

Services, Inc, acting as agent for the City of Seneca, South Carolina, (collectively, "Transmission Customer").

*Comment date:* April 14, 1997, in accordance with Standard Paragraph E at the end of this notice.

### 34. Atlantic City Electric Company

[Docket No. ER97-2138-000]

Take notice that on March 18, 1997, Atlantic City Electric Company (Atlantic Electric), tendered for filing service agreements under which Atlantic Electric will sell capacity and energy to Ohio Edison and South Carolina Public Service Authority under Atlantic Electric's market-based rate sales tariff. Atlantic Electric requests the agreements be accepted to become effective on March 19, 1997.

Atlantic Electric states that a copy of the filing has been served on Ohio Edison and South Carolina Public Service Authority.

*Comment date:* April 14, 1997, in accordance with Standard Paragraph E at the end of this notice.

### 35. Entergy Services, Inc.

[Docket No. ER97-2139-000]

Take notice that on March 18, 1997, Entergy Services, Inc. (Entergy Services), on behalf of Entergy Arkansas, Inc., Entergy Gulf States, Inc., Entergy Louisiana, Inc., Entergy Mississippi, Inc., and Entergy New Orleans, Inc. (collectively, the Entergy Operating Companies), tendered for filing a Non-Firm Point-To-Point Transmission Service Agreement between Entergy Services, as agent for the Entergy Operating Companies, and WPS Energy Services, Inc. (WPS Energy).

*Comment date:* April 14, 1997, in accordance with Standard Paragraph E at the end of this notice.

### 36. Entergy Services, Inc.

[Docket No. ER97-2140-000]

Take notice that on March 18, 1997, Entergy Services, Inc. (Entergy Services), on behalf of Entergy Arkansas, Inc., Entergy Gulf States, Inc., Entergy Louisiana, Inc., Entergy Mississippi, Inc., and Entergy New Orleans, Inc. (collectively, the Entergy Operating Companies), tendered for filing a Non-Firm Point-To-Point Transmission Service Agreement between Entergy Services, as agent for the Entergy Operating Companies, and Tennessee Power Company (TPC).

*Comment date:* April 14, 1997, in accordance with Standard Paragraph E at the end of this notice.

### 37. Entergy Services, Inc.

[Docket No. ER97-2141-000]

Take notice that on March 18, 1997, Entergy Services, Inc. (Entergy Services), on behalf of Entergy Arkansas, Inc., Entergy Gulf States, Inc., Entergy Louisiana, Inc., Entergy Mississippi, Inc., and Entergy New Orleans, Inc. (collectively, the Entergy Operating Companies), tendered for filing a Non-Firm Point-To-Point Transmission Service Agreement between Entergy Services, as agent for the Entergy Operating Companies, and Illinois Power Company (IPC).

*Comment date:* April 24, 1997, in accordance with Standard Paragraph E at the end of this notice.

### 38. MidAmerican Energy Company

[Docket No. ES97-26-000]

Take notice that on March 20, 1997, MidAmerican Energy Company filed an application, under § 204 of the Federal Power Act, seeking authorization to issue promissory notes and other evidences of indebtedness, from time to time, in an aggregate principal amount of not more than \$400 million outstanding at any one time, during the period ending April 15, 1999, with a final maturity date no later than April 15, 2000.

*Comment date:* April 21, 1997, in accordance with Standard Paragraph E at the end of this notice.

### Standard Paragraph

E. Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-8488 Filed 4-2-97; 8:45 am]

BILLING CODE 6717-01-P

[Project No. 11437-001 North Carolina]

### Hydro Matrix Partnership Ltd.; Notice of Availability of Final Environmental Assessment

March 28, 1997.

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR Part 380 (Order No. 486, 52 FR 47897), the Office of Hydropower Licensing has reviewed the application for initial license for the Jordan Dam Hydroelectric Project, located on the Haw River, in Chatham County, North Carolina, and has prepared a Final Environmental Assessment (FEA) for the project.

Copies of the FEA are available for in the Public Reference Branch, Room 2-A, of the Commission's offices at 888 First Street, N.E., Washington, DC 20426.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-8467 Filed 4-2-97; 8:45 am]

BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5805-8]

### Science Advisory Board; Emergency Notification of Public Advisory Committee Meetings; April 1997

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that several committees of the Science Advisory Board (SAB) will meet on the dates and times described below. All times noted are Eastern Daylight Time. All meetings are open to the public. Due to limited space, seating at meetings will be on a first-come, first-served basis. For further information concerning specific meetings, please contact the individuals listed below. Documents that are the subject of SAB reviews are normally available from the originating EPA office and are *not* available from the SAB Office.

#### 1. The Environmental Goals Subcommittee

The Environmental Goals Subcommittee, an ad hoc Subcommittee of the Science Advisory Board's (SAB's) Executive Committee, will conduct a public meeting by teleconference on Thursday, April 17, 1997, from 3 pm to 5 pm inclusive. Members of the public in the Washington DC area may attend the meeting in person in the Science Advisory Board's Conference Room,

Room 2103-Waterside Mall, U.S. Environmental Protection Agency Headquarters Building, 401 M St. SW, Washington, DC 20460. The meeting is open to the public, however, teleconference lines are limited. Please call Dr. Jack Fowle (202) 260-8325 if you are interested in participating in the call and to obtain the dial-in number. Seating in Room 2103 is limited and is available on a first come, first served basis. During this teleconference, the Environmental Goals Subcommittee will discuss their draft report on the Agency's draft Environmental Goals for America With Milestones for America.

*For Further Information:* Any member of the public wishing further information concerning the meeting or who wishes to submit oral or written comments should contact Dr. Jack Fowle, Designated Federal Official for the Environmental Goals Committee, Science Advisory Board (1400), U.S. EPA, Washington, DC 20460, phone (202) 260-8325; fax (202) 260-7118; or via Email at:

fowle.jack@epamail.epa.gov. Requests for oral comments must be in writing to Dr. Fowle and be received no later than noon Eastern Time on Friday April 11, 1997. Copies of the draft meeting agenda can be obtained from Ms. Priscilla Tillery-Gadson at (202) 260-8414 or at the above fax number or by Email to tillery.priscilla@epamail.epa.gov. For copies of the draft Environmental Goals report, please contact Mr. Peter Truitt at (202) 260-8214, by fax at (202) 260-4903 or by Email to: truitt.peter@epamail.epa.gov.

## 2. Integrated Risk Project Steering Committee

The Integrated Risk Project (IRP) Steering Committee, an *ad hoc* committee established by the Executive Committee of the Science Advisory Board, will meet on April 21-23, 1997, at the Embassy Suites-Georgetown, 1250 "22nd" Street, NW, Washington, DC 20037, telephone (202) 857-3388. The meeting will begin at 8:30 am on April 21, and at 8 am on April 22 and 23, and end no later than 5:30 pm each day. Seating will be limited and available on a first-come, first-served basis. The purpose of the meeting is to receive reports and initial products from the Subcommittees of the IRP and to discuss an integrated model for decision-making that incorporates information on risks to ecosystems and humans, risk reduction options, and their economic implications.

## Background on the Integrated Risk Project (IRP)

In a letter dated October 25, 1995, to Dr. Matanoski, Chair of the SAB Executive Committee, Deputy Administrator Fred Hansen charged the SAB to: (a) Develop an updated ranking of the relative risk of different environmental problems based upon explicit scientific criteria; (b) provide an assessment of techniques and criteria that could be used to discriminate among emerging environmental risks and identify those that merit serious, near-term Agency attention; (c) assess the potential for risk reduction and propose alternative technical risk reduction strategies for the environmental problems identified; and (d) identify the uncertainties and data quality issues associated with the relative rankings. The project will be conducted by several SAB panels, working at the direction of an *ad hoc* Steering Committee established by the Executive Committee.

Single copies of Reducing Risk, the report of the previous relative risk ranking effort of the SAB, can be obtained by contacting the SAB's Committee Evaluation and Support Staff (1400), 401 M Street, SW, Washington, DC 20460, telephone (202) 260-8414, or fax (202) 260-1889. Members of the public desiring additional information about the meeting, including an agenda, should contact Ms. Diana Pozun, Staff Secretary, Committee Operations Staff, Science Advisory Board (1400), US EPA, 401 M Street, SW, Washington DC 20460, by telephone at (202) 260-8414, fax at (202) 260-7118, or via Email at: pozun.diana@epamail.epa.gov.

Anyone wishing to make a brief oral presentation at the IRP meeting must contact Ms. Stephanie Sanzone, Designated Federal Official for the Steering Committee in writing, no later than 4 pm on April 14, 1997, at fax: (202) 260-7118 or via Email at sanzone.stephanie@epamail.epa.gov. The request should identify the name of the individual who will make the presentation and an outline of the issues to be addressed. At least 35 copies of any written comments to the Committee are to be given to Ms. Sanzone no later than the time of the presentation for distribution to the Committee and the interested public. For further information, you may also reach Ms. Sanzone by phone on (202) 260-6557. See below for additional information on providing comments to the SAB.

## 3. Executive Committee

The Science Advisory Board's (SAB's) Executive Committee will conduct a

public meeting on Thursday and Friday, April 24-25, 1997. The meeting will convene each day at 8:30 am in the Administrator's Conference Room, Room 1103—West Tower, U.S. Environmental Protection Agency Headquarters Building, 401 M St. SW, Washington, DC 20460 and adjourn no later than 5:30 pm each day. The meeting is open to the public, however, seating is limited and available on a first-come, first-served basis. At this meeting, the Executive Committee will receive updates from its committees and subcommittees concerning their recent and planned activities. As part of these updates, some committees will present draft reports for Executive Committee review and approval. *Expected* drafts include: (a) Ecological Processes Effects Committee (Advisory on Watershed EcoRisk Case Studies, and Report on Lakes Biocriteria); (b) Environmental Engineering Committee (Report on the Review of the Superfund Innovative Technologies Evaluation (SITE) Program); and (c) Environmental Health Committee (Review of the Neurotoxicity Guidelines). Please check with the Executive Committee Designated Federal Official or Secretary (see below) prior to the meeting to ensure that a given report will be discussed.

Other items on the agenda tentatively include, but are not limited to, the following: (a) Discussion with Deputy Administrator Fred Hansen on scientific issues confronting the Agency; (b) Discussion with the Director of the Office of Children's Health, Dr. Phillip Landrigan, about his plans for the Office; (c) Discussion with a member of the Commission on Risk Assessment and Risk Management, Dr. Bernard Goldstein, regarding the recently released reports from the Commission; (d) An update of the futures activities of the SAB, including the recent G-7 Environmental Futures Forum and the Board's plans for a Lookout Panel session in July; and (e) An update on the SAB's Integrated Risk Project

*For Further Information:* Any member of the public wishing further information concerning the meeting or who wishes to submit oral or written comments should contact Dr. Donald G. Barnes, Designated Federal Official for the Executive Committee, Science Advisory Board (1400), U.S. EPA, Washington, DC 20460, phone (202) 260-4126; fax (202) 260-9232; or via Email at: barnes.don@epamail.epa.gov. Requests for oral comments must be made in writing to Dr. Barnes and be received no later than noon Eastern Time on Friday, April 18, 1997. Copies of the draft meeting agenda and available draft reports listed above can

be obtained from Ms. Priscilla Tillery-Gadson at the above phone and fax numbers, or via Email at: tillery.priscilla@epamail.epa.gov.

#### 4. Environmental Engineering Committee (EEC) Subcommittees

Two Subcommittees of the Science Advisory Board's (SAB's) Environmental Engineering Committee (EEC) will each conduct a public meeting. On Tuesday, April 29, 1997, the EEC's Special Topics Subcommittee will meet from 8:30 am to 6 pm in the Science Advisory Board Conference Room, Room 2103, U.S. Environmental Protection Agency Headquarters Building, 401 M Street SW, Washington, DC 20460. On Wednesday and Thursday, April 30–May 1, 1997, the EEC's Surface Impoundments Study Subcommittee will meet from 8:30 am to no later than 5 pm each day in Conference Room C on the second floor of EPA's Crystal Station Building, 2805 Crystal Drive in the Crystal City section of Arlington, Virginia.

##### *Purpose of the Meetings*

(a) *Special Topics Subcommittee*: On April 29, 1997, the Special Topics Subcommittee with review proposed national guidance on field filtration of ground water samples taken for metals analysis from monitoring wells for Superfund site assessment. Copies of this seven-page review document can be obtained from Mr. Daniel Thornton of the EPA's Office of Emergency and Remedial Response, phone (703) 603-8811. The current charge for this review is to, "provide a technical review of the proposed guidance, evaluate consistency with other Agency programs, and provide guidance on the appropriateness and potential impacts of the document. Specific issues include: (a) Technical considerations, such as colloidal mobility and transport mechanisms; phase-changes; and fate and transport of inorganic contaminants; and (b) policy issues, including guidance from other Federal programs, and potential adverse impact on other guidance or work in progress."

The Special Topics Subcommittee will also review documents relating to the use of toxicity weighting in the Office of Enforcement and Compliance Analysis Sector Facility Indexing Project (SFIP). Copies of these review documents can be obtained from Ms. Maria Eiseman in the Manufacturing, Energy, and Transportation Division of OECA, phone (202) 564-7016; please note that some documents may be available before others. The Agency asked that the SAB address the following questions: (1) The SFIP uses

chronic human health toxicity weights adopted from the TRI Relative Risk Environmental Indicators. Does the modified Hazard Ranking System scoring methodology used by the Indicators reflect accepted scientific procedures and evidence regarding the relative ranking of chemical toxicity?; and (2) EPA currently uses unweighted TRI pounds to evaluate pollutant releases from individual facilities. As a first step towards incorporating relative risk in this evaluation, is it acceptable to use toxicity weights to provide additional contextual information regarding the human health hazards associated with pollutant releases?

(b) *Surface Impoundments Study Subcommittee*: On April 30–May 1, 1997, the Surface Impoundments Study Subcommittee will review the Office of Solid Waste's proposed plan for a Congressionally required study of surface impoundments. Copies of the review documents can be obtained from Ms. Becky Cuthbertson in the Economics, Methods, and Risk Analysis Division, phone (703) 308-8447; please note that some documents may be ready before others. In summary, the tentative charge for this review is to comment on the technical merits of the overall study structure; to comment on the technical merits of the proposed risk assessment; and to comment upon appropriate points in the study design and implementation for involvement of outside technical experts.

The full Environmental Engineering Committee anticipates being briefed on the reports of these Subcommittee reviews at a meeting to be held in Cincinnati June 30–July 3, 1997. A future **Federal Register** Notice will announce this meeting.

*For Further Information*: After April 4, 1997, agendas and rosters for both Subcommittees can be obtained from the Subcommittee Secretary, Mrs. Dorothy Clark, tel. (202) 260-8414, fax (202) 260-7118, or by Email: clark.dorothy@epamail.epa.gov. Members of the public desiring additional information about the meeting should contact Mrs. Kathleen Conway, Designated Federal Official, Environmental Engineering Committee, Science Advisory Board (1400), U.S. EPA, 401 M Street, SW, Washington, DC 20460; telephone/voice mail at (202) 260-2558; fax at (202) 260-7118; or via Email at: conway.kathleen@epamail.epa.gov.

Members of the public who wish to make a brief oral presentation to either Subcommittee must contact Mrs. Conway in writing (by letter or by fax—see previously stated information) no later than 12 noon Eastern Time,

Wednesday, April 23, 1997, in order to be included on the Agenda. Public comments will be limited to five minutes per speaker or organization. The request should identify the name of the individual who will make the presentation, the organization (if any) they will represent, any requirements for audio visual equipment (e.g., overhead projector, 35mm projector, chalkboard, etc), and at least 35 copies of an outline of the issues to be addressed or the presentation itself.

#### Providing Oral or Written Comments at SAB Meetings

The Science Advisory Board expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements. In general, each individual or group making an oral presentation will be limited to a total time of ten minutes. For conference call meetings, opportunities for oral comment will be limited to no more than five minutes per speaker and no more than fifteen minutes total. Written comments (at least 35 copies) received in the SAB Staff Office sufficiently prior to a meeting date, may be mailed to the relevant SAB committee or subcommittee prior to its meeting; comments received too close to the meeting date will normally be provided to the committee at its meeting. Written comments may be provided to the relevant committee or subcommittee up until the time of the meeting.

Information concerning the Science Advisory Board, its structure, function, and composition, may be found in The FY1996 Annual Report of the Staff Director which is available from the SAB Committee Evaluation and Support Staff (CESS) by contacting US EPA, Science Advisory Board (1400), Attention: CESS, 401 M Street, SW, Washington, DC 20460 or via fax (202) 260-1889. Additional information concerning the SAB can be found on the SAB Home Page at: <http://www.epa/science1/>.

Dated March 28, 1997.

#### **John R. Fowle, III,**

*Acting Staff Director, Science Advisory Board.*  
[FR Doc. 97-8508 Filed 4-2-97; 8:45 am]

BILLING CODE 6560-50-P

#### **EQUAL EMPLOYMENT OPPORTUNITY COMMISSION**

#### **Agency Information Collection Activities: Submission for OMB Review**

**AGENCY:** Equal Employment Opportunity Commission.