

Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

Purpose/Agenda: To evaluate and review grant applications and/or contract proposals.

This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Name of SEP: National Institute of Dental Research Special Emphasis Panel-RFA Review: Oral Research Centers (97-23).

Date: April 27-28, 1997.

Time: 8:30 a.m.

Place: Hyatt Hotel, Dulles, 2300 Dulles Corner Blvd., Herndon, VA 22071.

Contact Person: Dr. Yong Shin, Ph.D., Scientific Review Administrator, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

Purpose/Agenda: To evaluate and review grant applications and/or contract proposals.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.121, Oral Diseases and Disorders Research)

Dated: April 3, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-8988 Filed 4-3-97; 3:50 pm]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Special Emphasis Panel II Meeting

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in April.

A summary of the meeting may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. *Telephone:* (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual contract proposals. This discussion could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. This discussion

may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, section 10(d).

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Dates: April 21-22, 1997.

Place: Residence Inn—Bethesda, Calvert Room, 7335 Wisconsin Avenue, Bethesda, MD 20814.

Closed: April 21, 1997 8:30 a.m.-5 p.m. April 22, 1997 8:30 a.m.-Adjournment.

Contact: Ferdinand W. Hui, Ph.D., Room 17-89, Parklawn Building, Telephone: (301) 443-9919 and FAX: (301) 443-3437.

Dated: April 2, 1997.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 97-8910 Filed 4-7-97; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Office of the Secretary

Public Meeting of the Exxon Valdez Oil Spill Public Advisory Group

AGENCY: Department of the Interior, Office of the Secretary.

ACTION: Notice of meeting.

SUMMARY: The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

DATES: May 28, 1997, at 9:00 a.m.

ADDRESSES: Fourth floor conference room, 645 "G" Street, Anchorage, Alaska.

FOR FURTHER INFORMATION CONTACT: Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

SUPPLEMENTARY INFORMATION: The Public Advisory Group was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action

No. A91-081 CV. The agenda will include a review of current restoration activities and recommendations on projects for the fiscal year 1998 restoration work plan.

Dated: April 2, 1997.

Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 97-8951 Filed 4-7-97; 8:45 am]

BILLING CODE 4310-RG-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

Notice of Proposed Information Collection, OMB Approval Number 1004-0019

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paper Work Reduction Act of 1995, the Bureau of Land Management (BLM) is announcing its intention to request renewal of existing approval to collect certain information from individuals who apply to construct, maintain and use approved improvements on the rangelands to aid handling or caring for domestic livestock that are authorized to graze public land. Form 4120-7 (Range Improvement Permit) is used under authority of Sections 4 and 15 of the Taylor Grazing Act and associated regulations found at 43 CFR 4120.3. It requests information necessary to consider an application and make a decision concerning the proposed range improvement. Requested information is: Name and address, construction or maintain an existing improvement, purpose, location, and both estimated and subsequent final costs for the improvement. It also documents approval of range improvement permits and the BLM files.

DATES: Comments on the proposed information collection must be received by June 9, 1997 to be considered.

ADDRESSES: Comments may be mailed to: Regulatory Affairs Group (630), Bureau of Land Management, 1849 C Street N.W., Room 401, LS Bldg., Washington, D.C. 20240.

Comments may be sent via Internet to: WoComment@wo.blm.gov or to: gramey@wo.blm.gov. Please include "Attn: 1004-0019" and your name and return address in your Internet message.

Comments may be hand delivered to the Bureau of Land Management Administrative Record, Room 401, 1620 L Street, N.W., Washington, D.C.