

**ACTION:** Notice of Establishment of Yonah Mountain Purchase Unit.

**SUMMARY:** The Secretary of Agriculture created the 45.87-acre Yonah Mountain Purchase Unit in White County, Georgia. A copy of the establishment document, which includes the legal description of the lands within the purchase unit, appears at the end of this notice.

**EFFECTIVE DATE:** Establishment of this purchase unit was effective January 29, 1997.

**ADDRESSES:** A copy of the map depicting the lands within the purchase unit is on file and available for public inspection in the office of the Director, Lands Staff, 201 14th Street, SW, Washington, DC 20250.

**FOR FURTHER INFORMATION CONTACT:** Jack Craven, Lands Staff, Forest Service, USDA, PO Box 96090, Washington, DC 20090-6090, telephone: (202) 205-1248.

Dated: March 28, 1997.

**Gerald Coghlan,**

*Acting Associate Deputy Chief, National Forest System.*

**Yonah Mountain Purchase Unit, White County, Georgia**

Pursuant to the Secretary of Agriculture's authority under the Act of March 1, 1911, as amended, and Section 17, Pub. L. 94-588 (90 Stat. 2949), the Yonah Mountain Purchase Unit is being established and is described as follows:

All that certain tract of land lying and being in Land Lots 153 & 154, District 3, White County, Georgia and more particularly described as follows:

Beginning at Corner 1, an iron pipe with aluminum cap at the northwest corner of Land Lot 153 common to Lots 154, 135 & 136 and being the same as Corner 4 of USA Tract G-256. Thence, with the line between Land Lots 153 and 136 common to USA Tract G-256, S89°47'E, 616.76 feet to Corner 2, being the same as Corner 3 of USA Tract G-256, a chestnut stump. Thence, one course into Land Lot 153 common to USA Tract G-256, South, 2002.21 feet to Corner 3, an aluminum monument set. Thence, through Land Lot 153 and into Lot 154 common to land of the Nora Black Chambers Estate, S89°33'41"W, 819.34 feet to an aluminum monument set. Thence, N15°46'E, 32.51 feet to an *iron pin* in the center of a 60 foot right-of-way easement. Thence, N30°47'15"E, 30.0 feet to a point on the northern side of the right-of-way. Thence, along and with the right-of-way, parallel with and 30 feet northeasterly from the centerline thereof, the centerline being located as follows: From the above *iron pin*, N59°12'45"W, 54.03 feet to a point of curvature. Thence, along a 58°16'01" curve to the right having a radius of 98.33 feet, 107.75 feet to a point of tangency. Thence, N03°34'05"E, 17.99 feet to a point of curvature. Thence, along a 22°07'58" curve to the right having a radius of 258.87 feet, 98.78 feet to a point of tangency. Thence,

N25°25'54"E, 4.56 feet to a point of curvature. Thence, along a 37°51'41" curve to the left having a radius of 151.33 feet, 78.21 feet to a point of tangency. Thence, N04°10'49"W 7.16 to a point of curvature. Thence, along a 48°34'18" curve to the left having a radius of 117.96 feet, 77.13 feet to a point of tangency. Thence, N41°38'36"W, 93.36 feet to a point of curvature. Thence, along a 7°47'54" curve to the left having a radius of 734.72 feet, 119.73 feet to a point of tangency. Thence, N50°58'50"W, 34.08 feet to a point of curvature. Thence, along a 23°32'21" curve to the right having a radius of 243.41 feet, 117.65 feet to a point of tangency. Thence, N23°17'09"W, 93.35 feet to a point of curvature. Thence, along a 5°45'54" curve to the right having a radius of 993.84 feet, 119.85 feet to a point of tangency. Thence, N16°22'34"W, 59.58 feet to a point of curvature. Thence, along a 22°46'21" curve to the left having a radius of 251.58 feet, 117.80 feet to a point of tangency. Thence, N43°12'14"W, 84.60 feet to a point on the centerline. Thence, perpendicular to the centerline, N46°47'46"E, 30.0 feet to *Corner 5*, an aluminum monument on the eastern right-of-way of the 60 foot easement (the total distance along the eastern side of the easement being 1269.2 feet). Thence, one course common to land of the Nora Black Chambers Estate, N38°43'12"E, 1134.79 feet to the place of Beginning, containing 45.87 acres, more or less.

The area described is adjacent to the Chattahoochee National Forest, Georgia.

Dated: January 29, 1997.

**Brian Eliot Burke,**

*Deputy Under Secretary, Natural Resources and Environment.*

[FR Doc. 97-8551 Filed 4-2-97; 8:45 am]

**BILLING CODE 3410-11-M**

**Natural Resources Conservation Service**

**Indian Creek Watershed, Tishomingo County, Mississippi**

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service Regulations (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for Indian Creek Watershed, Tishomingo County, Mississippi.

**FOR FURTHER INFORMATION CONTACT:** Homer L. Wilkes, State Conservationist, Natural Resources Conservation Service, Suite 1321, A.H. McCoy Federal

Building, 100 West Capitol Street, Jackson, Mississippi 39269, telephone 601-965-5205.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Homer L. Wilkes, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

The project concerns a watershed plan for the purpose of reducing flood damages to residences and businesses belonging to disadvantaged residents in the floodplains of Indian Creek within the city of Luka. The planned works of improvement consist of 1.8 miles of channel modification.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Homer L. Wilkes.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

"(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904—Watershed Protection and Flood Prevention and is subject to the provisions of Executive Order 12372 which requires intergovernmental consultation with State and local officials)"

**Homer L. Wilkes,**

*State Conservationist.*

[FR Doc. 97-8527 Filed 4-2-97; 8:45 am]

**BILLING CODE 3410-16-M**

**ARMS CONTROL AND DISARMAMENT AGENCY**

**The Establishment of the Director's Advisory Committee (DirAC)**

In accordance with the Federal Advisory Committee Act, as amended, the U.S. Arms Control and Disarmament Agency (ACDA) announces the establishment of the Director's Advisory Committee (DirAC). The Committee will provide the Director of ACDA with a continuing source of independent insight, advice, and innovation on all aspects of arms control, disarmament, and nonproliferation. Because the successful conduct of arms control

requires a synthesis of physical science, social science, military technology and strategy, diplomacy, and politics, the committee will be composed of persons with expertise in one or more of these areas. The work of this committee will be instrumental in enabling ACDA to contribute to the reduction or elimination of some significant threats to American national security. The committee will operate for two years unless terminated sooner or renewed.

**John D. Holum,**

*Director.*

[FR Doc. 97-8451 Filed 4-2-97; 8:45 am]

BILLING CODE 6820-32-M

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Massachusetts Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Massachusetts Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 5:00 p.m. on Friday, April 25, 1997, in the Board of Directors Room, Smith College, Alumnae House, Elm Street, Northampton, Massachusetts 01063. The purpose of the meeting is to provide an orientation for new Committee members and to plan project activities for FY 1997.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Dr. Fletcher A. Blanchard, 413-586-4560, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 25, 1997.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-8456 Filed 4-2-97; 8:45 am]

BILLING CODE 6335-01-P

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### Agenda and Notice of Public Meeting of the New Jersey Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Jersey Advisory Committee to the

Commission will convene at 10:00 a.m. and adjourn at 1:00 p.m. on Thursday, May 1, 1997, at the New Jersey State House, Room 319, West State Street, Trenton, New Jersey 08625. The purpose of the meeting is to plan a project on employment discrimination as it affects Asian Americans in State government employment, invite comments from Asian American community representatives, and provide orientation for new members.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Dr. Irene Hill-Smith, 609-468-5546, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 28, 1997.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-8444 Filed 4-2-97; 8:45 am]

BILLING CODE 6335-01-P

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### Agenda and Notice of Public Meeting of the New Mexico Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Mexico Advisory Committee to the Commission will convene at 12:00 p.m. and adjourn at 5:00 p.m. on April 18, 1997, at the Clovis Public Library, Ingram Room, 701 North Main Street, Clovis, New Mexico 88101. The purpose of the meeting is to receive information about the food stamp fraud operation in Clovis, to discuss the project on Farmington, and to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Lynda Eaton, 505-326-4338, or Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 28, 1997.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-8445 Filed 4-2-97; 8:45 am]

BILLING CODE 6335-01-P

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### Agenda and Notice of Public Meeting of the Tennessee Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Tennessee Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 5:00 p.m. on Wednesday, April 23, 1997, at the Regal Maxwell House Hotel, 2025 Metro Center Boulevard, Nashville, Tennessee. The purpose of the meeting is to review Commission activity, discuss the current project on Title VI Enforcement in Tennessee; update the members on church burnings and the meeting with Governor Sundquist in December and discuss civil rights progress and problems in the State and Nation.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-730-2476 (TDD 404-730-2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 25, 1997.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-8457 Filed 4-2-97; 8:45 am]

BILLING CODE 6335-01-P

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## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Export Trade Certificate of Review

**ACTION:** Notice of application to amend certificate.

**SUMMARY:** The Office of Export Trading Company Affairs ("OETCA"), International Trade Administration, Department of Commerce, has received an application to amend an Export Trade Certificate of Review. This notice summarizes the proposed amendment