

Dated: March 19, 1997.

**Aida Alvarez,**

*Administrator.*

[FR Doc. 97-7513 Filed 3-24-97; 8:45 am]

BILLING CODE 8025-01-P

**State of Minnesota; Declaration of Economic Injury Disaster #9389; Amendment #1**

The above-numbered Declaration, approved on March 4, 1997, is hereby amended to include the Counties of Becker, Beltrami, Clearwater, Otter Tail, and Pennington and the contiguous Counties of Cass, Clay, Hubbard, Itasca, Koochiching, Lake of The Woods, Mahnomen, Marshall, Norman, Polk, Red Lake, Roseau, Todd, Wadena, and Wilkin in the State of Minnesota as economic injury disaster loan areas as a result of prolonged snow and blizzard conditions during the period beginning November 1996 and continuing through January 1997. All other contiguous counties not listed herein have already been covered.

All other information remains the same, i.e., the termination date for filing applications for economic injury assistance is December 4, 1997.

(Catalog of Federal Domestic Assistance Program No. 59002.)

Dated: March 19, 1997.

**Aida Alvarez,**

*Administrator.*

[FR Doc. 97-7514 Filed 3-24-97; 8:45 am]

BILLING CODE 8025-01-P

**State of Ohio; Declaration of Disaster #2934; Amendment #1**

In accordance with a notice from the Federal Emergency Management Agency, dated March 12, 1997, the above-numbered Declaration is hereby amended to include Highland County, Ohio as a disaster area due to damages caused by severe storms and flooding beginning on February 28, 1997 and continuing.

Any counties contiguous to the above-named county and not listed herein have been previously declared.

All other information remains the same, i.e., the termination date for filing applications for physical damage is May 3, 1997, and for loans for economic injury the deadline is December 4, 1997.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: March 17, 1997.

**Bernard Kulik,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 97-7509 Filed 3-24-97; 8:45 am]

BILLING CODE 8025-01-P

**State of Ohio; Declaration of Disaster #2934; Amendment #2**

In accordance with a notice from the Federal Emergency Management Agency, dated March 17, 1997, the above-numbered Declaration is hereby amended to establish the incident period for this disaster as beginning on February 28, 1997 and continuing through March 17, 1997.

All other information remains the same, i.e., the termination date for filing applications for physical damage is May 3, 1997, and for loans for economic injury the deadline is December 4, 1997.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: March 18, 1997.

**Bernard Kulik,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 97-7515 Filed 3-24-97; 8:45 am]

BILLING CODE 8025-01-P

**Revocation of License of Small Business Investment Company**

Pursuant to the authority granted to the United States Small Business Administration by the Final Order of the United States District Court for the District of Colorado, dated September 18, 1996, the United States Small Business Administration hereby revokes the license of Colorado Invesco, Inc., a Colorado corporation, to function as a small business investment company under the Small Business Investment Company License No. 08/08-5058 issued to Colorado Invesco, Inc. on June 18, 1984 and said license is hereby declared null and void as of December 3, 1996.

United States Small Business Administration.

Dated: December 3, 1996.

**Don A. Christensen,**

*Associate Administrator for Investment.*

[FR Doc. 97-7510 Filed 3-24-97; 8:45 am]

BILLING CODE 8025-01-P

**DEPARTMENT OF STATE**

**[Public Notice 2520]**

**Advisory Committee on International Economic Policy; Notice of Partially Closed Meeting**

The Advisory Committee on International Economic Policy (ACIEP) will meet 9:00 am—12:30 pm on Wednesday, April 16, 1997, in Room 1107, U.S. Department of State, 2201 C Street, NW, Washington, DC 20520. The meeting will be hosted by Committee Chairman Mike Gadbow and by Assistant Secretary of State for Economic and Business Affairs, Alan P. Larson.

The ACIEP will first meet in open session. The open session will be devoted to organizational matters, recent developments in the Multilateral Agreement on Investment, implications of the European privacy directive, and planning for the Belo Horizonte meeting on western hemisphere trade. Members of the public may attend the open session beginning at nine o'clock as seating capacity allows.

As access to the Department of State is controlled, persons wishing to attend the meeting should notify the ACIEP Executive Secretary by Monday, April 11, 1997. Each person must provide his or her name, company or organization affiliation, date of birth, and social security number to the ACIEP Secretariat at 202-647-7727 or fax 202-647-5713 (Attn: Ann Alexandrowicz). A list will be made up for Diplomatic Security and the Reception Desk at the "C" Street diplomatic entrance where Department personnel will direct them to Room 1107.

Following the open portion of the meeting, the closed briefings that the Department of State will arrange for ACIEP members will involve discussions of classified information, pursuant to section 10(d) of the Federal Advisory Committee Act (FACA), 5 U.S.C. 552b(c)(1), 5 U.S.C. 552b(c)(4), and 5 U.S.C. 552b(c)(9)(B).

For further information, contact Ann Alexandrowicz, ACIEP Secretariat, U.S. Department of State, Bureau of Economic and Business Affairs, Room 6828, Main State, Washington, DC 20520. She may be reached at telephone number (202) 647-7727 or fax number (202) 647-5713.

Dated: March 6, 1997.

**Alan B. Larson,**

*Assistant Secretary for Economic and Business Affairs.*

[FR Doc. 97-7398 Filed 3-24-97; 8:45 am]

BILLING CODE 4710-07-M