

services from the USDA Aerial Photography Field office must supply identifying information.

*Need and Use of the Information:* This information provides a uniform method of collecting customer ordering information. The customer can obtain the products they want in an efficient manner.

*Description of the Respondents:* Farms; Federal Government.

*Number of Respondents:* 8,000.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 2,000

*Emergency Processing of this Submission has been Requested by April 18, 1997.*

#### Farm Service Agency

*Title:* Offer Forms and Shipment Information Log—7 CFR 1400 Subchapter C.

*OMB Control Number:* 0560—New.

*Summary:* The forms in this collection are used by vendors to submit offers for agricultural commodities bags and twine, and survey services to meet export program needs.

*Need and Use of the Information:* It is necessary to collect the information to purchase products and services for use in several export programs.

*Description of Respondents:* Business or other for-profit; Not-for-profit institutions; Federal Government; State, Local or Tribal Government.

*Number of Respondents:* 1,049.

*Frequency of Responses:* Recordkeeping; Third party disclosure; Reporting: On occasion; Weekly; Monthly; Quarterly; Biweekly.

*Total Burden Hours:* 4,626.

*Emergency Processing of this Submission has been Requested by April 4, 1997.*

#### Forest Service

*Title:* Small Business Timber Sale Set-Aside Program: Appeal Procedures on Recomputation of Shares.

*OMB Control Number:* 0596—New.

*Summary:* The Conference Report accompanying the 1997 Omnibus Appropriation Act (Public Law 104-208) requires that the agency establish a process by which purchasers may appeal decisions concerning recomputations of SBA shares, structural recomputations of SBA shares or changes in policies importing the Timber Sale Set-Aside Program.

*Need and Use of the Information:* The information collected is submitted to a Forest Service Officer to review any appeal of decisions related to recomputation of timber sale share to be set aside for small business timber purchasers.

*Description of the Respondents:*

Business or other for-profit.

*Number of Respondents:* 40.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 320.

**Larry Roberson,**

*Deputy Departmental Clearance Officer.*

[FR Doc. 97-9248 Filed 4-9-97; 8:45 am]

BILLING CODE 3410-01-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Oregon Coast Provincial Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Oregon Coast Provincial Advisory Committee (PAC) will meet on April 24, 1997, in Newport, Oregon, at the Hatfield Marine Science Center (Meeting Room 9/Fireside Room), 2030 S. Marine Science Drive, Newport, OR. The meeting will begin at 9:00 a.m. and continue until 3:00 p.m. Agenda items to be covered include: 1) Salmon (the Governor's plan and effects of listing/nonlisting), 2) BLM/FS response to two Adaptive Management Area (AMA) issues (land exchanges and road management), 3) new issues recommended by AMA Subcommittee (salvage in LSR, OHVs, recreation sites in reserves), 4) future priorities, and 5) open public forum. All Oregon Coast Provincial Advisory Committee meetings are open to the public. An "open forum" is scheduled at 1:30 p.m. Interested citizens are encouraged to attend. The committee welcomes the public's written comments on committee business at any time.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Trish Hogervorst, Public Affairs Officer, Bureau of Land Management, at (503) 375-5657, or write to Forest Supervisor, Siuslaw National Forest, P.O. Box 1148, Corvallis, Oregon 97339.

Dated: April 2, 1997.

**James R. Furnish,**

*Forest Supervisor.*

[FR Doc. 97-9171 Filed 4-9-97; 8:45 am]

BILLING CODE 3410-11-M

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the District of Columbia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and

regulations of the U.S. Commission on Civil Rights, that a meeting of the District of Columbia Advisory Committee to the Commission will convene at 12:30 p.m. and adjourn at 4:30 p.m. on June 4, 1997, at the JC Penney, Government Relations Office, Board Room, Suite 1015, 1156 15th Street NW, Washington, DC 20036. The purpose of the meeting is to receive updates from government officials and community leaders on issues raised by the Commission's Mt. Pleasant report and the Committee's mortgage lending report. The Committee will continue to develop a project concept for Fiscal Year 1997.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Steven Sims, 202 862-4815, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 2, 1997.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-9226 Filed 4-9-97; 8:45 am]

BILLING CODE 6335-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Montana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Montana Advisory Committee to the Commission will convene at 8:45 a.m. and adjourn at 8:00 p.m. on Thursday, April 24, 1997, at the Red Lion Village Inn, 100 Madison, Missoula, Montana 59802. The purpose of the meeting is to hold a second factfinding meeting on equal educational opportunity for Native American students in the Montana public schools. The first factfinding meeting was held in Billings, Montana on December 10, 1996.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Phillip Caldwell, 406-452-4345, or John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1400 (TDD 303-866-1049). Hearing-impaired