

burden that will result from this collection is 1,440 hours and that the total annual cost burden is \$216,000.

The PBGC is soliciting public comments to:

(i) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(ii) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(iii) Enhance the quality, utility, and clarity of the information to be collected; and

(iv) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Issued in Washington, DC this 14th day of April, 1997.

**John Seal,**

*Acting Executive Director, Pension Benefit Guaranty Corporation.*

[FR Doc. 97-9929 Filed 4-16-97; 8:45 am]

BILLING CODE 7708-01-P]

## PHYSICIAN PAYMENT REVIEW COMMISSION

### Commission Meeting

**AGENCY:** Physician Payment Review Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commission will hold its next public meeting on Thursday, May 1, 1997 and Friday, May 2, 1997 at the Washington Marriott, 1221 22nd Street NW, Washington, D.C. The May 1 meeting will be in the West End Salon and the May 2 meeting will be in the DuPont Ballroom. The meetings are tentatively scheduled to begin at 10:00 a.m. on May 1 and at 9:00 a.m. on May 2.

At the meeting, the Commission will review drafts of reports due to the Congress later this spring concerning volume performance standards and conversion factor updates, beneficiary access to care under fee for service, and beneficiary financial liability. It will also discuss the Administration's fiscal year 1998 budget proposal.

The Commission also plans to hear from outside experts concerning several issues on its work plan:

- Monitoring access under managed care;
- Serving vulnerable populations in managed care;
- Monitoring changes in the health care market; and
- Coordinating retiree health coverage with Medicare.

Final agendas will be mailed on April 24, 1997 and will be available on the Commission's web site (www.pprc.gov) at that time.

**ADDRESS:** 2120 L Street, N.W.; Suite 200; Washington, D.C. 20037. The telephone number is 202/653-7220.

**FOR FURTHER INFORMATION CONTACT:** Debbie Kramer, Executive Assistant, at 202/653-7220.

**SUPPLEMENTARY INFORMATION:** If you are not on the Commission mailing list and wish to receive an agenda, please call 202/653-7220 after April 24, 1997.

**Lauren LeRoy,**

*Executive Director.*

[FR Doc. 97-9872 Filed 4-16-97; 8:45 am]

BILLING CODE 6820-SE-M

## SMALL BUSINESS ADMINISTRATION

**[Declaration of Disaster #2933; Amendment #4]**

### Commonwealth of Kentucky

In accordance with a notice from the Federal Emergency Management Agency, dated April 7, 1997, the above-numbered Declaration is hereby amended to include the Counties of Adair and Metcalfe in the Commonwealth of Kentucky as a disaster area due to damage caused by severe storms, tornadoes, and flooding beginning on March 1, 1997 and continuing through March 31, 1997.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the previously designated location: Casey and Russell in the Commonwealth of Kentucky. Any counties contiguous to the above-named primary counties and not listed herein have already been covered.

All other information remains the same, i.e., the deadline for filing applications for physical damage is May 3, 1997 and for economic injury the termination date is December 4, 1997.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: April 9, 1997.

**Bernard Kulik,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 97-9892 Filed 4-16-97; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

**[Declaration of Disaster #2933]**

### Commonwealth of Kentucky (Amendment #5)

In accordance with a notice from the Federal Emergency Management Agency, dated April 9, 1997, the above-numbered Declaration is hereby amended to include the Counties of Barren, Boyle, Green, Johnson, Knott, Letcher, Logan, Marion, Muhlenberg, Perry, Russell, Taylor, and Trigg in the Commonwealth of Kentucky as a disaster area due to damage caused by severe storms, tornadoes, and flooding beginning on March 1, 1997 and continuing through March 31, 1997.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the previously designated location: Breathitt, Clay, Clinton, Harlan, Leslie, Lincoln, Owsley, Pulaski, and Wayne in the Commonwealth of Kentucky. Any counties contiguous to the above-named primary counties and not listed herein have already been covered.

All other information remains the same, i.e., the deadline for filing applications for physical damage is May 3, 1997 and for economic injury the termination date is December 4, 1997.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: April 10, 1997.

**Herbert Mitchell,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 97-9944 Filed 4-16-97; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

**[Declaration of Disaster #2945]**

### State of Tennessee

As a result of the President's major disaster declaration on April 2, 1997, I find that the following counties in the State of Tennessee constitute a disaster area due to damages caused by severe storms and tornadoes on March 28 through March 29, 1997: Bradley, Hamilton, Polk, Sequatchie, and Smith. Applications for loans for physical damages may be filed until the close of business on June 1, 1997, and for loans for economic injury until the close of business on January 2, 1998 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area