

U.S. Route 41 and State Route 814)  
Counties, Kentucky.

Cheatham, Davidson, and Robertson  
Counties, Tennessee.

Interested persons, including  
Arkansas, Los Angeles, and Ohio Valley,  
are hereby given the opportunity to  
apply for designation to provide official  
services in the geographic areas  
specified above under the provisions of  
Section 7(f) of the Act and section  
800.196(d) of the regulations issued  
thereunder. Designation in the  
Arkansas, Los Angeles, and Ohio Valley  
areas is for the period beginning  
November 1, 1997, and ending October  
31, 2000. Persons wishing to apply for  
designation should contact the  
Compliance Division at the address  
listed above for forms and information.

Applications and other available  
information will be considered in  
determining which applicant will be  
designated.

**AUTHORITY:** Pub. L. 94-582, 90 Stat. 2867,  
as amended (7 U.S.C. 71 *et seq.*)

Dated: April 8, 1997

**Neil E. Porter**

*Director, Compliance Division*

[FR Doc. 97-9574 Filed 4-11-97; 8:45 am]

BILLING CODE 3410-EN-F

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Opportunity to Comment on the Applicants for the Kansas Area

**AGENCY:** Grain Inspection, Packers and  
Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** GIPSA requests comments on  
the applicants for designation to provide  
official services in the geographic area  
currently assigned to the Kansas State  
Grain Inspection Department (Kansas).

**DATES:** Comments must be postmarked,  
or sent by telecopier (FAX) or electronic  
mail by May 13, 1997.

**ADDRESSES:** Comments must be  
submitted in writing to USDA, GIPSA,  
FGIS, Janet M. Hart, Chief, Review  
Branch, Compliance Division, AG Code  
3604, 1400 Independence Avenue, S.W.,  
Washington, DC 20250-3604.  
Telecopier (FAX) users may send  
comments to the automatic telecopier  
machine at 202-690-2755, attention:  
Janet M. Hart. All comments received  
will be made available for public  
inspection at the above address located  
at 1400 Independence Avenue, S.W.,  
during regular business hours.

**FOR FURTHER INFORMATION CONTACT:**  
Janet M. Hart, telephone 202-720-8525.

#### SUPPLEMENTARY INFORMATION:

This action has been reviewed and  
determined not to be a rule or regulation  
as defined in Executive Order 12866  
and Departmental Regulation 1512-1;  
therefore, the Executive Order and  
Departmental Regulation do not apply  
to this action.

In the March 5, 1997, **Federal Register**  
(62 FR 10022), GIPSA asked persons  
interested in providing official services  
in the geographic area assigned to  
Kansas to submit an application for  
designation. There were four applicants:  
Amarillo Grain Exchange, Inc., applied  
for designation to provide official  
services in the Kansas counties of  
Haskell, Morton, Seward, Stanton,  
Stevens, and Ulysses; the Kansas State  
Grain Inspection Department applied for  
designation to provide official services  
in the entire Kansas area (the area  
currently assigned to them); Kansas  
Grain Inspection Service, Inc., a  
proposed organization being formed by  
the Kansas Grain and Feed Association  
to function under a trust, that plans to  
establish its main office in Topeka,  
Kansas, applied for designation to  
provide official services in the entire  
State of Kansas; and the Missouri  
Department of Agriculture applied for  
designation to provide official services  
in the Kansas counties of Atchison,  
Doniphan, Johnson, Leavenworth, and  
Wyandotte.

GIPSA is publishing this notice to  
provide interested persons the  
opportunity to present comments  
concerning the applicants. Commenters  
are encouraged to submit reasons and  
pertinent data for support or objection  
to the designation of these applicants.  
All comments must be submitted to the  
Compliance Division at the above  
address. Comments and other available  
information will be considered in  
making a final decision. GIPSA will  
publish notice of the final decision in  
the **Federal Register**, and GIPSA will  
send the applicants written notification  
of the decision.

**AUTHORITY:** Pub. L. 94-582, 90 Stat. 2867,  
as amended (7 U.S.C. 71 *et seq.*)

Dated: April 9, 1997

**Neil E. Porter**

*Director, Compliance Division*

[FR Doc. 97-9572 Filed 4-11-97; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Arkansas Advisory Committee

Notice is hereby given, pursuant to  
the provisions of the rules and

regulations of the U.S. Commission on  
Civil Rights, that a meeting of the  
Arkansas Advisory Committee to the  
Commission will convene at 6:00 p.m.  
and adjourn at 8:00 p.m. on April 23,  
1997, at the Holiday Inn West, 201  
South Shackelford, Little Rock,  
Arkansas 72212. The purpose of the  
meeting is to plan future activities.

Persons desiring additional  
information, or planning a presentation  
to the Committee, should contact  
Melvin L. Jenkins, Director of the  
Central Regional Office, 913-551-1400  
(TDD 913-551-1414). Hearing-impaired  
persons who will attend the meeting  
and require the services of a sign  
language interpreter should contact the  
Regional Office at least five (5) working  
days before the scheduled date of the  
meeting.

The meeting will be conducted  
pursuant to the provisions of the rules  
and regulations of the Commission.

Dated at Washington, DC, April 4, 1997.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-9465 Filed 4-11-97; 8:45 am]

BILLING CODE 6335-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Pennsylvania Advisory Committee

Notice is hereby given, pursuant to  
the provisions of the rules and  
regulations of the U.S. Commission on  
Civil Rights, that a meeting of the  
Pennsylvania Advisory Committee to  
the Commission will convene at 12:30  
p.m. and adjourn at 4:30 p.m. on  
Monday, May 19, 1997, at the U.S.  
Customs House, Conference Room 204,  
Second and Chestnut Streets,  
Philadelphia, Pennsylvania 19106. The  
purpose of the meeting is to plan project  
activity on affirmative action for Fiscal  
Year 1997 and to receive information  
from invited guests on affirmative action  
issues in Pennsylvania.

Persons desiring additional  
information, or planning a presentation  
to the Committee, should contact  
Committee Chairperson Joseph Fisher,  
215-351-0750, or Ki-Taek Chun,  
Director of the Eastern Regional Office,  
202-376-7533 (TDD 202-376-8116).  
Hearing-impaired persons who will  
attend the meeting and require the  
services of a sign language interpreter  
should contact the Regional Office at  
least five (5) working days before the  
scheduled date of the meeting.

The meeting will be conducted  
pursuant to the provisions of the rules  
and regulations of the Commission.