

supplement. Comments may also address the adequacy of the supplement or the merits of the new alternative formulated and discussed in the supplement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

I am the responsible official for this environmental impact statement. My address is Sandpoint Ranger District, 1500 Hwy 2, Suite 110, Sandpoint, ID, 83864.

Dated: March 27, 1997.

David S. Dillard,

District Ranger.

[FR Doc. 97-9357 Filed 4-10-97; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Olympic Provincial Interagency Executive Committee (PIEC), Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Olympic PIEC Advisory Committee will meet on May 30, 1997 at the Snider Work Center 553, W. Snider Road, Forks, Washington. The meeting will begin at 9:30 a.m. and continue until 3:00 p.m. The agenda topics for this meeting are (1) Update on local projects; (2) Adaptive Management Area discussion; (3) flood damage and its effects on roads and restoration projects; (4) open public forum. All Olympic Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Kathy Snow, Province Liaison, USDA, Quilcene Ranger District, P.O. Box 280, Quilcene, WA 98376, (360) 765-2211 or Ronald R. Humphrey, Forest Supervisor, at (360) 956-2301.

Dated April 3, 1997.

Ronald R. Humphrey,

Forest Supervisor.

[FR Doc. 97-9308 Filed 4-10-97; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

Upper Nanticoke River Watershed, Kent and Sussex Counties, Delaware

AGENCY: Natural Resources Conservation Service.

ACTION: Notice of a finding of no significant impact.

SUMMARY: Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service Regulations (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Upper Nanticoke River Watershed Land Treatment Supplement No. 1, Kent and Sussex Counties, Delaware.

FOR FURTHER INFORMATION CONTACT:

Elesa K. Cottrell, State Conservationist, Natural Resources Conservation Service, 1203 College Park Drive, Suite 101, Dover, Delaware 19904-8713, telephone (302) 678-4160.

SUPPLEMENTARY INFORMATION: The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Elesa K. Cottrell, State Conservationist, has determined that an environmental impact statement is not needed for this project.

The measure concerns a plan for watershed protection. The planned works of improvement include waste management systems, wetland wildlife habitat enhancement, forest management practices, and accelerated technical assistance for land treatment.

The Notice of Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various federal, state, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental evaluation are on file and may be reviewed by contacting Elesa K. Cottrell.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

Upper Nanticoke River Watershed, Delaware Finding of No Significant Impact

(Catalog of Federal Domestic Assistance Under No. 10.901, Resource Conservation and Development, and is subject to the provision of Executive Order 12372 which requires intergovernmental consultation with state and local officials.)

Elesa K. Cottrell,

State Conservationist.

[FR Doc. 97-9312 Filed 4-10-97; 8:45 am]

BILLING CODE 3410-16-M

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Addition

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed addition to procurement list.

SUMMARY: The Committee has received a proposal to add to the Procurement List a service to be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: May 12, 1997.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

FOR FURTHER INFORMATION CONTACT:

Beverly Milkman, (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed action.

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.