

Rockledge Drive, Bethesda, MD 20892-7924, (301) 435-0288.

*Purpose/Agenda:* To review and evaluate grant applications.

*Name of SEP:* Review of a Mentored Clinical Scientist Development Award (K08) Application.

*Date:* June 17, 1997.

*Time:* 2:00 p.m.

*Place:* Woodfin Suite Hotel, 1380 Piccard Drive, Rockville, Maryland 20850.

*Contact Person:* S. Charles Selden, Ph.D., Two Rockledge Center, Room 7196, 6701 Rockledge Drive, Bethesda, MD 20892-7924, (301) 435-0288.

*Purpose/Agenda:* To review and evaluate grant applications.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health)

*Dated:* April 18, 1997.

#### **LaVeen Ponds,**

*Acting Committee Management Officer, NIH.* [FR Doc. 97-19753 Filed 4-24-97; 8:45 am]

**BILLING CODE 4140-01-M**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **National Institutes of Health**

#### **National Heart, Lung, and Blood Institute; Notice of Meeting**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the following National Heart, Lung, and Blood Institute Special Emphasis Panel.

The meeting will be open to the public to provide concept review of proposed contract or grant solicitations.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should inform the Contact Person listed below in advance of the meeting.

*Name of Panel:* Hormone Therapy for Cooley's Anemia.

*Dates of Meeting:* June 3, 1997.

*Time of Meeting:* 8:00 a.m.

*Place of Meeting:* Royal Sonesta Hotel, 5 Cambridge Parkway, Cambridge, Massachusetts 02142.

*Agenda:* To develop plans for research into the need for hormone therapy and its long-term effects on patients with Cooley's Anemia.

*Contact Person:* Alan S. Levine, Ph.D., NHLBI/DBDR, Two Rockledge Center, 6701 Rockledge Drive, Rm. 10158, MSC 7950, Bethesda, Maryland 20892, (301) 435-0050.

(Catalog of Federal Domestic Assistance Programs Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health)

*Dated:* April 18, 1997.

#### **LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-10756 Filed 4-24-97; 8:45 am]

**BILLING CODE 4410-01-M**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **National Institutes of Health**

#### **National Institute of Nursing Research; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Nursing Research Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Review of Individual National Research Service Awards (Telephone Conference Call).

*Date:* May 15, 1997.

*Time:* 2:00 p.m.

*Place:* Natcher Building 45, Room 3AN-18B, 45 Center Drive, Bethesda, Maryland 20892.

*Contact Person:* Mary Stephens-Frazier, Ph.D., Building 45, Room 3AN-18B, 45 Center Drive, Bethesda, MD 20892, (301) 594-5971.

*Purpose/Agenda:* To review and evaluate grant applications.

This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.361, Nursing Research, National Institutes of Health)

*Dated:* April 18, 1997.

#### **LaVeen Ponds,**

*Acting Committee Management Officer, NIH.* [FR Doc. 97-10754 Filed 4-24-97; 8:45 am]

**BILLING CODE 4140-01-M**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **National Institutes of Health**

#### **National Institute of Neurological Disorders and Stroke; Notice of Meetings**

Pursuant to Pub. L. 92-463, notice is hereby given of meetings of the National Institute of Neurological Disorders and Stroke (NINDS).

The National Advisory Neurological Disorders and Stroke Council and its subcommittee meetings will be open to the public as indicated below.

Attendance by the public will be limited to space available.

The meetings will be closed to the public as indicated below in accordance with the provision set forth in secs.

552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, for the review, discussion and evaluation of individual grant applications. These applications and discussions could reveal confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Summaries of meetings, rosters of committee members, and other information pertaining to the meetings can be obtained from the Executive Secretary or the Scientific Review Administration indicated. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Executive Secretary listed for the meeting.

*Name of Committee:* The Planning Subcommittee of the National Advisory Neurological Disorders and Stroke Council.

*Date:* June 11, 1997.

*Place:* National Institutes of Health, Building 31, Conference Room 8A28, 9000 Rockville Pike, Bethesda, MD 20892.

*Closed:* 1:30 p.m.-recess.

*Name of Committee:* National Advisory Neurological Disorders and Stroke Council.

*Date:* June 12-13, 1997.

*Place:* National Institutes of Health, Building 31, Conference Room 10, 9000 Rockville Pike, Bethesda, MD 20892.

*Open:* June 12, 8:30 a.m.-recess.

*Agenda:* A report by the Director, NINDS; a report by the Director, Division of Extramural Activities, NINDS; a report by the Director, NIA; and a scientific presentation by an NINDS grantee.

*Closed:* June 13, 8:30 a.m.-adjournment.

*Executive Secretary:* Constance W. Atwell, Ph.D., Director, Division of Extramural Activities, NINDS, National Institutes of