

Thursday, May 15, 1997—7:00–9:00 p.m.

Mesa Community Center, 201 Center St.,
Palo Verde 1 Room, Mesa, AZ 85211

Michael A. Taylor,
Manager, BLM Phoenix Field Office.

Judith A. Miller,
Deputy Forest Supervisor, Tonto National Forest.

[FR Doc. 97-9620 Filed 4-11-97; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF AGRICULTURE

Forest Service

Hen Moose Timber Sale, Willamette National Forest, Linn County, Oregon

AGENCY: Forest Service, USDA.

ACTION: Cancellation Notice.

SUMMARY: On May 13, 1991, a Notice of Intent (NOI) to prepare an environmental impact statement (EIS) for the Hen Moose Timber Sale on the Sweet Home Ranger District of the Willamette National Forest was published in the **Federal Register** (56 FR 21985) and revised November 19, 1992 (57 FR 54563). A draft EIS was released for public comment December 1992. A Notice of Availability for the draft EIS was published in the **Federal Register** on December 11, 1992 (57 FR 58805). Forest Service has decided to cancel the environmental analysis process. There will be no final EIS for the Hen Moose Timber Sale. The NOI is hereby rescinded.

FOR FURTHER INFORMATION CONTACT: Direct questions regarding this Cancellation to Donna Short, Integrated Resource Management Assistant, Sweet Home Ranger District, 3225 Highway 20, Sweet Home, Oregon 97386, or phone (541) 367-5168.

Dated: April 4, 1997.

Darrel Kenops,
Forest Supervisor.

[FR Doc. 97-9513 Filed 4-11-97; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Grain Inspection, Packers and Stockyards Administration

Opportunity for Designation in the Arkansas (AR), Los Angeles (CA), and Ohio Valley (IN) Areas

AGENCY: Grain Inspection, Packers and Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: The United States Grain Standards Act, as amended (Act), provides that official agency designations will end not later than triennially and may be renewed. The designations of Arkansas Grain Inspection Service (Arkansas), Los Angeles Grain Inspection Service, Inc. (Los Angeles), and Ohio Valley Grain Inspection, Inc. (Ohio Valley), will end October 31, 1997, according to the Act. GIPSA is asking persons interested in providing official services in the Arkansas, Los Angeles, and Ohio Valley areas to submit an application for designation.

DATES: Applications must be postmarked or sent by telecopier (FAX) on or before May 30, 1997.

ADDRESSES: Applications must be submitted to USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, 1400 Independence Avenue, S.W., Washington, DC 20250-3604.

Applications may be submitted by FAX on 202-690-2755. If an application is submitted by FAX, GIPSA reserves the right to request an original application. All applications will be made available for public inspection at this address located at 1400 Independence Avenue, S.W., during regular business hours.

FOR FURTHER INFORMATION CONTACT: Janet M. Hart, telephone 202-720-8525.

SUPPLEMENTARY INFORMATION:

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

Section 7(f)(1) of the Act authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services. GIPSA designated Arkansas, main office located in Little Rock, Arkansas; Los Angeles, main office located in Los Angeles, California; and Ohio Valley, main office located in Newburgh, Indiana, to provide official inspection services under the Act on November 1, 1994.

Section 7(g)(1) of the Act provides that designations of official agencies shall end not later than triennially and may be renewed according to the criteria and procedures prescribed in Section 7(f) of the Act. The designations of Arkansas, Los Angeles, and Ohio Valley end on October 31, 1997, according to the Act.

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the

States of Arkansas and Texas, is assigned to Arkansas.

In Arkansas:

Bounded on the North by the northern Arkansas State line from the western Benton County line east to the eastern Clay County line,

Bounded on the East by the eastern Clay, Greene, Lawrence, Jackson, Woodruff, Monroe, Arkansas, Desha, and Chicot County lines;

Bounded on the South by the southern Arkansas State line from the eastern Chicot County line west to the western Miller County line; and

Bounded on the West by the western Arkansas State line from the southern Miller County line north to the northern Benton County line.

Bowie and Cass Counties, Texas.

Arkansas' assigned geographic area does not include the following grain elevator inside Arkansas' area which has been and will continue to be serviced by the following official agency: Memphis Grain Inspection Service; Lockhart-Coleman Grain Company, Augusta, Woodruff County, Arkansas.

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the State of California, is assigned to Los Angeles.

Bounded on the North by the Angeles National Forest southern boundary from State Route 2 east; the San Bernadino National Forest southern boundary east to State Route 79;

Bounded on the East by State Route 79 south to State Route 74;

Bounded on the South by State Route 74 west-southwest to Interstate 5; Interstate 5 northwest to Interstate 405; Interstate 405 northwest to State Route 55; State Route 55 northeast to Interstate 5; Interstate 5 northwest to State Route 91; State Route 91 west to State Route 11; and

Bounded on the West by State Route 11 north to U.S. Route 66; U.S. Route 66 west to Interstate 210; Interstate 210 northwest to State Route 2; State Route 2 north to the Angeles National Forest boundary.

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the States of Indiana, Kentucky, and Tennessee, is assigned to Ohio Valley.

Daviess, Dubois, Gibson, Knox (except the area west of U.S. Route 41 (150) from Sullivan County south to U.S. Route 50), Pike, Posey, Vanderburgh, and Warrick Counties, Indiana.

Caldwell, Christian, Crittenden, Henderson, Hopkins (west of State Route 109 south of the Western Kentucky Parkway), Logan, Todd, Union, and Webster (west of Alternate

U.S. Route 41 and State Route 814)
Counties, Kentucky.

Cheatham, Davidson, and Robertson
Counties, Tennessee.

Interested persons, including
Arkansas, Los Angeles, and Ohio Valley,
are hereby given the opportunity to
apply for designation to provide official
services in the geographic areas
specified above under the provisions of
Section 7(f) of the Act and section
800.196(d) of the regulations issued
thereunder. Designation in the
Arkansas, Los Angeles, and Ohio Valley
areas is for the period beginning
November 1, 1997, and ending October
31, 2000. Persons wishing to apply for
designation should contact the
Compliance Division at the address
listed above for forms and information.

Applications and other available
information will be considered in
determining which applicant will be
designated.

AUTHORITY: Pub. L. 94-582, 90 Stat. 2867,
as amended (7 U.S.C. 71 *et seq.*)

Dated: April 8, 1997

Neil E. Porter

Director, Compliance Division

[FR Doc. 97-9574 Filed 4-11-97; 8:45 am]

BILLING CODE 3410-EN-F

DEPARTMENT OF AGRICULTURE

Grain Inspection, Packers and Stockyards Administration

Opportunity to Comment on the Applicants for the Kansas Area

AGENCY: Grain Inspection, Packers and
Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: GIPSA requests comments on
the applicants for designation to provide
official services in the geographic area
currently assigned to the Kansas State
Grain Inspection Department (Kansas).

DATES: Comments must be postmarked,
or sent by telecopier (FAX) or electronic
mail by May 13, 1997.

ADDRESSES: Comments must be
submitted in writing to USDA, GIPSA,
FGIS, Janet M. Hart, Chief, Review
Branch, Compliance Division, AG Code
3604, 1400 Independence Avenue, S.W.,
Washington, DC 20250-3604.
Telecopier (FAX) users may send
comments to the automatic telecopier
machine at 202-690-2755, attention:
Janet M. Hart. All comments received
will be made available for public
inspection at the above address located
at 1400 Independence Avenue, S.W.,
during regular business hours.

FOR FURTHER INFORMATION CONTACT:
Janet M. Hart, telephone 202-720-8525.

SUPPLEMENTARY INFORMATION:

This action has been reviewed and
determined not to be a rule or regulation
as defined in Executive Order 12866
and Departmental Regulation 1512-1;
therefore, the Executive Order and
Departmental Regulation do not apply
to this action.

In the March 5, 1997, **Federal Register**
(62 FR 10022), GIPSA asked persons
interested in providing official services
in the geographic area assigned to
Kansas to submit an application for
designation. There were four applicants:
Amarillo Grain Exchange, Inc., applied
for designation to provide official
services in the Kansas counties of
Haskell, Morton, Seward, Stanton,
Stevens, and Ulysses; the Kansas State
Grain Inspection Department applied for
designation to provide official services
in the entire Kansas area (the area
currently assigned to them); Kansas
Grain Inspection Service, Inc., a
proposed organization being formed by
the Kansas Grain and Feed Association
to function under a trust, that plans to
establish its main office in Topeka,
Kansas, applied for designation to
provide official services in the entire
State of Kansas; and the Missouri
Department of Agriculture applied for
designation to provide official services
in the Kansas counties of Atchison,
Doniphan, Johnson, Leavenworth, and
Wyandotte.

GIPSA is publishing this notice to
provide interested persons the
opportunity to present comments
concerning the applicants. Commenters
are encouraged to submit reasons and
pertinent data for support or objection
to the designation of these applicants.
All comments must be submitted to the
Compliance Division at the above
address. Comments and other available
information will be considered in
making a final decision. GIPSA will
publish notice of the final decision in
the **Federal Register**, and GIPSA will
send the applicants written notification
of the decision.

AUTHORITY: Pub. L. 94-582, 90 Stat. 2867,
as amended (7 U.S.C. 71 *et seq.*)

Dated: April 9, 1997

Neil E. Porter

Director, Compliance Division

[FR Doc. 97-9572 Filed 4-11-97; 8:45 am]

BILLING CODE 3410-EN-F

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Arkansas Advisory Committee

Notice is hereby given, pursuant to
the provisions of the rules and

regulations of the U.S. Commission on
Civil Rights, that a meeting of the
Arkansas Advisory Committee to the
Commission will convene at 6:00 p.m.
and adjourn at 8:00 p.m. on April 23,
1997, at the Holiday Inn West, 201
South Shackelford, Little Rock,
Arkansas 72212. The purpose of the
meeting is to plan future activities.

Persons desiring additional
information, or planning a presentation
to the Committee, should contact
Melvin L. Jenkins, Director of the
Central Regional Office, 913-551-1400
(TDD 913-551-1414). Hearing-impaired
persons who will attend the meeting
and require the services of a sign
language interpreter should contact the
Regional Office at least five (5) working
days before the scheduled date of the
meeting.

The meeting will be conducted
pursuant to the provisions of the rules
and regulations of the Commission.

Dated at Washington, DC, April 4, 1997.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 97-9465 Filed 4-11-97; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Pennsylvania Advisory Committee

Notice is hereby given, pursuant to
the provisions of the rules and
regulations of the U.S. Commission on
Civil Rights, that a meeting of the
Pennsylvania Advisory Committee to
the Commission will convene at 12:30
p.m. and adjourn at 4:30 p.m. on
Monday, May 19, 1997, at the U.S.
Customs House, Conference Room 204,
Second and Chestnut Streets,
Philadelphia, Pennsylvania 19106. The
purpose of the meeting is to plan project
activity on affirmative action for Fiscal
Year 1997 and to receive information
from invited guests on affirmative action
issues in Pennsylvania.

Persons desiring additional
information, or planning a presentation
to the Committee, should contact
Committee Chairperson Joseph Fisher,
215-351-0750, or Ki-Taek Chun,
Director of the Eastern Regional Office,
202-376-7533 (TDD 202-376-8116).
Hearing-impaired persons who will
attend the meeting and require the
services of a sign language interpreter
should contact the Regional Office at
least five (5) working days before the
scheduled date of the meeting.

The meeting will be conducted
pursuant to the provisions of the rules
and regulations of the Commission.