

*Agenda (All agendas are preliminary and subject to change):*

The planned agenda for the April 15, 1997, meeting is as follows:

1. Approval of minutes of meeting of March 11, 1997. (8:30)
2. LNPA LLC responses to NANC information request. (8:35 to 10:00)
3. Recommendations of the LNPA Working Group. Review of the action items from the March 11 NANC meeting with input from the Legal Expertise Working Group. Discussion of process for achieving final recommendation to the Commission. (10:20 to Noon, 1:00 to 2:00)
4. Status report from CLC Ad Hoc Committee about NXX Exhaust Action Item. (2:00 to 2:30)
5. Status report from the NANPA Evaluation Team. (2:30 to 2:45)
6. Report of NANC Steering Group to include action item from March 11th NANC meeting (INC's relationship to NANC). (2:45 to 3:15)
7. Review report from INC concerning number pooling. (3:30 to 3:45)
8. Report from Stan Greer (Florida PSC) concerning issues surrounding 904 NPA. (3:45 to 4:00)
9. Presentation by Richard Bartel, *et al.*, regarding "research on 7 vs 10-digit numbering, 555, and the Uniform National Dialing Plan (*i.e.*, INC Issue 020, resolved 1/97)." (4:00 to 4:15)
10. Review of decisions reached and action items. (4:15 to 4:30)

*The planned agenda for the April 23, 1997, meeting is as follows:*

1. Finalization of recommendation of NANC to the FCC regarding Local Number Portability.
2. Presentation by Fred Gaechter regarding international numbering matters.
3. Update from NANPA Evaluation Team.

*The planned agenda for the May 14, 1997, meeting is as follows:*

1. Final Review of Recommendation for Selection of NANP Administrator.
2. Working Group Reports.

Federal Communications Commission.

**Geraldine A. Matise,**

*Chief, Network Services Division, Common Carrier Bureau.*

[FR Doc. 97-7975 Filed 3-27-97; 8:45 am]

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## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1162-DR]

### Arkansas; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Arkansas, (FEMA-1162-DR), dated March 2, 1997, and related determinations.

**EFFECTIVE DATE:** March 18, 1997.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Arkansas, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of March 2, 1997:

The county of Baxter for Individual Assistance (already designated for Public Assistance and Hazard Mitigation).

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

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[FEMA-1163-DR]

### Kentucky; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the Commonwealth of Kentucky, (FEMA-1163-DR), dated March 4, 1997, and related determinations.

**EFFECTIVE DATE:** March 19, 1997.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the Commonwealth of Kentucky, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of March 4, 1997:

The counties of Bath, Bourbon, Bracken, Breckenridge, Bullitt, Carroll, Franklin, Hardin, Harrison, Jefferson, Lewis, Meade, Nelson, Oldham, Owen, Pendleton, Powell and Trimble for Categories C through G under the Public Assistance Program (already

designated for Categories A and B under the Public Assistance Program, Individual Assistance and Hazard Mitigation).

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

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[FEMA-1163-DR]

### Kentucky; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Kentucky (FEMA-1163-DR), dated March 4, 1997, and related determinations.

**EFFECTIVE DATE:** March 17, 1997.

**FOR FURTHER INFORMATION CONTACT:** Madga Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated March 17, 1997, the President amended the cost-sharing arrangements concerning Federal funds provided under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 51521 *et seq.*), in a letter to James L. Witt, Director of the Federal Emergency Management Agency, as follows:

I have determined that the damage in certain areas of the State of Kentucky, resulting from severe storms, tornadoes, and flooding on March 1, 1997, and continuing, is of sufficient severity and magnitude that the provision of direct Federal assistance to ensure public health and safety is warranted under the Robert T. Stafford Disaster Relief and Emergency Assistance Act ("the Stafford Act").

Therefore, I amend my declaration of March 4, 1997 to authorize direct Federal assistance at 100 percent Federal funding for eligible debris removal costs for Pendleton County. Additional areas may be added at a later date, if requested and warranted.

Please notify the Governor of the State of Kentucky and the Federal Coordinating Officer of this amendment to my major disaster declaration.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**James L. Witt,**

*Director.*

[FR Doc. 97-7927 Filed 3-27-97; 8:45 am]

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