

would constitute a clearly unwarranted invasion of personal privacy.

Mr. Robert B. Mehnert, Chief, Office of Inquiries and Publications Management, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland 20894, Telephone Number: 301-496-6308, will furnish a summary of the meeting, rosters of Board members, and other information pertaining to the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.879—Medical Library Assistance, National Institutes of Health)

Dated: April 14, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-9991 Filed 4-17-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Meeting President's Cancer Panel

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the President's Cancer Panel.

This meeting will be open to the public as indicated below, with attendance by the public limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below.

Linda Quick-Cameron, Committee Management Officer, National Cancer Institute, Executive Plaza North, Room 630E, 6130 Executive Blvd., MSC 7410, Bethesda, MD 20892-7410 (301/496-5708) will provide a summary of the meeting and the roster of committee members upon request. Other information pertaining to the meeting may be obtained from the contact person indicated below.

*Committee Name:* President's Cancer Panel.

*Date:* May 22, 1997.

*Place:* Comprehensive Cancer Center, University of Michigan, 102 Observatory, Ann Arbor, Michigan 48109-0724.

*Time:* 8:30 a.m. to 5:30 p.m.

*Agenda:* Concerns of Special Populations in the National Cancer Program: Cancer and the Aging Population.

*Contact Person:* Maureen O. Wilson, Ph.D., Executive Secretary, National Cancer Institute, Building 31, Room 4A48, Bethesda, MD 20892-2473, Telephone: (301) 496-1148.

Dated: April 11, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-9989 Filed 4-17-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Request for Public Commentary to National Advisory Mental Health Council Workgroup on Mental Disorders Prevention Research

Notice is hereby given that the National Advisory Mental Health Council (NAMHC) Workgroup on Mental Disorders Prevention Research (the Workgroup) is seeking public testimony from individuals and organizations regarding critical issues germane to research on the prevention of mental disorders. That testimony will be used by members of the Workgroup, an ad hoc group of consultants to the NAMHC, as they develop recommendations to that advisory body and ultimately the Director of NIMH. Their recommendations will identify important research opportunities and suggest proprieties for developing the future NIMH prevention research portfolio.

All testimony must be faxed to Ann Rosenfeld (301-443-2578), the Workgroup's Executive Secretary, no later than 5:00 p.m. (EST) on April 30, 1997. Testimony must be typed, and should not exceed three pages. An additional page should contain the name, address, and phone number of the individual or sponsoring organization submitting the statement, as well as a paragraph describing the sponsoring organization (if any).

Dated: April 11, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-9990 Filed 4-17-97; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4124-N-34]

#### Federal Property Suitable as Facilities to Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** April 18, 1997.

#### FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565. (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: April 10, 1997.

**Jacque M. Lawing,**

*General Deputy Assistant Secretary.*

[FR Doc. 97-9790 Filed 4-17-97; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Information Collection Request Submitted for Reinstatement Approval

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces that the Fish and Wildlife Service (Service) has submitted a proposal for the collection of information described below to the Office of Management and Budget (OMB) for reinstatement approval under the provisions of the Paperwork Reduction Act of 1995. Copies of the information collection requirement, related forms, and explanatory material may be obtained by contacting the Service's Information Collection Clearance Officer at the phone number listed below. The Service is soliciting comments and suggestions on the requirements as described below. **DATES:** Comments should be submitted on or before May 19, 1997.