

Notices

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Friday, April 4, 1997

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Forest Service

Water Rights Task Force Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meetings.

SUMMARY: The Forest Service announces meetings of the Water Rights Task Force established on August 20, 1996, in accordance with the provisions of the Federal Agricultural Improvement and Reform Act of 1996, as amended. The chairman has scheduled the eighth meeting of the Task Force in Washington, D.C., on April 21–22, 1997, and the ninth meeting on May 19, 1997, in Boise, Idaho.

DATES: The meeting in Washington, D.C., will be held April 21 from 8:00 a.m. to 3:00 p.m. and April 22 from 8:30 a.m. to 5:00 p.m. The meeting in Boise will be held May 19 from 8:30 a.m. to 5:00 p.m.

ADDRESSES: The eighth meeting will be held in Room G–11 of the Dirksen Senate Office Building, First Street and Constitution Avenue, on April 21, and in the Training Room of the Auditors Building, 201 14th Street, S.W., Washington, D.C., on April 22. The ninth meeting will be held in the White Pine Conference Room of the Red Lion Downtowner Hotel, 1800 Fairview Avenue, Boise, Idaho.

Send written comments to Eleanor Towns, FACA Liaison, Water Rights Task Force, c/o USDA Forest Service, MAIL STOP 1124, P.O. Box 96090, Washington, DC 20090–6090. Telephone: (202) 205–1248; Fax: (202) 205–1604.

FOR FURTHER INFORMATION CONTACT: Stephen Glasser, Watershed & Air Management Staff, Telephone: (202) 205–1172; Fax: 205–1096.

SUPPLEMENTARY INFORMATION: The Water Rights Task Force is composed of seven members appointed by Congress and the Secretary of Agriculture to study and

make recommendations on issues pertaining to water rights. All meetings are open to the public. However, time for the public to address the Task Force will be provided at the Washington meeting on April 21, 1997, from 1:00 p.m. to 3:00 p.m. in Room G–11 of the Dirksen Senate Office Building, and at the Boise meeting on May 19, 1997, from 3:00 p.m. to 5:00 p.m. Discussion is limited only to Task Force members and Forest Service personnel. Persons who wish to bring water rights matters to the attention of the Task Force may file written statements with the Forest Service liaison at the address listed earlier in the notice either before or after each meeting.

Notice of the establishment of the Water Rights Task Force was published in the **Federal Register** on September 11, 1996, (61 FR 47858). The Task Force terminates either in August of 1997, or upon submission of a final report.

Dated: March 31, 1997.

Barbara C. Weber,

Acting Chief.

[FR Doc. 97–8676 Filed 4–3–97; 8:45 am]

BILLING CODE 3410–11–M

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Addition

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed addition to Procurement List.

SUMMARY: The Committee has received a proposal to add to the Procurement List a commodity to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Comments must be received on or before May 5, 1997.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202–3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603–7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons

an opportunity to submit comments on the possible impact of the proposed action.

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodity listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity to the Government.

2. The action will result in authorizing small entities to furnish the commodity to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the commodity proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodity has been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Corrugated Plastic MM Trays

P.S. 3925

(U.S. Postal Service requirements for East Hartford, CT; Somerville, NJ; Soysset, NY and Baltimore, MD)

NPA: South Texas Lighthouse for the Blind, Corpus Christi, Texas.

Beverly L. Milkman,

Executive Director.

[FR Doc. 97–8655 Filed 4–3–97; 8:45 am]

BILLING CODE 6353–01–P

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to Procurement List.