

**Department of the Army****Armed Forces Institute of Pathology  
Scientific Advisory Board; Meeting****AGENCY:** Department of the Army, DOD.**ACTION:** Notice of open meeting.**SUMMARY:** In accordance with 10(a)(2) of the Federal Advisory Committee Act, Public Law (92-463) announcement is made of the following open meeting:*Name of Committee:* Scientific Advisory Board (SAB).*Dates of Meeting:* 8-9 May 1997.*Place:* Armed Forces Institute of Pathology, Building 54, 14th St. & Alaska Ave, NW, Washington, DC 20306-6000.*Time:* 8 a.m.-4:30 p.m. (May 8, 1997), 8 a.m.-12 p.m. (May 9, 1997).**FOR FURTHER INFORMATION CONTACT:**

Mr. Ridgely Rabold, Center for Advanced Pathology (CAP), AFIP, Building 54, Washington, DC 20306-6000, phone (202) 782-2553.

**SUPPLEMENTARY INFORMATION:***General function of the Board:* The Scientific Advisory Board provides scientific and professional advice and guidance on programs, policies, and procedures of the AFIP.*Agenda:* The Board will hear status reports from the AFIP Deputy Directors, Center for Advanced Pathology Director, the National Museum of Health and Medicine, and each of the pathology departments. Board members will visit several of the pathology departments.*Open Board discussions.* Reports will be given on all visited departments. The reports will consist of findings, recommended areas of further research, and suggested solutions. New trends and/or technologies will be discussed and goals established.

The meeting is open to the public.

**Paul E. Bluteau,***Col, MS, USA, Executive Officer.*

[FR Doc. 97-7432 Filed 3-24-97; 8:45 am]

BILLING CODE 3710-08-M

**Intent To Grant an Exclusive or  
Partially Exclusive License to Allen  
Telecom Group, Inc., Decibel Products  
Division****AGENCY:** Department of the Army, DOD.**ACTION:** Notice of intent.**SUMMARY:** In compliance with 37 CFR part 404 et seq., the Department of the Army hereby gives notice of its intent to grant to ALLEN TELECOM GROUP, INC., DECIBEL PRODUCTS DIVISION, a corporation having its principle place of business at 8635 Stemmons Freeway,Dallas, Texas 75247-3701, an exclusive or partially exclusive licenses under U.S. Patents 5,486,491, issued 23 Jan 1996, entitled "Ceramic Ferroelectric Composite Material—BSTO—ZRO<sub>2</sub>; 5,312,790, issued 17 May 1994, entitled "Ceramic Ferroelectric Material"; and 5,427,988, issued 27 June 1995, entitled "Ceramic Ferroelectric Composite Material—BSTO—MGO". Anyone wishing to object to the granting of these licenses has 60 days from the date of this notice to file written objections along with supporting evidence, if any.**FOR FURTHER INFORMATION CONTACT:**

Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, ATTN: AMSRL-CS-TT/Bldg. 459, Aberdeen Proving Ground, Maryland 21005-5425, Telephone (410) 278-5028.

**SUPPLEMENTARY INFORMATION:** None.**Gregory D. Showalter,***Army Federal Register Liaison Officer.*

[FR Doc. 97-7431 Filed 3-24-97; 8:45 am]

BILLING CODE 3710-08-M

**Corps of Engineers****Intent To Prepare a Draft  
Environmental Impact Statement  
(DEIS) for the Upper North Branch  
Potomac River Environmental  
Restoration Feasibility Study,  
Maryland and West Virginia****AGENCY:** Army Corps of Engineers, DoD.**ACTION:** Correction.**SUMMARY:** In the previous **Federal Register** notice (Vol. 62, No. 26, pages 5803-5804) Friday, February 7, 1997, make the following corrections:

On page 5803, column two, tenth line of the Summary paragraph, the words "Natural Resources" pertaining to the Maryland Department, are changed to read "the Environment." The site was erroneously listed as "Natural Resources."

On page 5803, column 3, paragraph 6, second and third line, the words "Natural Resources" pertaining to the Maryland Department, are changed to read "the Environment." The site was erroneously listed as "Natural Resources."

**FOR FURTHER INFORMATION CONTACT:**

For further information, please refer to the previous point of contact official in the original notice.

**SUPPLEMENTARY INFORMATION:** None.**Gregory D. Showalter,***Army Federal Register Liaison Officer.*

[FR Doc. 97-7430 Filed 3-24-97; 8:45 am]

BILLING CODE 3710-41-M

**DEPARTMENT OF EDUCATION****Notice of Proposed Information  
Collection Requests****AGENCY:** Department of Education.**ACTION:** Notice of proposed information collection requests.**SUMMARY:** The Director, Information Resources Management Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.**DATES:** Interested persons are invited to submit comments on or before May 27, 1997. An emergency review has been requested in accordance with the Act (44 U.S.C. Chapter 3507 (j)), since public harm is reasonably likely to result if normal clearance procedures are followed. Approval by the Office of Management and Budget (OMB) has been requested by April 30, 1997. A regular clearance process is also beginning.**ADDRESSES:** Written comments regarding the emergency review should be addressed to the Office of Information and Regulatory Affairs, Attention: Wendy Taylor, Desk Officer: Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 7th & D Streets, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651. Written comments regarding the regular clearance and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronic mailed to the internet address #FIRB@ed.gov, or should be faxed to 202-708-9346.**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 (c)(2)(A) of the Paperwork Reduction Act of 1995 (44 U.S.C.

Chapter 3506 (c)(2)(A) requires that the Director of OMB provide interested Federal agencies and the public an early opportunity to comment on information