

and requests comments relevant to whether the amended Certificate should be issued.

**FOR FURTHER INFORMATION CONTACT:** W. Dawn Busby, Director, Office of Export Trading Company Affairs, International Trade Administration, (202) 482-5131. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** Title III of the Export Trading Company Act of 1982 (15 U.S.C. 4001-21) authorizes the Secretary of Commerce to issue Export Trade Certificates of Review. A Certificate of Review protects the holder and the members identified in the Certificate from state and federal government antitrust actions and from private, treble damage antitrust actions for the export conduct specified in the Certificate and carried out in compliance with its terms and conditions. Section 302(b)(1) of the Act and 15 CFR 325.6(a) require the Secretary to publish a notice in the **Federal Register** identifying the applicant and summarizing its proposed export conduct.

#### Request for Public Comments

Interested parties may submit written comments relevant to the determination whether an amended Certificate should be issued. If the comments include any privileged or confidential business information, it must be clearly marked and a nonconfidential version of the comments (identified as such) should be included. Any comments not marked privileged or confidential business information will be deemed to be nonconfidential. An original and five copies, plus two copies of the nonconfidential version, should be submitted no later than 20 days after the date of this notice to: Office of Export Trading Company Affairs, International Trade Administration, Department of Commerce, Room 1800H, Washington, D.C. 20230. Information submitted by any person is exempt from disclosure under the Freedom of Information Act (5 U.S.C. 552). However, nonconfidential versions of the comments will be made available to the applicant if necessary for determining whether or not to issue the Certificate. Comments should refer to this application as "Export Trade Certificate of Review, application number 88-7A016."

Wood Machinery Manufacturers of America's ("WMMA") original Certificate was issued on February 3, 1989 (54 FR 6312, February 9, 1989) and previously amended on June 22, 1990 (55 FR 27292, July 2, 1990); August 20, 1991 (56 FR 42596, August 28, 1991); and December 13, 1993 (58 FR 66344,

December 20, 1993); August 23, 1994 (59 FR 44408, August 29, 1994); and September 20, 1996 (61 FR 50471). A summary of the application for an amendment follows.

#### Summary of the Application

**Applicant:** Wood Machinery Manufacturers of America, 1900 Arch Street, Philadelphia, Pennsylvania 19103-1498.

**Contact:** Harold R. Zassenhaus, Export Director, Telephone: (301) 652-0693.

**Application No.:** 88-7A016.

**Date Deemed Submitted:** March 24, 1997.

**Proposed Amendment:** WMMA seeks to amend its Certificate to:

1. Add the following company as a new "Member" of the Certificate within the meaning of section 325.2(1) of the Regulations (15 C.F.R. 325.2(1)): CEMCO Inc., Whitesburg, Tennessee; and
2. Delete Mattison Machine Works, Rockford, Illinois as a "Member" of the Certificate.

Dated: March 31, 1997.

**W. Dawn Busby,**

*Director, Office of Export Trading Company Affairs.*

[FR Doc. 97-8581 Filed 4-2-97; 8:45 am]

**BILLING CODE 3510-DR-P**

#### National Oceanic and Atmospheric Administration

[Docket No. 950407092-7049-03]

RIN 0648-XX12

#### NOAA Climate and Global Change Program, Program Announcement

**AGENCY:** Office of Global Programs (OGP), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Revisions to the Notice from the National Oceanic and Atmospheric Administration, Climate and Global Change Program, FY 1997. Amendment to the Deadline Date for the GCIP (GEWEX) Continental Scale International Project Program Area.

**SUMMARY:** This notice serves the following purposes: To announce a potential joint initiative between NOAA and NASA to address priority problems in the GEWEX Continental Scale International Project (GCIP). This call is aimed at fostering work that supports the objectives of (GCIP) in the Mississippi River Basin, and interdisciplinary studies of other GEWEX Continental Scale Experiments. Together, NOAA and NASA are

planning to fund 25 proposals from this announcement. To revise the deadline Date to Letters of Intent and full Proposals for the GCIP Program element, specified in the Program Announcement.

**DATES:** Letters of Intent must be received by April 30, 1997. Full Proposals must be postmarked on or before May 30, 1997.

**ADDRESSES:** Applications should be sent to Rick Lawford, Program Manager, GCIP (GEWEX), NOAA/OGP Programs, Silver Spring, MD, 301/427-2089 ext. 40, Internet: lawford@ogp.noaa.gov.

#### FOR FURTHER INFORMATION CONTACT:

Dr. James Arnold, Science Division, Mission to Planet Earth, NASA Headquarters, Code YS, 300 E. Street SW, Washington, DC, USA 20546, 202/358-0540, Fax 2770, Internet: jim.arnold@hq.nasa.gov., or Rick Lawford, Project Manager, GCIP (GEWEX), NOAA/OGP Programs, Silver Spring, MD, 301/427-2089 ext. 40, Internet: lawford@ogp.noaa.gov.

**SUPPLEMENTARY INFORMATION:** OGP published the notice describing the Program and funding area descriptions on June 17, 1996. (61 FR 117). The program description, background and requirements, as well as guidelines for applications are included in that notice and are not repeated here.

Proposals are sought which make use of remotely sensed data (satellite, aircraft, surface based) through data infusion, model development or understanding of processes which address issues of the GCIP Project. An information sheet can be obtained by calling either of the Projects Managers listed above, and for details on special requirements for NASA, log into Internet at "http://www.hq.nasa.gov/office/mtpe/".

**Classification:** This notice has been determined to be not significant for purposes of Executive Order 12866. Notwithstanding any other provision of law, no person is required to respond to nor be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. This notice involves information collection requirements subject to the Paperwork Reduction Act which are cleared under OMB Control Numbers 0348-0043, 0348-0044, and 0348-0046.

**Authority:** 49 U.S.C. 44720; 33 U.S.C. 883d, 883e, 15 U.S.C. 2904; 15 U.S.C. 2931 et seq.

Dated: March 28, 1997.

**J. Michael Hall,**

*Director, Office of Global Programs.*

[FR Doc. 97-8461 Filed 4-3-97; 8:45 am]

BILLING CODE 3510-12-M

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** 10:00 a.m., Friday, April 11, 1997.

**LOCATION:** Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Open to the Public.

**MATTER TO BE CONSIDERED:**

**MID-YEAR REVIEW:** The staff will brief the Commission on issues related to fiscal year 1997 mid-year review.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL**

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway., Bethesda, MD 20207 (301) 504-0800.

Dated: March 31, 1997.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 97-8717 Filed 4-1-97; 4:06 pm]

BILLING CODE 6355-01-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title and Associated Form:* Marine Corps Advertising Awareness and Attitude Tracking Study, OMB Number 0704-0155.

*Type of Request:* Revision.

*Number of Respondents:* 1,400.

*Responses Per Respondent:* 2.

*Annual Responses:* 2,800.

*Average Burden Per Response:* 21 minutes.

*Annual Burden Hours:* 980.

*Needs and Uses:* This collection of information will be used by the Marine Corps to gauge the effectiveness of current advertising campaigns. The study also serves as an important planning tool in shaping the strategy for

future advertising efforts. Questions are posed to sixteen to nineteen year old males and females to determine their awareness of Marine Corps advertising.

*Affected Public:* Individuals or households.

*Frequency:* Semi-Annually.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503).

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: March 28, 1997.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-8484 Filed 4-2-97; 8:45 am]

BILLING CODE 5000-04-M

## Department of the Navy

### Notice of Intent to Grant Exclusive Patent License; Concord Circuits

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Concord Circuits, a revocable, nonassignable, exclusive license in the United States to practice the Government owned invention described in U.S. Patent No. 5,274,775 entitled "Process Control Apparatus for Executing Program Instructions," filed January 22, 1991.

Anyone wishing to object to the grant of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any. Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660.

**FOR FURTHER INFORMATION CONTACT:** Mr. R. J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

Dated: March 24, 1997.

**M. A. Waters,**

*LCDR, JAGC, USN, Alternate Federal Register Officer.*

[FR Doc. 97-8452 Filed 4-2-97; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF EDUCATION

[CFDA No.: 84.255A]

### Life Skills for State and Local Prisoners Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 1997

**Purpose of Program:** The Life Skills for State and Local Prisoners Program provides financial assistance for establishing and operating programs designed to reduce recidivism through the development and improvement of life skills necessary for reintegration of adult prisoners into society.

**Eligible Applicants:** A State correctional agency, local correctional agency, State correctional education agency, or local correctional education agency is eligible for a grant under this program.

**Deadline for Transmittal of Applications:** May 19, 1997.

**Deadline for Intergovernmental Review:** July 18, 1997.

**Available Funds:** \$4,439,620 for the first 12 months. Funding for the second and third years is subject to availability of funds and the approval of continuation. (See 34 CFR 75.253).

**Estimated Number of Awards:** 10-15.  
**Estimated Size of Awards:** \$300,000-\$450,000.

**Note:** These estimates are projections for the guidance of potential applicants. The Department is not bound by any estimates in this notice.

**Project Period:** Up to 36 months.

**Applicable Regulations:** The Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 74, 75, 77, 79, 80, 81, 82, 85, and 86.

**Invitational Priority:** Under 34 CFR 75.105(c)(1), the Secretary is particularly interested in applications that demonstrate ways in which eligible entities and the private sector can work together effectively to assist students who are criminal offenders under the supervision of the justice system to attain the life skills they need to make a successful transition from correctional education programs to productive employment including—(a) Work experience or apprenticeship programs; (b) Transitional worksite job training for students that is related to their occupational goals and closely linked to