

requires a synthesis of physical science, social science, military technology and strategy, diplomacy, and politics, the committee will be composed of persons with expertise in one or more of these areas. The work of this committee will be instrumental in enabling ACDA to contribute to the reduction or elimination of some significant threats to American national security. The committee will operate for two years unless terminated sooner or renewed.

**John D. Holum,**

*Director.*

[FR Doc. 97-8451 Filed 4-2-97; 8:45 am]

BILLING CODE 6820-32-M

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Massachusetts Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Massachusetts Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 5:00 p.m. on Friday, April 25, 1997, in the Board of Directors Room, Smith College, Alumnae House, Elm Street, Northampton, Massachusetts 01063. The purpose of the meeting is to provide an orientation for new Committee members and to plan project activities for FY 1997.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Dr. Fletcher A. Blanchard, 413-586-4560, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 25, 1997.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-8456 Filed 4-2-97; 8:45 am]

BILLING CODE 6335-01-P

### Agenda and Notice of Public Meeting of the New Jersey Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Jersey Advisory Committee to the

Commission will convene at 10:00 a.m. and adjourn at 1:00 p.m. on Thursday, May 1, 1997, at the New Jersey State House, Room 319, West State Street, Trenton, New Jersey 08625. The purpose of the meeting is to plan a project on employment discrimination as it affects Asian Americans in State government employment, invite comments from Asian American community representatives, and provide orientation for new members.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Dr. Irene Hill-Smith, 609-468-5546, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 28, 1997.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-8444 Filed 4-2-97; 8:45 am]

BILLING CODE 6335-01-P

### Agenda and Notice of Public Meeting of the New Mexico Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Mexico Advisory Committee to the Commission will convene at 12:00 p.m. and adjourn at 5:00 p.m. on April 18, 1997, at the Clovis Public Library, Ingram Room, 701 North Main Street, Clovis, New Mexico 88101. The purpose of the meeting is to receive information about the food stamp fraud operation in Clovis, to discuss the project on Farmington, and to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Lynda Eaton, 505-326-4338, or Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 28, 1997.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-8445 Filed 4-2-97; 8:45 am]

BILLING CODE 6335-01-P

### Agenda and Notice of Public Meeting of the Tennessee Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Tennessee Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 5:00 p.m. on Wednesday, April 23, 1997, at the Regal Maxwell House Hotel, 2025 Metro Center Boulevard, Nashville, Tennessee. The purpose of the meeting is to review Commission activity, discuss the current project on Title VI Enforcement in Tennessee; update the members on church burnings and the meeting with Governor Sundquist in December and discuss civil rights progress and problems in the State and Nation.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-730-2476 (TDD 404-730-2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 25, 1997.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-8457 Filed 4-2-97; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Export Trade Certificate of Review

**ACTION:** Notice of application to amend certificate.

**SUMMARY:** The Office of Export Trading Company Affairs ("OETCA"), International Trade Administration, Department of Commerce, has received an application to amend an Export Trade Certificate of Review. This notice summarizes the proposed amendment

and requests comments relevant to whether the amended Certificate should be issued.

**FOR FURTHER INFORMATION CONTACT:** W. Dawn Busby, Director, Office of Export Trading Company Affairs, International Trade Administration, (202) 482-5131. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** Title III of the Export Trading Company Act of 1982 (15 U.S.C. 4001-21) authorizes the Secretary of Commerce to issue Export Trade Certificates of Review. A Certificate of Review protects the holder and the members identified in the Certificate from state and federal government antitrust actions and from private, treble damage antitrust actions for the export conduct specified in the Certificate and carried out in compliance with its terms and conditions. Section 302(b)(1) of the Act and 15 CFR 325.6(a) require the Secretary to publish a notice in the **Federal Register** identifying the applicant and summarizing its proposed export conduct.

#### Request for Public Comments

Interested parties may submit written comments relevant to the determination whether an amended Certificate should be issued. If the comments include any privileged or confidential business information, it must be clearly marked and a nonconfidential version of the comments (identified as such) should be included. Any comments not marked privileged or confidential business information will be deemed to be nonconfidential. An original and five copies, plus two copies of the nonconfidential version, should be submitted no later than 20 days after the date of this notice to: Office of Export Trading Company Affairs, International Trade Administration, Department of Commerce, Room 1800H, Washington, D.C. 20230. Information submitted by any person is exempt from disclosure under the Freedom of Information Act (5 U.S.C. 552). However, nonconfidential versions of the comments will be made available to the applicant if necessary for determining whether or not to issue the Certificate. Comments should refer to this application as "Export Trade Certificate of Review, application number 88-7A016."

Wood Machinery Manufacturers of America's ("WMMA") original Certificate was issued on February 3, 1989 (54 FR 6312, February 9, 1989) and previously amended on June 22, 1990 (55 FR 27292, July 2, 1990); August 20, 1991 (56 FR 42596, August 28, 1991); and December 13, 1993 (58 FR 66344,

December 20, 1993); August 23, 1994 (59 FR 44408, August 29, 1994); and September 20, 1996 (61 FR 50471). A summary of the application for an amendment follows.

#### Summary of the Application

**Applicant:** Wood Machinery Manufacturers of America, 1900 Arch Street, Philadelphia, Pennsylvania 19103-1498.

**Contact:** Harold R. Zassenhaus, Export Director, Telephone: (301) 652-0693.

**Application No.:** 88-7A016.

**Date Deemed Submitted:** March 24, 1997.

**Proposed Amendment:** WMMA seeks to amend its Certificate to:

1. Add the following company as a new "Member" of the Certificate within the meaning of section 325.2(1) of the Regulations (15 C.F.R. 325.2(1)): CEMCO Inc., Whitesburg, Tennessee; and
2. Delete Mattison Machine Works, Rockford, Illinois as a "Member" of the Certificate.

Dated: March 31, 1997.

**W. Dawn Busby,**

*Director, Office of Export Trading Company Affairs.*

[FR Doc. 97-8581 Filed 4-2-97; 8:45 am]

BILLING CODE 3510-DR-P

#### National Oceanic and Atmospheric Administration

[Docket No. 950407092-7049-03]

RIN 0648-XX12

#### NOAA Climate and Global Change Program, Program Announcement

**AGENCY:** Office of Global Programs (OGP), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Revisions to the Notice from the National Oceanic and Atmospheric Administration, Climate and Global Change Program, FY 1997. Amendment to the Deadline Date for the GCIP (GEWEX) Continental Scale International Project Program Area.

**SUMMARY:** This notice serves the following purposes: To announce a potential joint initiative between NOAA and NASA to address priority problems in the GEWEX Continental Scale International Project (GCIP). This call is aimed at fostering work that supports the objectives of (GCIP) in the Mississippi River Basin, and interdisciplinary studies of other GEWEX Continental Scale Experiments. Together, NOAA and NASA are

planning to fund 25 proposals from this announcement. To revise the deadline Date to Letters of Intent and full Proposals for the GCIP Program element, specified in the Program Announcement.

**DATES:** Letters of Intent must be received by April 30, 1997. Full Proposals must be postmarked on or before May 30, 1997.

**ADDRESSES:** Applications should be sent to Rick Lawford, Program Manager, GCIP (GEWEX), NOAA/OGP Programs, Silver Spring, MD, 301/427-2089 ext. 40, Internet: lawford@ogp.noaa.gov.

#### FOR FURTHER INFORMATION CONTACT:

Dr. James Arnold, Science Division, Mission to Planet Earth, NASA Headquarters, Code YS, 300 E. Street SW, Washington, DC, USA 20546, 202/358-0540, Fax 2770, Internet: jim.arnold@hq.nasa.gov., or Rick Lawford, Project Manager, GCIP (GEWEX), NOAA/OGP Programs, Silver Spring, MD, 301/427-2089 ext. 40, Internet: lawford@ogp.noaa.gov.

**SUPPLEMENTARY INFORMATION:** OGP published the notice describing the Program and funding area descriptions on June 17, 1996. (61 FR 117). The program description, background and requirements, as well as guidelines for applications are included in that notice and are not repeated here.

Proposals are sought which make use of remotely sensed data (satellite, aircraft, surface based) through data infusion, model development or understanding of processes which address issues of the GCIP Project. An information sheet can be obtained by calling either of the Projects Managers listed above, and for details on special requirements for NASA, log into Internet at "http://www.hq.nasa.gov/office/mtpe/".

**Classification:** This notice has been determined to be not significant for purposes of Executive Order 12866. Notwithstanding any other provision of law, no person is required to respond to nor be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. This notice involves information collection requirements subject to the Paperwork Reduction Act which are cleared under OMB Control Numbers 0348-0043, 0348-0044, and 0348-0046.

**Authority:** 49 U.S.C. 44720; 33 U.S.C. 883d, 883e, 15 U.S.C. 2904; 15 U.S.C. 2931 et seq.