

**Washington***Benton*

116-120

*Franklin*

208

*King*

327-328

330-331

*Snohomish*

532

536-538

*Spokane*

101-102

103.01-103.02

133

138

143

*Whatcom*

110

*Yakima*

18-26

**Wisconsin***Douglas*

303

*Marathon*

17-18

20-23

**Wyoming***Laramie*

16-18

\*This county is divided into Block Numbered Areas (BNAs), not Census Tracts (CTs).

\*\*This entire county, although part of a large city MSA, is eligible as rural.

**Appendix II****Bureau of The Census Regional Information Service**

Atlanta, GA 404-730-3957

Alabama, Florida, Georgia

Boston, MA 617-424-0501

Connecticut, Maine, Massachusetts,

New Hampshire, Rhode Island,

Vermont, Upstate New York

Charlotte, NC 704-344-6144

Kentucky, North Carolina, South

Carolina, Tennessee, Virginia

Chicago, IL 708-562-1740

Illinois, Indiana, Wisconsin

Dallas, TX 214-767-7105

Louisiana, Mississippi, Texas

Denver, CO 303-969-7750

Arizona, Colorado, Nebraska, New

Mexico, North Dakota, South

Dakota, Utah, Wyoming

Detroit, MI 313-259-0056

Michigan, Ohio, West Virginia

Kansas City, KS 913-551-6711

Arkansas, Iowa, Kansas, Missouri,

New Mexico, Oklahoma

Los Angeles, CA 818-904-6339

California

Philadelphia, PA 215-597-8313

Delaware, District of Columbia,

Maryland, New Jersey,

Pennsylvania

Seattle, WA 206-728-5314

Idaho, Montana, Nevada, Oregon,

Washington

[FR Doc. 97-10435 Filed 4-22-97; 8:45 am]

BILLING CODE 4160-15-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Substance Abuse and Mental Health Services Administration****Notice of Meetings**

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panels (SEPs) I and II in May.

A summary of the meetings may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meetings listed below.

The first two meetings will be of the SEP II committee and will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussions may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential.

Accordingly, the meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* May 7, 1997.

*Place:* DoubleTree Hotel, Rockville Room, 1750 Rockville Pike, Rockville, MD 20852.

*Closed:* May 7, 1997—9:00 a.m. to 5:00 p.m.

*Contact:* Roger Straw, Ph.D., 17-89, Parklawn Building, Telephone: (301) 443-1919, and FAX: (301) 443-3437.

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* May 8, 1997.

*Place:* Chevy Chase Holiday Inn, Terrace "A", 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

*Closed:* May 8, 1997—9:00 a.m. to 1:00 p.m.

*Contact:* Constance M. Burtoff, 17-89, Parklawn Building, Telephone: (301) 443-2437 and FAX: (301) 443-3437.

The third meeting will be of the SEP I committee and will include the review, discussion and evaluation of individual grant applications. This discussion could reveal personal information concerning individuals associated with the applications.

Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* Special Emphasis Panel I.

*Meeting Dates:* May 19-20, 1997.

*Place:* Residence Inn—Bethesda, Gateway Room, 7335 Wisconsin Avenue, Bethesda, MD 20814.

*Closed:* May 19, 1997—9:00 a.m. to 5:00 p.m. May 20, 1997—9:00 a.m. to

Adjournment

*Panel:* Center for Substance Abuse Treatment (CSAT) Cooperative Agreement for a Multi-site Study For Cannabis (Marijuana) Dependent Youth

*Contact:* Stanley Kusnetz, Room 17-89, Parklawn Building, Telephone: (301) 443-3042 and FAX: (301) 443-3437.

Dated: April 18, 1997.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 97-10544 Filed 4-22-97; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4033-N-02]

**Notice of Proposed Information Collection for Public Comment**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: June 23, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing and Urban Development, 451 7th Street SW., Room 9116, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Carissa Janis, telephone number (202) 708-3291 (this is not a toll-free number)

for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Revised Congregate Housing Services Program (CHSP).

*OMB Control Number:* 2502-0485.

*Description of the need for the information and proposed use:* The information is basic to the ongoing operations of the Congregate Housing Services Program (CHSP). It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. The controls must be maintained as long as current grants are in operation, or until such time as Congress otherwise disposes of this program. Section 802 of the National Affordable Housing Act authorizes/requires matching funds and participant fee collections that are reported on information collection forms. The CHSP rule at 24 CFR 700.155(d) requires grantees to submit those forms required by the Secretary, which are included in the CHSP Handbook 4640.1.

*Agency forms, if applicable:* HUD 90006, HUD 90198, HUD 91178-A, HUD 91180-A, HUD 91180-B.

*Members of affected public:* CHSP grantees with 111 grants. An estimation of the total number of hours needed to prepare the information collection is 5,570, the number of respondents is 565, the frequency of response is once a month to once a year, and the hours of response are on average 2.77 per response.

*Status of the proposed information collection:* Extension.

**Authority:** Section 236 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 17, 1997.

**Nicolas P. Retsinas,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 97-10429 Filed 4-22-97; 8:45 am]

BILLING CODE 4210-27-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Workshop To Obtain Input for the Development of Habitat-Based Recovery Criteria for the Grizzly Bear (*Ursus arctos horribilis*)

**AGENCY:** U.S. Fish and Wildlife Service, Interior.

**ACTION:** Notice of public workshop.

**SUMMARY:** The Fish and Wildlife Service gives notice that a public workshop will be held to begin the development of habitat-based recovery criteria for the grizzly bear (*Ursus arctos horribilis*), a threatened species in the 48 contiguous States. The workshop will allow scientists and other interested parties the opportunity to submit oral or written comments.

**DATES:** The public workshop will be held from 10 a.m. to 12 noon, 1 p.m. to 4 p.m., and 6 p.m. to 8 p.m. on June 17, 1997.

**ADDRESSES:** The public workshop will be held at the GranTree Inn, 1325 North 7th Avenue, Bozeman, Montana. Comments and materials concerning the workshop should be sent to the Grizzly Bear Recovery Coordinator, U.S. Fish and Wildlife Service, University Hall, Room 309, University of Montana, Missoula, Montana 59812. Comments and materials received will be available for inspection, by appointment, during normal business hours at the above Service address.

**FOR FURTHER INFORMATION CONTACT:** Dr. Christopher Servheen, Grizzly Bear Recovery Coordinator (see **ADDRESSES** above), at 406/243-4903, fax 406/329-3212, e-mail grizz@selway.umt.edu.

#### SUPPLEMENTARY INFORMATION:

##### Background

The grizzly bear (*Ursus arctos horribilis*) is listed as a threatened species in the 48 contiguous States. The Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), requires the development of recovery plans for listed species unless such a

plan would not promote the conservation of a particular species. A revised Grizzly Bear Recovery Plan was approved by the Fish and Wildlife Service (Service) on September 10, 1993. The Bitterroot Ecosystem Recovery Plan Chapter was approved as a supplement to the Grizzly Bear Recovery Plan on September 11, 1996.

The Service will hold a public workshop seeking comments on objective, measurable habitat-based recovery criteria that the agency needs to develop and incorporate into the Grizzly Bear Recovery Plan. The criteria will be used to describe the characteristics of the habitat necessary to support a recovered population of grizzly bears. Once the habitat-based recovery criteria have been developed, specific, quantified habitat-based recovery criteria eventually will be developed for each recovery zone. These quantified criteria will then become part of the recovery goal for that particular grizzly bear population. At the workshop, the Service also wants to obtain information and comments on methods for monitoring the habitat-based recovery criteria. Emphasis of this workshop will be on the habitat needs of the Yellowstone ecosystem grizzly bear population, but comments on other grizzly bear populations and for grizzly bears anywhere in the lower 48 States are also welcome.

The Service seeks the input of scientists, the public, and interested organizations at the workshop. The workshop will be held in Bozeman, Montana, on June 17, 1997 (see **ADDRESSES** section). The workshop will be held from 10:00 a.m. to 8:00 p.m. with two breaks (see **DATES** section). Participants are invited to present information in oral and written form. All comments presented orally also should be submitted in writing at the workshop to facilitate review of these comments. Those wishing to present information or comments orally at the workshop are asked to contact Dr. Christopher Servheen, Grizzly Bear Recovery Coordinator (see **FOR FURTHER INFORMATION CONTACT** section) so that scheduling of oral presentations can be arranged in advance. Anyone wishing to provide information or comments, but unable to attend the workshop, should send the information or comments to Dr. Christopher Servheen (see **ADDRESSES** section). All information and comments previously or subsequently received will be considered during the development of the habitat-based recovery criteria.