

SUMMARY: A notice of intent to prepare the IAP/EIS, requesting information and public comments, was published in the **Federal Register** on February 13, 1997 (62 FR 6797), with a comment period expiring March 31, 1997. The comment period was extended until April 4, 1997, to accommodate a scoping meeting that had to be rescheduled because of the death of an elder. The comment period is now being reopened to accommodate a scoping meeting that had to be rescheduled because weather conditions prevented travel to the scheduled meeting.

DATES: Information and comments must be postmarked or submitted via the internet by April 18, 1997.

ADDRESSES: Comments should be sent to: State Director, Alaska (930), Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, AK 99513-7599; or submitted by electronic mail to "ducker@ak.blm.gov."

FOR FURTHER INFORMATION CONTACT: Jim Ducker at (907) 271-3369.

Sylvia V. Baca,

Acting Director, Bureau of Land Management.

[FR Doc. 97-9165 Filed 4-8-97; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-960-1910-00-4041; ES-48656 Group 100, Arkansas]

Notice of Filing of Plat of Survey, Arkansas

The plat of the dependent resurvey of a portion of the east boundary, a portion of the subdivisional lines, and the subdivision of certain sections, Township 16 North, Range 19 West, Fifth Principal Meridian, Arkansas, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on May 12, 1997.

The survey was requested by the National Park Service.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., May 12, 1997.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.

Dated: March 27, 1997.

Stephen G. Kopach,

Chief Cadastral Surveyor.

[FR Doc. 97-9080 Filed 4-8-97; 8:45 am]

BILLING CODE 4310-GJ-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-957-1430-00]

Idaho: Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9 a.m., April 1, 1997.

The plat representing the dependent resurvey of a portion of the subdivisional lines and the subdivision of section 26, T. 4S., R. 4E., Boise Meridian, Idaho, Group 979, was accepted, April 1, 1997.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho 83709-1657.

Dated: April 1, 1997.

Duane E. Olsen,

Chief Cadastral Surveyor for Idaho.

[FR Doc. 97-9079 Filed 4-8-97; 8:45 am]

BILLING CODE 4310-GG-M

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 29, 1997. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, PO Box 37127, Washington, DC 20013-7127. Written comments should be submitted by April 24, 1997.

Patrick Andrus,

Acting Keeper of the National Register.

Arizona

Apache County

Alpine Elementary School, 11 and 12 Co. Rd. 2052, near jct. with US 180, Alpine, 97000369

Navajo County

Ellsworth, Abner, House, 260 N. 8th St., Show Low, 97000368

Georgia

Floyd County

Jackson Hill Historic District, Jackson Hill, between GA 53 and the Oostanaula River, Rome, 97000370

New Hampshire

Grafton County

Great Hollow Road Stone Arch Bridge, Great Hollow Rd., over Mink Brook, approximately 100 ft. N of jct. with Smith Ln., Hanover, 97000372

Hanover Town Library, 130 Etna Rd., Hanover, 97000371

Ohio

Defiance County

Speaker, Charles, House, 912 Holgate Ave., Defiance, 97000374

Fairfield County

Gill, John, Farmstead, 12310 Lancaster—Newark Rd., Millersport vicinity, 97000373

Virginia

Page County

Skyline Drive Historic District (Historic Park Landscapes in National and State Parks) Shenandoah National Park, from the N entrance station at Front Royal to the S entrance station at Rockfish Gap, Luray vicinity, 97000375

[FR Doc. 97-9040 Filed 4-8-97; 8:45 am]

BILLING CODE 4310-70-P

AGENCY FOR INTERNATIONAL DEVELOPMENT

Title II Fiscal Year 1998 Development Program Proposal Final Draft Guidelines

Pursuant to the Agricultural Market and Transition Act of 1996, notice is hereby given that the Title II Fiscal Year 1998 Development Program Proposal Final Draft Guidelines are being made available to interested parties for the required thirty (30) day comment period.

Individuals who wish to receive a copy of the draft guidelines should contact: Office of Food for Peace, Room 323, SA-8, Agency for International Development, Washington, DC. 20523-0809. Contact person: Gwen Johnson, (703) 351-0110. Individuals who have questions or comments on the draft guidelines, should contact David Nelson at (703) 351-0168.

The thirty day comment period will begin on the date that this announcement is published in the **Federal Register**.