

Dated: March 19, 1997.

**Marilyn Smith,**

*Director, Learn and Serve America.*

[FR Doc. 97-7339 Filed 3-21-97; 8:45 am]

BILLING CODE 6050-28-P

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Submission for OMB Review;  
Comment Request**

**AGENCY:** United States Air Force,  
Department of Defense.

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title and associated forms:*

Department of Defense/United States Air Force USAF Military Aircraft Overflight Study.

*Type of Request:* New collection.

*Number of Respondents:* 1,500.

*Responses Per Respondent:* 1.

*Annual Responses:* 1,500.

*Average Burden Per Response:* 10 minutes.

*Annual Burden Hours:* 250.

*Needs and Uses:* This collection of information is necessary to obtain acoustical noise data and visitor survey data, to estimate a dose-response relationship between sounds from military aircraft overflights and effects (reactions) on visitors to National Park Service (NPS) areas. Concurrent with the on-site interviews, sound recordings of the exposure to aircraft overflights will be taken to determine the "noise dose" experience by each visitor. A minimum of 300 visitors and a maximum of 500 visitors will be surveyed at each of three potential sites over a period of 4-5 days at each site. This study builds upon research conducted by the NPS to examine the dose-response relationship between sightseeing aircraft overflights and NPS visitor reactions. Because of the different characteristics of sounds from military aircraft, the dose-response relationship for military aircraft overflights may be quite different from the relationship developed for sightseeing aircraft.

*Affected Public:* Individuals or households.

*Frequency:* One time.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Edward C.

Springer.

Written comments and recommendations on the proposed

information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: March 18, 1997.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-7285 Filed 3-21-97; 8:45 am]

BILLING CODE 5000-04-M

**Civilian Health and Medical Program of the Uniformed Services (CHAMPUS); Specialized Treatment Services (STS) Program**

**AGENCY:** Office of the Secretary, DoD.

**ACTION:** Notice.

**SUMMARY:** This notice is to advise interested parties that Keesler Medical Center has been designated as a Regional Specialized Treatment Services (STS) Facility for Cardiac Surgery for TRICARE Region 4. This designation covers the following Diagnosis Related Groups:

- 104—Cardiac valve procedure with cardiac cath
- 105—Cardiac valve procedure without cardiac cath
- 106—Coronary bypass with cardiac cath
- 107—Coronary bypass without cardiac cath
- 108—Other cardiothoracic procedures
- 110—Major cardiovascular procedures with cardiac cath
- 111—Major cardiovascular procedures without cardiac cath
- 112—Percutaneous cardiovascular procedures
- 124—Circulatory diseases except acute myocardial infarction, with cardiac cath and complex diagnoses
- 125—Circulatory diseases except acute myocardial infarction, with cardiac cath without complex diagnoses

Travel and lodging for the patient and, if stated to be medically necessary by a referring physician, for one nonmedical attendant, will be reimbursed by Keesler Medical Center in accordance with the provisions of the Joint Federal Travel Regulation. All DoD beneficiaries who reside in the Regional STS Catchment Area for TRICARE Region 4 must be evaluated by Keesler Medical Center before receiving CHAMPUS cost sharing for procedures

that fall under the above Diagnosis Related Groups. Evaluation in person is preferred, and travel and lodging expenses for the evaluation will be reimbursed as stated above. It is possible to conduct the evaluation telephonically if the patient is unable to travel to Keesler Medical Center. If the procedure cannot be performed at Keesler Medical Center, the facility will provide a medical necessity review in order to support issuance of a Nonavailability Statement.

The Regional STS Catchment Area covering TRICARE Region 4 is defined by zip code in the Defense Medical Information System STS Facilities Catchment Area Directory. The Catchment Area includes zip codes within TRICARE Region 4 that fall within a 200 mile radius of Keesler Medical Center.

**EFFECTIVE DATE:** June 1, 1997.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel Ellen Lewis, Keesler Medical Center, at (601) 377-9627, or Captain Margaret Orcutt, OSD (Health Affairs), at (703) 695-6800.

**SUPPLEMENTARY INFORMATION:** In FR Doc. 93-27050, appearing in the **Federal Register** on November 5, 1993 (Vol. 58, FR 58995-58964), the final rule on the STS Program was published. Included in the final rule was a provision that a notice of all military and civilian STS facilities be published in the **Federal Register** annually.

Dated: March 19, 1997.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-7328 Filed 3-21-97; 8:45 am]

BILLING CODE 5000-04-M

**Defense Intelligence Agency, Scientific Advisory Board Closed Meeting**

**AGENCY:** Department of Defense, Defense Intelligence Agency.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of Subsection (d) of Section 10 of Public Law 92-463, as amended by Section 5 of Public Law 94-409, notice is hereby given that a closed meeting of the DIA Scientific Advisory Board has been scheduled as follows:

**DATES:** April 18, 1997 (800 am to 1600 pm).

**ADDRESSES:** The Defense Intelligence Agency, Bolling AFB, Washington, D.C. 20340-5100.

**FOR FURTHER INFORMATION CONTACT:** Maj Michael W. Lamb, USAF, Executive Secretariat, DIA Scientific Advisory