

in the implementation of a comprehensive preserve strategy for coastal sage scrub and related vegetation types in the subregion, that is expected to provide long-term benefits to the coastal California gnatcatcher and 84 other covered species and their habitats. The Service intends to approve the Multiple Species Conservation Plan, the City of San Diego Subarea plan, and issue an incidental take permit to the City of San Diego. Should the other plan proponents submit permit applications, these applications would be announced in the **Federal Register** in the future.

This notice is provided pursuant to regulations implementing the National Environmental Policy Act (40 CFR 1506.6). Publication of the Record of Decision and issuance of a permit to the City of San Diego will occur no sooner than 30 days from the date of this notice.

Dated: March 24, 1997.

Thomas J. Dwyer,

Acting Regional Director, Region 1, Portland, Oregon.

[FR Doc. 97-7908 Filed 3-27-97; 8:45 am]

BILLING CODE 4310-55-P

Bureau of Land Management

[NV-930-1430-01; N-50568]

Legal Description of Lands Transferred Pursuant to the National Forest and Public Lands of Nevada Enhancement Act of 1988; Correction

AGENCY: Bureau of Land Management, Interior.

ACTION: Correction.

SUMMARY: This action corrects an error in the land description published as FR Doc. 89-27518 in the **Federal Register**, 54 FR 48659-48664, November 24, 1989, of the public lands transferred to the Forest Service pursuant to Public Law 100-550, October 28, 1988.

On page 48660, column 2, line 22 from the bottom of the column, which reads "Sec. 10, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$;" is hereby corrected to read "Sec. 10, SE $\frac{1}{4}$;"

William K. Stowers,

Lands Team Lead.

[FR Doc. 97-7891 Filed 3-27-97; 8:45 am]

BILLING CODE 4310-HC-P

[ID-990-1020-01]

Resource Advisory Council; Meeting Location and Time

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory

Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM) council meeting of the Upper Snake River Districts Resource Advisory Council will be held as indicated below. The agenda includes a discussion from the "Wayne Elmore" team and a field tour to view riparian areas. All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kovar at the Shoshone Resource Area Office, P.O. Box 2-B, Shoshone, ID 83352, (208) 886-7201.

DATE AND TIME: Date is April 23, 1997, starts at 8:00 a.m. at the Lincoln Inn in Gooding, Idaho. Public comments from 10:00 a.m.-10:30 a.m. on April 23, 1997.

SUPPLEMENTARY INFORMATION: The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

FOR FURTHER INFORMATION CONTACT: Debra Kovar, Shoshone Resource Area Office, P.O. Box 2-B, Shoshone, ID 83352, (208) 886-7201.

Dated: March 19, 1997.

Howard Hedrick,

Acting District Manager.

[FR Doc. 97-7894 Filed 3-27-97; 8:45 am]

BILLING CODE 4310-GG-P

[UT-040-1430-01; UTU-52877]

Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Utah

SUMMARY: The following public lands, located near the city of St. George in Washington County, Utah, have been examined and found suitable for classification for lease or conveyance to the Washington County Water Conservancy District under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.):

Salt Lake Meridian, Utah

T. 41 S., R. 14 W.,

Sec. 23, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 24, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 25, Lots 3 through 6, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 26, Lots 17, 20 and 21;

Sec. 34, Lots 3 and 4, SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 35, Lots 5 through 9, 12 (TRACT 37), 13, and 16 through 18, W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;

T. 42 S., R. 14 W.,

Sec. 3, Lots 17 and 19;

containing 880.26 acres, more or less.

SUPPLEMENTARY INFORMATION: The Washington County Water Conservancy District proposes to incorporate and manage these public lands as part of the Quail Creek Recreation Area. These lands are not needed for Federal purposes. Leasing or conveying title to these public lands is consistent with current BLM land use planning and would be in the public interest.

The lease or patent, when issued, would be subject to the following terms, and conditions:

Reservations to the United States:

1. Provisions of the Recreation and Public Purposes Act and all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. U.S. Geological Survey's stream gauging station authorizing under right-of-way reservation, serial number UTU-71170.

Subject to the following third party rights-of-way (R/W) grants:

1. Washington County Water Conservancy District's Quail Creek Reservoir dam, main access and spillway roads and power lines authorized under R/W grant, serial number UTU-51374.

2. Washington County Water Conservancy District's utility corridor authorized under R/W grant, serial number UTU-55675.

3. St. George City Corporation's water treatment facility and pipeline authorized under R/W grant, serial number UTU-60051.

4. Utah Department of Transportation's Quail Creek access road authorized under R/W grant, serial number UTU-68590.