

U.S. Coast Guard Group Hampton Roads
Portsmouth VA 23703-
Landholding Agency: DOT
Property Number: 879710003
Status: Unutilized
Reason: Secured Area
West Virginia
Flight Service Station
Morgantown Airport
Morgantown Co: Monongahelia WV 26505-
Landholding Agency: GSA
Property Number: 549710011
Status: Surplus
Reason: Within airport runway clear zone
GSA Number: 4-U-WV-527

Land (by State)

Georgia

Former Honor Farm No. 1
McDonough Blvd. & Thomasville Blvd.
Atlanta Co: Fulton GA 30315-
Landholding Agency: GSA
Property Number: 549710010
Status: Surplus
Reason: Within 2000 ft. of flammable or
explosive material
GSA Number: 4-GR(1)-GA-530A&B

Kentucky

2.15 Acres
Owensboro Moorings
Owensboro Co: Daviess KY 42301-
Landholding Agency: GSA
Property Number: 549710015
Status: Excess
Reason: Within 2000 ft. of flammable or
explosive material; Floodway
GSA Number: 4-U-KY-605

[FR Doc. 97-7571 Filed 3-27-97; 8:45 am]

BILLING CODE 4210-29-M

[Docket No. FR-4156-C-03]

**Notice of Annual Factors for
Determining Public Housing Agency
Administrative Fees for the Section 8
Rental Voucher, Rental Certificate and
Moderate Rehabilitation Programs;
Correction**

AGENCY: Office of the Assistant
Secretary for Public and Indian
Housing, HUD.

ACTION: Notice; Correction.

SUMMARY: On March 3, 1997 (62 FR 9488) and republished on March 12, 1997 (62 FR 11526) because of a error in the formatting of the administrative fees, the Department published a Notice that announced the monthly per unit fee amounts for use in determining the on-going administrative fee for public housing agencies and Indian housing authorities (HAs) administering the rental voucher, rental certificate and moderate rehabilitation programs (including Single Room Occupancy and Shelter Plus Care) during Federal Fiscal Year 1997.

The purpose of this document is to correct an erroneous OMB control

number that was printed in each document.

EFFECTIVE DATE: The effective dates listed on March 3, 1997 (62 FR 9488) and on March 12, 1997 (62 FR 11526) remain unchanged and still apply.

FOR FURTHER INFORMATION CONTACT: Gerald J. Benoit, Director, Operations Division, Office of Rental Assistance, Office of Public and Indian Housing, Department of Housing and Urban Development, room 4220, 451 Seventh Street, SW, Washington, DC 20410-8000, telephone number (202) 708-0477. Hearing- or speech-impaired individuals may call TTY number (202) 708-4594. (These numbers are not toll-free.)

Correction

Accordingly, in FR Doc. 97-5014, a Notice published on March 3, 1997 at 62 FR 9488, and in FR Doc. 97-5925, a Notice published on March 12, 1997 at 62 FR 11526, the following corrections are made:

1. On page 9488, in the preamble, in the first column under the heading **SUPPLEMENTARY INFORMATION**, under the subheading "Paperwork Reduction Act Statement", the OMB control number "2502-0348" is corrected to read "2577-0149".

2. On page 11526, in the preamble, in the first column under the heading **SUPPLEMENTARY INFORMATION**, under the subheading "Paperwork Reduction Act Statement", the OMB control number "2502-0348" is corrected to read "2577-0149".

Dated: March 24, 1997.

Camille E. Acevedo,

Assistant General Counsel for Regulations.

[FR Doc. 97-7863 Filed 3-27-97; 8:45 am]

BILLING CODE 4210-33-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Availability of the Final Environmental Impact Report/Statement for Issuance of Take Authorizations for Threatened and Endangered Species Due to Urban Growth Within the Multiple Species Conservation Program Planning Area in San Diego County, California

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability.

SUMMARY: This notice advises the public of the availability of the final Environmental Impact Report/Statement on the proposed issuance of incidental take permits for up to 85 species within

the Multiple Species Conservation Program planning area in San Diego County, California. In conjunction with this regional program, the City of San Diego has applied to the U.S. Fish and Wildlife Service for an incidental take permit; other jurisdictions may apply as well. Publication of the Record of Decision and issuance of a permit to the City of San Diego will occur no sooner than 30 days from the date of this notice. This notice is provided pursuant to regulations implementing the National Environmental Policy Act. **ADDRESSES:** The documents discussed herein are available for public inspection, by appointment, during normal business hours, at the U.S. Fish and Wildlife Service Carlsbad Field Office, 2730 Loker Avenue West, Carlsbad, California 92008; at the City of San Diego Metropolitan Wastewater Department, 600 B Street, Fifth Floor, San Diego, California 92101; and at public libraries throughout greater San Diego.

FOR FURTHER INFORMATION CONTACT: Ms. Sherry Barrett or Ms. Nancy Gilbert, Fish and Wildlife Biologists, U.S. Fish and Wildlife Service at the above Carlsbad address; telephone (760) 431-9440.

SUPPLEMENTARY INFORMATION:

Availability of Documents

Copies of the final Environmental Impact Report/Statement and the responses to comments can be obtained by contacting the Carlsbad Field Office (see **ADDRESSES**). The responses to comments address revisions that were made to the recirculated draft Environmental Impact Report/Statement, draft Multiple Species Conservation Program Plan, draft City of San Diego Subarea Plan, and draft City of San Diego and model Implementation Agreements. The responses to comments also address revisions that will be made to the other draft subarea plans prior to their approval under the Multiple Species Conservation Program. The complete application file may be viewed during normal business hours, by appointment, at the Carlsbad Field Office (see **ADDRESSES**). Copies of the final Environmental Impact Report/Statement and responses to comments are also available for review at the City of San Diego Metropolitan Wastewater Department (see **ADDRESSES**) and public libraries in the greater San Diego area. All individuals who requested a copy of, or commented on, the draft documents either have been sent copies of the final Environmental Impact Report/Statement and responses to comments, or an Executive Summary, or