

Washington*Benton*

116-120

Franklin

208

King

327-328

330-331

Snohomish

532

536-538

Spokane

101-102

103.01-103.02

133

138

143

Whatcom

110

Yakima

18-26

Wisconsin*Douglas*

303

Marathon

17-18

20-23

Wyoming*Laramie*

16-18

*This county is divided into Block Numbered Areas (BNAs), not Census Tracts (CTs).

**This entire county, although part of a large city MSA, is eligible as rural.

Appendix II**Bureau of The Census Regional Information Service**

Atlanta, GA 404-730-3957

Alabama, Florida, Georgia

Boston, MA 617-424-0501

Connecticut, Maine, Massachusetts,

New Hampshire, Rhode Island,

Vermont, Upstate New York

Charlotte, NC 704-344-6144

Kentucky, North Carolina, South

Carolina, Tennessee, Virginia

Chicago, IL 708-562-1740

Illinois, Indiana, Wisconsin

Dallas, TX 214-767-7105

Louisiana, Mississippi, Texas

Denver, CO 303-969-7750

Arizona, Colorado, Nebraska, New

Mexico, North Dakota, South

Dakota, Utah, Wyoming

Detroit, MI 313-259-0056

Michigan, Ohio, West Virginia

Kansas City, KS 913-551-6711

Arkansas, Iowa, Kansas, Missouri,

New Mexico, Oklahoma

Los Angeles, CA 818-904-6339

California

Philadelphia, PA 215-597-8313

Delaware, District of Columbia,

Maryland, New Jersey,

Pennsylvania

Seattle, WA 206-728-5314

Idaho, Montana, Nevada, Oregon,

Washington

[FR Doc. 97-10435 Filed 4-22-97; 8:45 am]

BILLING CODE 4160-15-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Substance Abuse and Mental Health Services Administration****Notice of Meetings**

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panels (SEPs) I and II in May.

A summary of the meetings may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meetings listed below.

The first two meetings will be of the SEP II committee and will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussions may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential.

Accordingly, the meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: May 7, 1997.

Place: DoubleTree Hotel, Rockville Room, 1750 Rockville Pike, Rockville, MD 20852.

Closed: May 7, 1997—9:00 a.m. to 5:00 p.m.

Contact: Roger Straw, Ph.D., 17-89, Parklawn Building, Telephone: (301) 443-1919, and FAX: (301) 443-3437.

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: May 8, 1997.

Place: Chevy Chase Holiday Inn, Terrace "A", 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

Closed: May 8, 1997—9:00 a.m. to 1:00 p.m.

Contact: Constance M. Burtoff, 17-89, Parklawn Building, Telephone: (301) 443-2437 and FAX: (301) 443-3437.

The third meeting will be of the SEP I committee and will include the review, discussion and evaluation of individual grant applications. This discussion could reveal personal information concerning individuals associated with the applications.

Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

Committee Name: Special Emphasis Panel I.

Meeting Dates: May 19-20, 1997.

Place: Residence Inn—Bethesda, Gateway Room, 7335 Wisconsin Avenue, Bethesda, MD 20814.

Closed: May 19, 1997—9:00 a.m. to 5:00 p.m. May 20, 1997—9:00 a.m. to

Adjournment

Panel: Center for Substance Abuse Treatment (CSAT) Cooperative Agreement for a Multi-site Study For Cannabis (Marijuana) Dependent Youth

Contact: Stanley Kusnetz, Room 17-89, Parklawn Building, Telephone: (301) 443-3042 and FAX: (301) 443-3437.

Dated: April 18, 1997.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 97-10544 Filed 4-22-97; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4033-N-02]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: June 23, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing and Urban Development, 451 7th Street SW., Room 9116, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Carissa Janis, telephone number (202) 708-3291 (this is not a toll-free number)