

or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 97-7757 Filed 3-26-97; 8:45 am]

BILLING CODE 6717-01-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-5803-8]

National Drinking Water Advisory Council Consumer Confidence Working Group; Notice of Open Meeting

Under Section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given for upcoming meetings of the Consumer Confidence Working Group of the National Drinking Water Advisory Council (established under the Safe Drinking Water Act, as amended (42 U.S.C. 300f *et seq.*)), to be held April 3, 1997, from 1:00 p.m. to 5:00 p.m. and April 4, 1997, from 9:00 a.m. to 5:00 p.m. at the Westin City Center, 1400 M Street NW, Washington, DC; and May 8, 1997, from 9:00 a.m. to 5:00 p.m. and May 9, 1997, from 9:00 a.m. to 3:00 p.m. at the Dupont Plaza Hotel, 1500 New Hampshire Ave. NW, Washington DC.

The purpose of the meetings is to discuss drafts of rule language and attendant documents. The meetings are open to the public, but seating is limited. Statements from the public will be taken at the end of the meeting if time allows.

For more information, please contact, Françoise M. Brasier, Designated Federal Officer, Consumer Confidence Working Group, U.S. EPA, Office of Ground Water and Drinking Water 5606, 401 M Street SW, Washington, D.C. 20460. The telephone number is Area Code 202-260-5668. The e-mail address is brasier.francoise@epamail.epa.gov.

Dated: March 12, 1997.

Charlene Shaw,

Designated Federal Officer, National Drinking Water Advisory Council.

[FR Doc. 97-7816 Filed 3-26-97; 8:45 am]

BILLING CODE 6560-50-M

FEDERAL MARITIME COMMISSION

Ocean Freight Forwarder License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, D.C. 10573.

Anchor Shipping and Chartering Co.,
5619 Hazen Street, Houston, TX
77081, Ronny Gene Mollard, Sole
Proprietor

Nick Rendon III International Inc., 139
Mitchell Avenue, Ste. 216, So. San
Francisco, CA 94080, Officer:
Nicholas Rendon III, President
Cargo America Group, Ltd., 4702
Lucerne Valley Road, Lilburn, Georgia
30247, Officers: Troy Abercrombie,
President, Wanda Abercrombie,
President

Dated: March 24, 1997.

Joseph C. Polking,

Secretary.

[FR Doc. 97-7779 Filed 3-26-97; 8:45 am]

BILLING CODE 6730-01-M

FEDERAL RESERVE SYSTEM

Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of

a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 21, 1997.

A. Federal Reserve Bank of New York (Christopher J. McCurdy, Senior Vice President) 33 Liberty Street, New York, New York 10045-0001:

1. *BanPonce Corporation*, Hato Rey, Puerto Rico; *Poplar International Bank, Inc.*, Hato Rey, Puerto Rico; and *BanPonce Financial Corp.*, Wilmington, Delaware; to acquire 100 percent of the voting shares of *CBC Bancorp, Ltd.*, Chicago, Illinois, and thereby indirectly acquire *Capitol Bank of Westmont*, Westmont, Illinois, and *Capitol Bank and Trust*, Chicago, Illinois.

B. Federal Reserve Bank of Atlanta (Lois Berthaume, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303-2713:

1. *Florida Bancshares, Inc.*, Dade City, Florida; to become a bank holding company by acquiring 100 percent of the voting shares of *First National Bank of Pasco*, Dade City, Florida.

C. Federal Reserve Bank of San Francisco (Kenneth R. Binning, Director, Bank Holding Company) 101 Market Street, San Francisco, California 94105-1579

1. *Pierce County Bancorp*, Tacoma, Washington; to become a bank holding company by acquiring 100 percent of the voting shares of *Pierce Commercial Bank*, Tacoma, Washington (in organization).

Board of Governors of the Federal Reserve System, March 21, 1997.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 97-7768 Filed 3-26-97; 8:45 am]

BILLING CODE 6210-01F

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

[Docket No. 96N-0487]

Agency Information Collection Activities; Announcement of OMB Approval

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.