

unnecessary for Transco to appear or be represented at the hearing.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-9894 Filed 4-16-97; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP97-307-000]

#### Transcontinental Gas Pipe Line Corporation; Notice of Request Under Blanket Authorization

April 11, 1997.

Take notice that on March 26, 1997, Transcontinental Gas Pipe Line Company (Transco), 2800 Post Oak Boulevard, P.O. Box 1396, Houston, Texas 77251-1396, filed in Docket No. CP97-307-000 a request pursuant to Sections 157.205, 157.212, and 157.216 of the Commission's Regulations under the Natural Gas Act (18 CFR 157.205, 157.212, 157.216) for authorization to expand an existing delivery point to South Carolina Pipeline Corporation (SCPC) and to remove pipeline at the Grover Meter Station, located in Cleveland County, North Carolina, under Transco's blanket certificate issued in Docket No. CP82-426-000, pursuant to Section 7(c) of the Natural Gas Act, all as more fully set forth in the request that is on file with the Commission and open to public inspection.

Transco proposes to expand the Grove Meter Station, an existing delivery point to SCPC, by (1) installing a 16-inch main line tap and approximately 800 feet of new 16-inch pipe to the Grove Meter Station and retiring 800 feet of 10-inch pipe, (2) retiring, replacing, and expanding the Grove Meter Station piping, odorization system, and other appurtenances, and (3) constructing 1,791 feet of 16-inch pipeline loop from the Grove Meter Station outlet to a tie-in with SCPC's pipeline at the North Carolina/South Carolina state border, all located in Cleveland County, North Carolina, to be referred to as the Grove Meter Station Expansion.

Transco states it currently delivers up to 70,000 Dth per day to SCPC at the Grove Meter Station. As a result of the expansion proposed herein, Transco declares the capacity of the Grove Meter Station will be increased to 200,000 Dth per day. Transco asserts it has sufficient delivery flexibility to accomplish such additional deliveries without detriment or disadvantage to its other customers.

Transco states the estimated cost to construct the Grove Meter Expansion to be \$1,056,736, with SCPC reimbursing Transco for all costs associated with the project.

Any person or the Commission's staff may, within 45 days after issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Procedural Rules (18 CFR 385.214) a motion to intervene or notice of intervention and pursuant to Section 157.205 of the Regulations under the Natural Gas Act (18 CFR 157.205) a protest to the request. If no protest is filed within the time allowed therefor, the proposed activity shall be deemed to be authorized effective the day after the time allowed for filing a protest. If a protest is filed and not withdrawn within 30 days after the time allowed for filing a protest, the instant request shall be treated as an application for authorization pursuant to Section 7 of the Natural Gas Act.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 97-9895 Filed 4-16-97; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. OA97-261-000 and ER97-1082-000]

#### Pennsylvania-New Jersey-Maryland Interconnection; Notice of Meeting

April 11, 1997.

Take notice that on Thursday, April 17, 1997, individual Commissioners and/or Commission staff will participate in an open meeting with the Pennsylvania Public Utility Commission (Pennsylvania Commission) related to the Pennsylvania-New Jersey-Maryland Interconnection (PJM) filings at issue in these proceedings. At this meeting, it is anticipated that Commissioners of other interested state commissions may attend. At this meeting, John Coughlin and/or other electees of the PJM Board of Directors will be provided an opportunity to state their concerns with respect to the terms of their directorships.

The meeting will be held at the Pennsylvania Commission, North Office Building, Executive Chambers, First Floor, Commonwealth and North

Streets, Harrisburg, Pennsylvania. The meeting will commence at 2:00 p.m.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-9920 Filed 4-16-97; 8:45 am]

BILLING CODE 6717-01-M

## FEDERAL COMMUNICATIONS COMMISSION

[Report No. 2188]

### Petitions for Reconsideration of Action in Rulemaking Proceeding

April 14, 1997.

Petitions for reconsideration have been filed in the Commission's rulemaking proceeding listed in this Public Notice and published pursuant to 47 CFR section 1.429(e). The full text of this document is available for viewing and copying in room 239, 1919 M Street, NW., Washington, DC or may be purchased from the Commission's copy contractor, ITS, Inc. (202) 857-3800. Oppositions to this petition must be filed May 2, 1997. See section 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions has expired.

*Subject:* Implementation of Section 309(j) of the Communications Act—Competitive Bidding (PP Docket No. 93-253)

*Number of Petitions Filed:* 1

Federal Communications Commission

**William F. Caton,**

*Acting Secretary.*

[FR Doc. 97-9985 Filed 4-16-97; 8:45 am]

BILLING CODE 6712-01-M

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**DATE AND TIME:** Wednesday, April 23, 1997 at 10:00 a.m.

**PLACE:** 999 E Street NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

#### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**DATE AND TIME:** Thursday, April 24, 1997 at 10:00 a.m.

**PLACE:** 999 E Street NW., Washington, DC (ninth floor).

**STATUS:** This meeting will be open to the public.

**ITEMS TO BE DISCUSSED:**

Correction and Approval of Minutes. Advisory Opinion 1997-04: Robert L. Shuster on behalf of Eckert Seamans Cherin & Mellott, L.L.C., Federal Election Commission, Sunshine Act Notices for Meetings of April 23 and 24, 1997.

Thursday, April 24, 1997 at 10:00 a.m.

Best Efforts Final Rules and Explanation and Justification (11 C.F.R. § 104.7 (b)(1) and (b)(3).

Independent and Coordinated Expenditures by Party Committees—Notice of Proposed Rulemaking (11 C.F.R. § 100.7, § 100.23, § 104.4, § 109.1, § 110.1, § 110.2, § 110.7, and § 110.11). Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:**

Mr. Ron Harris, Press Officer, Telephone: (202) 219-4155.

**Marjorie W. Emmons,**

*Secretary of the Commission.*

[FR Doc. 97-10088 Filed 4-15-97; 11:40 am]

BILLING CODE 6715-01-M

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1163-DR]

**Kentucky; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the Commonwealth of Kentucky, (FEMA-1163-DR), dated March 4, 1997, and related determinations.

**EFFECTIVE DATE:** April 7, 1997

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the Commonwealth of Kentucky, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of March 4, 1997:

The counties of Adair and Metcalfe for Individual Assistance, Public Assistance and Hazard Mitigation.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**Dennis H. Kwiatkowski,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-9935 Filed 4-16-97; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1170-DR]

**Illinois; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Illinois (FEMA-1170-DR), dated March 21, 1997, and related determinations.

**EFFECTIVE DATE:** April 1, 1997.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective April 1, 1997.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**Dennis H. Kwiatkowski,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-9931 Filed 4-16-97; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1164-DR]

**Ohio; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Ohio, (FEMA-1164-DR), dated March 4, 1997, and related determinations.

**EFFECTIVE DATE:** April 4, 1997.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Ohio, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of March 4, 1997:

Morgan County for Public Assistance and Hazard Mitigation.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**Dennis H. Kwiatkowski,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-9936 Filed 4-16-97; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1164-DR]

**Ohio; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Ohio (FEMA-1164-DR), dated March 4, 1997, and related determinations.

**EFFECTIVE DATE:** March 31, 1997

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, effective this date and pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Gary Pierson of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

This action terminates my appointment of David A. Skarosi as Federal Coordinating Officer for this disaster.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Dated: April 3, 1997.

**James L. Witt,**

*Director.*

[FR Doc. 97-9937 Filed 4-16-97; 8:45 am]

BILLING CODE 6718-02-P