

Agreement under its FERC Electric Tariff, Original Volume No. 9, for network service to Norwood (Mass.) Municipal Light Department. The revision corrected an error in the termination date on Exhibit I to the Service Agreement.

Comment date: April 2, 1997, in accordance with Standard Paragraph E at the end of this notice.

37. Northwestern Public Service Company

[Docket No. ES97-25-000]

Take notice that on March 6, 1997, Northwestern Public Service Company filed an application, under § 204 of the Federal Power Act, seeking authorization to issue additional shares of Common Stock in connection with a proposed two-for-one split of the Company's Common Stock. The number of shares to be issued will equal the number of shares of Common Stock outstanding on the record date for the two-for-one split.

Comment date: April 2, 1997, in accordance with Standard Paragraph E at the end of this notice.

38. Cinergy Services, Inc.

[Docket No. OA97-152-000]

Take notice that on March 14, 1997, Cinergy Services, Inc. (Cinergy) tendered for filing revised Service Schedules to the Interchange Agreement between The Cincinnati Gas & Electric Company and American Municipal Power-Ohio, Inc. filed on December 19, 1996 in Docket No. OA97-152-000.

Comment date: April 3, 1997, in accordance with Standard Paragraph E at the end of this notice.

39. Carolina Power & Light Company

[Docket No. OA97-315-000]

Take notice that on March 14, 1997, Carolina Power & Light Company supplemented the original filing made in this docket.

Copies of the filing were served upon the North Carolina Utilities Commission, the South Carolina Public Service Commission and American Electric Power Company.

Comment date: April 3, 1997, in accordance with Standard Paragraph E at the end of this notice.

Standard Paragraph

E. Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211

and 18 CFR 385.214). All such motions or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 97-7446 Filed 3-24-97; 8:45 am]

BILLING CODE 6717-01-P

[Docket No. CP96-671-000, et al.]

National Fuel Gas Supply Corporation; Notice of Prefiling Meeting

March 19, 1997.

Take notice that a meeting has been scheduled in the above-captioned proceeding for March 24, 1997 at 1:00 p.m., in Room No. 72-76 of the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. The purpose of the meeting is to discuss National Fuel Gas Supply Corporation's (National Fuel) proposed amendment to its pending 1997 Niagara Expansion Project. Among the topics National Fuel proposes to discuss are the proposed phasing of the project design, its impact on the environmental review process, and proposed rates. For additional information, interested parties may call Michael J. McGehee at (202) 208-2257.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 97-7415 Filed 3-24-97; 8:45 am]

BILLING CODE 6717-01-M

[Docket No. CP96-153-000]

Southern Natural Gas Company; Notice of Public Meetings and Environmental Field Inspection for the Proposed North Alabama Pipeline Project

March 19, 1997.

On April 2 and 3, 1997, the staff of the Office of Pipeline Regulation will conduct public meetings to receive comments on the North Alabama Pipeline Project Draft Environmental Impact Statement (DEIS) for natural gas facilities proposed by Southern Natural Gas Company in the above-referenced docket.

The public meetings will be held from 7:00 p.m. to 11:00 p.m. at the following locations:

| Date | Location |
|---------------|--|
| April 2, 1997 | Cordova High School, 1 Blue Devil Way, Cordova, AL 35550. |
| April 3, 1997 | Hartselle Civic Center, 406 Nanceford Road, Hartselle, AL 35640. |

My staff will also be conducting limited site visits of areas along the proposed pipelines and alternative routes on April 2, 3, and 4, 1997. Anyone interested in participating in the site visits may contact Mr. Paul McKee in the Commission's Office of External Affairs at (202) 208-1088 for more details and must provide their own transportation.

Robert J. Cupina,

Deputy Director, Office of Pipeline Regulation.

[FR Doc. 97-7413 Filed 3-24-97; 8:45 am]

BILLING CODE 6717-01-M

ENVIRONMENTAL PROTECTION AGENCY

[FRL-5801-6]

Proposed Consent Decree, Clean Air Act Citizen Suit

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of proposed consent decree; request for public comment.

SUMMARY: In accordance with section 113(g) of the Clean Air Act as amended ("Act"), 42 U.S.C. 7413(g), notice is hereby given of a proposed consent decree in the following case: *Sierra Club, National Wildlife Federation, Chesapeake Bay Foundation, Inc. v. Carol M. Browner, Administrator, United States Environmental Protection Agency*, No. 96-1680 (D.C. Cir.). This action was filed under section 304(a)(2) of the Act, 42 U.S.C. 7604(a)(2), contesting EPA's alleged failure to meet mandatory deadlines under sections 112(m)(5) and (m)(6) of the Act, 42 U.S.C. 7412(m)(5) and (m)(6), which concern the atmospheric deposition of hazardous air pollutants to the Great Lakes, the Chesapeake Bay, Lake Champlain and the coastal waters of the United States. The proposed consent decree provides that EPA shall take certain actions under those provisions in accordance with specified schedules.

For a period of thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the proposed consent decree from persons who were not named as parties to the litigation in question. EPA or the Department of