

Army's proposed expansion of the NTC will be accepted through June 3, 1997.

ADDRESSES: Send written comments to the Bureau of Land Management, Barstow Resource Area Office, Attention: Mike Dekeyrel, Project Manager, 150 Coolwater Lane, Barstow, California 92311.

FOR MORE INFORMATION CONTACT: Mike Dekeyrel at (619) 255-8730 or BLM public affairs in Riverside at (909) 697-5215 for more information or to request a copy of the Fort Irwin DEIS, executive summary or technical appendices.

Dated: April 16, 1997.

Henri R. Bisson,
District Manager.

[FR Doc. 97-10313 Filed 4-21-97; 8:45 am]

BILLING CODE 4310-40-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-030-07-1820-00-1784]

Southwest Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice; Resource advisory council meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act (5 U.S.C.), notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet on Thursday, May 8, 1997, in the City Council Chambers, Ouray Community Center, 320 6 Avenue, Ouray Colorado.

DATES: The meeting will be held on Thursday, May 8, 1997.

ADDRESSES: For additional information, contact Roger Alexander, Bureau of Land Management, Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; Telephone 970-240-5335; TDD 970-240-5366; E-Mail r2alexan@co.blm.gov

SUPPLEMENTARY INFORMATION: The May 8, 1997, meeting is scheduled to begin at 9:00 a.m. in the Council Chambers at the Ouray Community Center, 320 6 Avenue, Ouray, Colorado. The agenda will include briefings on the Lake Fork Exchange, BLM's proposed law enforcement regulations, an update on the Gunnison Gorge user fee pilot program, and a discussion on how the RAC should be involved in travel management. Time will be provided for public comments.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral

statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the Montrose District Manager.

Summary minutes for Council meetings are maintained in the Montrose District Office (and on the Internet at http://coweb.co.blm.gov/mdo/mdo_sw_rac.htm) and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: April 11, 1997.

Jamie Connell,
Associate District Manager.

[FR Doc. 97-10274 Filed 4-21-97; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-00; N-61415]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The United States Geological Survey has filed an application (N-61415) to withdraw 3 acres of public land for a drill rig maintenance facility in Carson City, Nevada. This notice closes the land for up to 2 years from surface entry and mining.

DATES: Comments and requests for meeting should be received on or before July 21, 1997.

ADDRESSES: Comments and meeting requests should be sent to the Nevada State Director, BLM, 850 Harvard Way, P.O. Box 12000, Reno, Nevada 89520.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, 702-785-6532.

SUPPLEMENTARY INFORMATION: On March 27, 1997, the United States Geological Survey filed an application to withdraw the following described public land from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights:

Mount Diablo Meridian

T. 15 S., R. 20 E.,

Sec. 1, lot 1 of the NE $\frac{1}{4}$ (within).

The area described contains approximately 3 acres in Carson City.

The purpose of the proposed withdrawal is for a drill rig maintenance

facility. The Water Resources Division of the United States Geological Survey provides special drilling services throughout the western United States. This site will be used to house and store drilling equipment and associated materials.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Nevada State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested person who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Nevada State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR Part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. Other uses which will be permitted during this segregative period are rights-of-way, leases, and permits.

The temporary segregation of the land in connection with a withdrawal application shall not affect administrative jurisdiction over the land, and the segregation shall not have the effect of authorizing any use of the land by the United States Geological Survey.

Dated: April 11, 1997.

William K. Stowers,
Lands Team Lead.

[FR Doc. 97-10276 Filed 4-21-97; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before