and Public Purposes Act Classification; Lyon County, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This action terminates Recreation and Public Purposes (R&PP) Classification N 062268 in its entirety. The land will be opened to the public land laws, including the mining laws.

EFFECTIVE DATE: The land will be open to entry effective 10 a.m. on May 28, 1997.

FOR FURTHER INFORMATION CONTACT:

Charles J. Kihm, Bureau of Land Management, Carson City District, 1535 Hot Springs Road, Carson City, Nevada 89706, 702-885-6000.

SUPPLEMENTARY INFORMATION: Pursuant to the authority delegated by Appendix 1 of Bureau of Land Management Manual 1203 dated April 14, 1987, R&PP Classification N 062268 is hereby terminated in its entirety on the following described public land:

Mount Diablo Meridian, Nevada

T. 14 N., R. 26 E.,

Sec. 36, S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$.

Containing 40.00 acres.

The classification made pursuant to the Act of June 14, 1926, as amended (43 U.S.C. 869 *et seq.*), segregated the public land from all other forms of appropriation under the public land laws, including location under the United States mining laws, but not leasing under the mineral leasing laws. The land was previously leased to Lyon County for a sanitary landfill. The lease has expired and the classification no longer serves any purpose.

At 10 a.m. on May 28, 1997, the land will become open to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, and the requirements of applicable law. All valid applications received at or prior to 10 a.m. on May 28, 1997, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

At 10 a.m. on May 28, 1997, the land will also be open to location under the United States mining laws.

Appropriation of lands under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. Sec. 38, shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determination in local courts.

Dated: April 15, 1997.

Daniel L. Jacquet,

Acting Assistant District Manager, Non-Renewable Resources.

[FR Doc. 97-10798 Filed 4-25-97; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

Minerals Management Service

Announcement of Minerals Management Service Public Meeting on New Royalty-In-Kind Project

AGENCY: Minerals Management Service, Interior.

ACTION: Notice of public meeting.

SUMMARY: The Minerals Management Service (MMS) will hold a one-day public meeting to discuss new ways to further utilize Federal royalty-in-kind (RIK) gas programs onshore. The meetings will be open to the public without advance registration. Public attendance may be limited to the space available.

DATES: The meeting will be held on May 14, 1997, 9:30 a.m. to 4:30 p.m.

ADDRESSES: The meeting will be held at the following location: Holiday Inn—Animas Room, 600 E. Broadway, Farmington, NM 87401, (505)327-9811.

FOR FURTHER INFORMATION CONTACT: Mr. Greg Smith, Minerals Management Service, P.O. Box 25165, Mail Stop 9130, Denver, CO, 80401, telephone number (303) 275-7102, fax (303) 275-7124; e-mail Greg_Smith@MMS.GOV or contact Mr. Jim McNamee at the same address and fax, telephone number (303) 275-7126, e-mail James_McNamee@MMS.GOV.

COMMENTS: Written comments on the meetings or the issues discussed below should be addressed to Mr. Greg Smith at the address given in the **FURTHER INFORMATION** section.