

Patricia N. Daniels, Acting Director,
Supplemental Food Programs Division,
Food and Consumer Service, U.S.
Department of Agriculture, 3101 Park
Center Drive, Alexandria, VA 22302.

All responses to this notice will be summarized and included in the request for OMB approval, and will become a matter of public record.

FOR FURTHER INFORMATION CONTACT:
Requests for additional information or copies of the information collection form and instructions should be directed to: Patricia N. Daniels, (703) 305-2749.

SUPPLEMENTARY INFORMATION:

Title: WIC Monthly Financial Management and Participation Report.

OMB Number: 0584-0045.

Expiration Date: 8-31-97.

Type of Request: Extension of a Currently Approved Collection Form.

Abstract: Section 17(f)(4) of the Child Nutrition Act of 1966 (42 U.S.C. 1786(f)(4)) provides that "State agencies shall submit monthly financial reports and participation data to the Secretary." (See 7 CFR 246.25(b)(1).) State agencies complete the WIC Monthly Financial Management and Participation Report to comply with this requirement. The States and FCS use the reported information for program monitoring, funds management, budget projections, monitoring caseload, policy development, and responding to requests from Congress and the interested public.

Estimate of Burden: Public reporting burden for this collection of information is estimated to average 0.5421 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Respondents: Directors or Administrators of WIC State and local agencies.

Estimated Number of Respondents: 2088 respondents.

Estimated Number of Responses per Respondent: Seventeen.

Estimated Total Annual Burden on Respondents: 19,242 hours.

Dated: April 4, 1997.

William E. Ludwig,

Administrator, Food and Consumer Service.
[FR Doc. 97-9571 Filed 4-11-97; 8:45 am]

BILLING CODE 3410-30-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

DEPARTMENT OF AGRICULTURE

Forest Service

[AZ-910-0777-61-241A]

Availability of Draft Environmental Impact Statement (DEIS) for the Cyprus Miami Mining Corporation Leach Facility Expansion Project, Gila County, AZ

AGENCY: Bureau of Land Management, Interior and Forest Service, Agriculture.
ACTION: Notice of availability.

SUMMARY: The Bureau of Land Management, Phoenix Field Office and the Tonto National Forest, in response to an Operating Plan filed by Cyprus Miami Mining Corporation (CMMC), have prepared a Draft Environmental Impact Statement (DEIS). The DEIS analyzes the environmental impacts of a proposed mining operation expansion, northwest of Miami, Arizona in Gila County. The Operating Plan proposal includes the development of three leach pad facilities, one waste rock disposal site, and associated facilities including access and utility corridors. The DEIS analyzes three alternatives in detail—the Proposed Action, Alternative A—Modified Development Sequence (Agency Preferred Alternative), and No Action. In summary, the DEIS (1) assesses the environmental impacts of the proposed expansion as described in the Proposed Action, Alternative A (Agency Preferred Alternative), and the No Action Alternative; (2) determines if there are beneficial, adverse, direct, indirect and cumulative impacts; and (3) identifies necessary mitigative measures. This DEIS was prepared to comply with the Council on Environmental Quality's regulations (40 CFR parts 1500-1508) for implementing the National Environmental Policy Act of 1969, 43 U.S.C.

ADDRESSES: Written comments and requests for copies of the draft EIS should be mailed to: Shela McFarlin, Project Manager, Bureau of Land Management, Arizona State Office, 222 North Central Avenue, Phoenix, AZ 85004-2203, or to Paul Stewart, Project Manager, Tonto National Forest, 2324 E. McDowell Rd., Phoenix, AZ 85006. Under Forest Service policy, names and addresses submitted in response to this solicitation, including the names and addresses of those who comment, will be considered part of the public record on this proposed action and will be available for public inspection.

Comments submitted anonymously will be accepted and considered; however, those who submit anonymous comments will not have standing to appeal the subsequent decision under 36 CFR Parts 215 or 217. Additionally, pursuant to 7 CFR 1.27(d), any person may request the agency to withhold a submission from the public record by showing how the Freedom of Information Act (FOIA) permits such confidentiality. Persons requesting such confidentiality may be granted in only very limited circumstances, such as to protect trade secrets. The Forest Service will inform the requester of the agency's decision regarding the request for confidentiality, and where the request is denied, the agency will return the submission and notify the requester that the comments may be resubmitted with or without name and address within 60 days. Copies of the Draft EIS are available for public review at the following locations: BLM Arizona State Office, Public Room, 222 N. Central Avenue, Phoenix, AZ 85004; Tonto National Forest, Supervisor's Office, 2324 E. McDowell Rd., Phoenix, AZ 85006; BLM Phoenix Field Office, 2015 West Deer Valley Rd., Phoenix, AZ 85027; Tonto National Forest, Globe Ranger District, Six Shooter Cyn. Rd., Globe, AZ 85501; Cyprus Miami Mining Corp., Land Department, 4342 E. U.S. Hwy. 60/70, Claypool, AZ 85532; Arizona State University, Hayden Library, Government Documents, Tempe, AZ 85287-1006; Mesa Public Library, 64 E. 1St Street, Mesa, AZ 85201; Globe Public Library, 339 S. Broad, Globe, AZ 85501; Miami Memorial Library, 1052 Adonis Avenue, Miami, AZ 85539. The DEIS is available via the Internet (<http://azwww.blm.gov/-cm/cm.htm>).

FOR FURTHER INFORMATION CONTACT:
Shela McFarlin, BLM Project Manager, (602) 417-9568; or Paul Stewart, Tonto National Forest Project Manager, (602) 225-5200.

DATES: Written comments must be postmarked by June 10, 1997 (or 60 days after the publication date in the **Federal Register** of the Notice of Availability by the Environmental Protection Agency). Written or oral comments may also be presented at the two public hearings to be held:

Wednesday, May 14, 1997—7:00-9:00 p.m.

Tri-Cities Fire Station, 4280 East Broadway, Claypool, AZ 85532

Thursday, May 15, 1997—7:00–9:00 p.m.

Mesa Community Center, 201 Center St.,
Palo Verde 1 Room, Mesa, AZ 85211

Michael A. Taylor,
Manager, BLM Phoenix Field Office.

Judith A. Miller,
Deputy Forest Supervisor, Tonto National Forest.

[FR Doc. 97-9620 Filed 4-11-97; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF AGRICULTURE

Forest Service

Hen Moose Timber Sale, Willamette National Forest, Linn County, Oregon

AGENCY: Forest Service, USDA.

ACTION: Cancellation Notice.

SUMMARY: On May 13, 1991, a Notice of Intent (NOI) to prepare an environmental impact statement (EIS) for the Hen Moose Timber Sale on the Sweet Home Ranger District of the Willamette National Forest was published in the **Federal Register** (56 FR 21985) and revised November 19, 1992 (57 FR 54563). A draft EIS was released for public comment December 1992. A Notice of Availability for the draft EIS was published in the **Federal Register** on December 11, 1992 (57 FR 58805). Forest Service has decided to cancel the environmental analysis process. There will be no final EIS for the Hen Moose Timber Sale. The NOI is hereby rescinded.

FOR FURTHER INFORMATION CONTACT: Direct questions regarding this Cancellation to Donna Short, Integrated Resource Management Assistant, Sweet Home Ranger District, 3225 Highway 20, Sweet Home, Oregon 97386, or phone (541) 367-5168.

Dated: April 4, 1997.

Darrel Kenops,
Forest Supervisor.

[FR Doc. 97-9513 Filed 4-11-97; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Grain Inspection, Packers and Stockyards Administration

Opportunity for Designation in the Arkansas (AR), Los Angeles (CA), and Ohio Valley (IN) Areas

AGENCY: Grain Inspection, Packers and Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: The United States Grain Standards Act, as amended (Act), provides that official agency designations will end not later than triennially and may be renewed. The designations of Arkansas Grain Inspection Service (Arkansas), Los Angeles Grain Inspection Service, Inc. (Los Angeles), and Ohio Valley Grain Inspection, Inc. (Ohio Valley), will end October 31, 1997, according to the Act. GIPSA is asking persons interested in providing official services in the Arkansas, Los Angeles, and Ohio Valley areas to submit an application for designation.

DATES: Applications must be postmarked or sent by telecopier (FAX) on or before May 30, 1997.

ADDRESSES: Applications must be submitted to USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, 1400 Independence Avenue, S.W., Washington, DC 20250-3604.

Applications may be submitted by FAX on 202-690-2755. If an application is submitted by FAX, GIPSA reserves the right to request an original application. All applications will be made available for public inspection at this address located at 1400 Independence Avenue, S.W., during regular business hours.

FOR FURTHER INFORMATION CONTACT: Janet M. Hart, telephone 202-720-8525.

SUPPLEMENTARY INFORMATION:

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

Section 7(f)(1) of the Act authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services. GIPSA designated Arkansas, main office located in Little Rock, Arkansas; Los Angeles, main office located in Los Angeles, California; and Ohio Valley, main office located in Newburgh, Indiana, to provide official inspection services under the Act on November 1, 1994.

Section 7(g)(1) of the Act provides that designations of official agencies shall end not later than triennially and may be renewed according to the criteria and procedures prescribed in Section 7(f) of the Act. The designations of Arkansas, Los Angeles, and Ohio Valley end on October 31, 1997, according to the Act.

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the

States of Arkansas and Texas, is assigned to Arkansas.

In Arkansas:

Bounded on the North by the northern Arkansas State line from the western Benton County line east to the eastern Clay County line,

Bounded on the East by the eastern Clay, Greene, Lawrence, Jackson, Woodruff, Monroe, Arkansas, Desha, and Chicot County lines;

Bounded on the South by the southern Arkansas State line from the eastern Chicot County line west to the western Miller County line; and

Bounded on the West by the western Arkansas State line from the southern Miller County line north to the northern Benton County line.

Bowie and Cass Counties, Texas.

Arkansas' assigned geographic area does not include the following grain elevator inside Arkansas' area which has been and will continue to be serviced by the following official agency: Memphis Grain Inspection Service; Lockhart-Coleman Grain Company, Augusta, Woodruff County, Arkansas.

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the State of California, is assigned to Los Angeles.

Bounded on the North by the Angeles National Forest southern boundary from State Route 2 east; the San Bernadino National Forest southern boundary east to State Route 79;

Bounded on the East by State Route 79 south to State Route 74;

Bounded on the South by State Route 74 west-southwest to Interstate 5; Interstate 5 northwest to Interstate 405; Interstate 405 northwest to State Route 55; State Route 55 northeast to Interstate 5; Interstate 5 northwest to State Route 91; State Route 91 west to State Route 11; and

Bounded on the West by State Route 11 north to U.S. Route 66; U.S. Route 66 west to Interstate 210; Interstate 210 northwest to State Route 2; State Route 2 north to the Angeles National Forest boundary.

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the States of Indiana, Kentucky, and Tennessee, is assigned to Ohio Valley.

Daviess, Dubois, Gibson, Knox (except the area west of U.S. Route 41 (150) from Sullivan County south to U.S. Route 50), Pike, Posey, Vanderburgh, and Warrick Counties, Indiana.

Caldwell, Christian, Crittenden, Henderson, Hopkins (west of State Route 109 south of the Western Kentucky Parkway), Logan, Todd, Union, and Webster (west of Alternate