

responses received on the alternatives and potential impacts, as a result of this NOI, will be considered for the environmental document. The public is encouraged to provide additional comments once the Draft EIS is released. The General Services Administration anticipates that release date to be January 1998.

The proposed consolidated Patent and Trademark Office (PTO) will include approximately 2 million square feet in up to eight buildings and will require between 3,500 to 7,000 parking spaces. It is proposed to be located in northern Virginia in either Arlington County or the City of Alexandria and is scheduled to be gully occupied by the year 2004. The EIS will analyze the environmental impacts and mitigation options associated with five alternatives for the construction and operation of the proposed PTO. At present those alternatives may include: (1) construction of the PTO in Arlington at Crystal City between the George Washington Memorial Parkway and Route 1 with 20th Street as the northern boundary and the overpass connecting Route 1 to National Airport as the southern boundary; (2) construction of the PTO in Alexandria in the Potomac Yards/Potomac Greens between the George Washington Memorial Parkway and U.S. Route 1 south of Four Mile Run and north of the Monroe Avenue Bridge; (3) construction of the PTO at the Carlyle site in Alexandria at Dulaney Street and Eisenhower Avenue between Elizabeth Lane and Carlyle Street; (4) construction of the PTO in Alexandria at 2111 Eisenhower Avenue at the Eisenhower Avenue Metro station; and, (5) a No Action Alternative which would not result in a consolidated Patent and Trademark Office in northern Virginia. Topics for environmental analysis will include the short-term impacts of construction; the long-term impacts of site operations and maintenance on land use, historic resources, visual resources, physical-biological resources, public transportation, traffic and parking, public services and utilities, and socio-economic conditions within the project areas; and, the cumulative impacts associated with this and other projects in the future.

SUPPLEMENTARY INFORMATION: The public meetings will be held:

Wednesday, June 4, 1997, 7:00 p.m.

Aurora Hills Recreation Center, 735
18th Street, Arlington, Virginia,

Thursday, June 5, 1997, 7:30 p.m.

Alexandria City Hall, 301 King Street,
Room 2000, Alexandria, Virginia

Public meetings will be advertised in local and regional newspapers. Adequate signs will be posted to direct meeting participants. A short formal presentation will precede the request for public comments. General Services Administration and the Patent and Trademark Office representatives will be available at this meeting to receive comments from the public regarding issues of concern. It is important that Federal, regional, and local agencies, and interested individuals and groups take this opportunity to identify environmental concerns that should be addressed during the preparation of the Draft EIS. In the interest of available time, each speaker will be asked to limit oral comments to ten (10) minutes. A document summarizing the written and oral comments received will be prepared.

An Informational Packet will be available for review at the public meetings or upon request to the GSA contact identified below. Agencies and the general public are invited and are encouraged to provide written comments on the scoping issues in addition to, or in lieu of oral comments at the public meeting. To the most helpful, environmental review/scoping comments would clearly describe specific issues or topics which the community believes the EIS should address.

DATES: All written statements regarding environmental review of the proposed Patent and Trademark Office must be postmarked no later than May 19, 1997 to the following address: General Services Administration, Attn: Carl W. Winters, Property Acquisition and Realty Services (WPEMC), 7th and D Streets, S.W., Washington, D.C. 20407.

FOR FURTHER INFORMATION PLEASE CONTACT: Carl W. Winters, General Services Administration, (202) 401-1025. E-mail carl.winters@gsa.gov

Dated: April 14, 1997.

Douglas G. Benton,

Director, Property Acquisition and Realty Services Division, National Capital Region.

[FR Doc. 97-10244 Filed 4-18-97; 8:45 am]

BILLING CODE 6820-23-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

National Institute for Occupational Safety and Health; Request for Comments on the Toxicity of Carbonless Copy Paper; Amendment To Extend Comment Period

A notice requesting comments from all interested parties concerning possible adverse health effects among workers who have used carbonless copy paper was published in the **Federal Register** on February 21, 1997 (62 FR 8023).

The notice is amended as follows: On page 8023, first column, under the heading **DATES**, line five, the date for submission of written comments to this notice has been extended from April 22, 1997, to "on or before June 20, 1997."

All other information and requirements of the February 21, 1997, **Federal Register** notice remain the same.

Dated: April 15, 1997.

William E. Halperin,

Acting Director, National Institute for Occupational Safety and Health (NIOSH), Centers for Disease Control and Prevention (CDC).

[FR Doc. 97-10205 Filed 4-18-97; 8:45 am]

BILLING CODE 4163-19-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

[Docket No. 97N-0129]

Agency Information Collection Activities; Submission for OMB Review; Comment Request

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing that the proposed collection of information listed below has been submitted to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (the PRA).

DATES: Submit written comments on the collection of information by May 21, 1997.

ADDRESSES: Submit written comments on the collection of information to the Office of Information and Regulatory Affairs, OMB, New Executive Office Bldg., 725 17th St. NW., rm. 10235,