

Commonwealth of Kentucky, (FEMA-1163-DR), dated March 4, 1997, and related determinations.

**EFFECTIVE DATE:** March 21, 1997.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the Commonwealth of Kentucky, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of March 4, 1997:

The counties of Ballard, Carlisle, Estill, Fulton, Grayson, Hart, Hickman, Marshall, Monroe, Simpson, Todd, and Warren for Individual Assistance, Hazard Mitigation and Categories A and B under the Public Assistance program.

The counties of Breathitt, Clark, Edmonson, Knott, Lee, Leslie, Logan, Magoffin, Muhlenberg, Perry, Taylor, and Trigg for Hazard Mitigation and Categories A and B under the Public Assistance program. (Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

**Dennis H. Kwiatkowski,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-8097 Filed 3-28-97; 8:45 am]

**BILLING CODE 6718-02-P**

[FEMA-1160-DR]

### Oregon; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Oregon, (FEMA-1160-DR), dated January 23, 1997, and related determinations.

**EFFECTIVE DATE:** March 20, 1997

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Oregon, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 23, 1997:

Umatilla County for Public Assistance and Hazard Mitigation.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-8098 Filed 3-28-97; 8:45 am]

**BILLING CODE 6718-02-P**

### Open Meeting, Board of Visitors for the National Fire Academy

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, FEMA announces the following committee meeting:

**NAME:** Board of Visitors for the National Fire Academy.

**DATES OF MEETING:** May 29-31, 1997.

**PLACE:** Building J, Room 130, National Emergency Training Center, Emmitsburg, Maryland.

**TIME:** May 29, 1997, 8:30 a.m.-5 p.m.; May 30, 1997, 8:30 a.m.-9 p.m.; May 31, 1997, 8:30 a.m.-5 p.m.

**PROPOSED AGENDA:** May 29-31, 1997 Review National Fire Academy Program Activities.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public with seating available on a first-come, first-served basis. Members of the general public who plan to attend the meeting should contact the Office of the Superintendent, National Fire Academy, U.S. Fire Administration, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1117, on or before May 2, 1997.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, MD 21727. Copies of the minutes will be available upon request 30 days after the meeting.

Dated: March 17, 1997.

**Carye B. Brown,**

*U.S. Fire Administrator.*

[FR Doc. 97-8100 Filed 3-28-97; 8:45 am]

**BILLING CODE 6718-01-M**

### FEDERAL MARITIME COMMISSION

#### Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capital Street, NW., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 202/010776-103.

*Title:* Asia North America Eastbound Rate Agreement.

*Parties:*

American President Lines, Ltd.  
Hapag-Lloyd Container Linie GmbH  
Kawasaki Kisen Kaisha, Ltd.  
A.P. Moller-Maersk Line  
Mitsui O.S.K. Lines, Ltd.  
Neptune Orient Lines, Ltd.  
Nippon Yusen Kaisha Line  
Orient Overseas Container Line, Inc.  
P&O Nedlloyd Limited  
P&O Nedlloyd B.V.  
Sea-Land Service, Inc.

*Synopsis:* The proposed Agreement modifies Article 8.6 to provide that two Agreement members that recently affiliated through common ownership will have one vote on agreement matters and be considered as one member for purposes of voting majority and quorum requirements. Article 14.1(a) of the Agreement is also modified to permit the crediting of cargo moving in the Japan/USA trade toward quantity commitments in an ANERA service contract. This authority applies only to certain limited commodities. The parties have requested a shortened review period.

*Agreement No.:* 224-010974-014.

*Title:* Port of Oakland and International Transportation Service, Inc.

*Parties:*

Port of Oakland  
International Transportation Service, Inc.

*Synopsis:* The proposed Agreement extends the term of the Agreement to December 31, 1997.

*Agreement No.:* 224-200982-001.

*Title:* Jacksonville Port Authority/Green Cove Maritime, Inc. Terminal Agreement

*Parties:*

Jacksonville Port Authority ("Port")  
Green Cove Maritime, Inc. ("Green Cove")

*Synopsis:* The proposed agreement modification increases rates the Port charges Green Cove for facilities and services, incorporates potable water charges, and makes other administrative and organizational changes to the agreement.