

Corporation may be contacted at: (202) 336-8865; FAX (202) 336-7272.

Issue Dated: April 8, 1997.

**Merceria L. Ludgood,**

*Deputy Director, Office of Program Operations.*

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## LEGAL SERVICES CORPORATION

### Notice of Availability of 1997 Competitive Grant Funds for Service Area PA-3 for Delaware County, Pennsylvania

**AGENCY:** Legal Services Corporation.

**ACTION:** Solicitation of Proposals for the Provision of Civil Legal Services for Delaware County, Pennsylvania.

**SUMMARY:** The Legal Services Corporation (LSC or Corporation) is the national organization charged with administering federal funds provided for civil legal services to the poor. Congress has adopted legislation requiring LSC to utilize a system of competitive bidding for the award of grants and contracts for calendar year 1997.

The Corporation hereby announces that it is reopening competition for 1997 competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient and high quality civil legal services to the eligible client population in Delaware County, Pennsylvania for a grant term of July 1, 1997 through December 31, 1997. The Corporation tentatively plans to award a grant in the amount of \$96,034.

**DATES:** Request for Proposals (RFP) will be available after April 7, 1997. A Notice of Intent to Compete is due by May 9, 1997. Grant proposals must be received at LSC offices by 5:00 p.m. EDT, May 20, 1997.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, 750 First Street NE., 10th Floor, Washington, DC 20002-4250.

**FOR FURTHER INFORMATION CONTACT:** Lisa Thomas, Administrative Assistant, Office of Program Operations, (202) 336-8865.

**SUPPLEMENTARY INFORMATION:** LSC is seeking proposals from non-profit organizations that have as a purpose the furnishing of legal assistance to eligible clients, and from private attorneys, groups of private attorneys or law firms, State or local governments, and substate regional planning and coordination agencies which are composed of substate areas and whose governing

boards are controlled by locally elected officials.

The solicitation package, containing the grant application, guidelines, proposal content requirements and specific selection criteria, is available by contacting the Corporation by letter, phone or FAX. LSC will not FAX the solicitation package to interested parties; however, solicitation packages may be requested by FAX. The Corporation may be contacted at: (202) 336-8865; FAX (202) 336-7272.

Issue Dated: April 8, 1997.

**Merceria L. Ludgood,**

*Deputy Director, Office of Program Operations.*

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[97-044]

### Notice of Agency Report Forms Under OMB Review

**AGENCY:** National Aeronautics and Space Administration (NASA).

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed an/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Public Law 104-13, 44 U.S.C. 3506(a)(2)(A)). The reports will be utilized by the Office of Small and Disadvantaged Business Utilization as a method for determining if developmental assistance provided to small disadvantaged businesses by prime contractor's performance meets the standards established in NASA policy. The Agency's ability to manage the program effectively would be greatly diminished without receiving the described reports, which are part of the ongoing performance fee evaluation process.

**DATES:** On or before June 13, 1997.

**ADDRESSES:** All comments should be addressed to Mr. Richard Kall, Code HK, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Carmela Simonson, NASA Reports Officer, (202) 358-1223.

*Title:* Small Business and Small Disadvantaged Business Concerns.  
*OMB Number:* 2700-0078.  
*Type of review:* Extension.

*Need and Uses:* Reports are required to monitor Mentor-Protégé performance and progress according to the Mentor-Protégé Agreement. Reports are internal control to determine if Agency objectives are met.

*Affected Public:* Business or other for-profit, Not-for-profit institutions, State, Local or Tribal Government.

*Number of Respondents:* 48.

*Responses Per Respondent:* 2.

*Annual Responses:* 96.

*Hours Per Request:* 1.

*Annual Burden Hours:* 96.

*Frequency of Report:* Semi-annually.

**Donald J. Andreotta,**

*Deputy Chief Information Officer (Operations), Office of the Administrator.*

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[97-045]

### Notice of Agency Report Forms Under OMB Review

**AGENCY:** National Aeronautics and Space Administration (NASA).

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed an/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)). The reports will be used to evaluate the use of uncompensated overtime in bids and proposals submitted to NASA for the award of contracts for technical and professional services in support of NASA's mission and in response to contractual requirements. The requirement is stated in 48 CFR 1831.205-670, 1831.205-671, and 1851.231-71.

**DATES:** All comments should be submitted within 60 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Mr. Richard Kall, Code HK, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Carmela Simonson, NASA Reports Officer, (202) 358-1223.

*Title:* Uncompensated Overtime.

*OMB Number:* 2700-0080.

*Type of review:* Extension.

*Needs and Uses:* For contracts over \$500,000, uncompensated overtime information is used to determine (i)