

(i) evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(ii) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(iii) enhance the quality, utility, and clarity of the information to be collected; and

(iv) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Burden Statement:** The annual public reporting and recordkeeping burden for this collection of information is estimated to average 0.8 hours per response (OMB #2060-0095), and 0.5 hours per response (OMB #2060-0294) respectively. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information.

#### OMB #2060-0095

Respondents/Affected entities: Individuals and businesses importing motor vehicles, motor vehicle engines, or large compression-ignition nonroad engines, including those incorporated into nonroad equipment or vehicles.

**Estimated Number of Respondents:** 11,000.

**Frequency of Response:** 1.1 responses/year.

**Estimated Total Annual Hour Burden:** 9,705.

**Estimated Total Annualized Costs Burden:** \$961,130.

#### OMB #2060-0294

Respondents/Affected entities: Individuals and businesses importing small spark-ignition nonroad engines,

including those incorporated into nonroad equipment or vehicles.

**Estimated Number of Respondents:** 500.

**Frequency of Response:** 100.4 responses/year.

**Estimated Total Annual Hour Burden:** 25,100.

**Estimated Total Annualized Costs Burden:** \$1,255,000.

Dated: March 17, 1997.

#### Richard Wilson,

Acting Assistant Administrator, Office of Air and Radiation.

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BILLING CODE 6560-50-P

#### [ER-FRL-5478-5]

#### Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7167 OR (202) 564-7153.

Weekly receipt of Environmental Impact Statements Filed March 10, 1997 Through March 14, 1997 Pursuant to 40 CFR 1506.9.

EIS No. 970083, Final EIS, NOA, WA, Programmatic EIS—Commencement Bay Restoration Plan, Implementation, COE Section 10 and 404 Permits, CZMA and NPDES Applications, Puget Sound, Pierce County, WA, Due: April 21, 1997, Contact: Rolland A. Schmitten (301) 713-2239.

EIS No. 970084, Draft EIS, COE, CA, Morrison Creek Mining Reach Downstream (South) of Jackson Highway, Mining and Reclamation Project, COE Section 404 Permit Issuance, Sacramento County, CA, Due: May 05, 1997, Contact: Larry Vinzant (916) 577-5263.

EIS No. 970085, Final EIS, FHW, SC, Greenville Southern Connectors Construction and Operation, I-185 at I-85 south of Donaldson Center Industrial Air Park to I-385 at US 276 and SC-153 Connector from existing SC-153 at I-85 to the Southern Connector, Funding and COE Section 404 Permit, Anderson and Greenville Counties, SC, Due: April 21, 1997, Contact: Ken Myers (803) 253-3881.

EIS No. 970086, Final EIS, COE, CA, San Gabriel Canyon Sediment Management Plan, Dredging and Disposal of Sediments, COE Section 404 Permit, Special Use Permit and Right-of-Entry Issuance, Angeles National Forest, San Gabriel River, Los Angeles, CA, Due: April 21, 1997, Contact: Arron Allen (213) 452-3413.

EIS No. 970087, Final EIS, FHW, NB, South Locust Street (also known as

Old Highway 281) Transportation, Improvements, I-80 to the Grand Island and north of US 34, Funding and COE Section 404 Permit, Hall County, NB, Due: April 21, 1997, Contact: Edward Kosola (402) 437-5521.

EIS No. 970088, Draft EIS, FTA, CA, Caltrain San Francisco Downtown Extension Project, Fourth and Townsend Streets in San Francisco to a proposed terminal at a site of the present Transbay Terminal in Downtown San Francisco, Funding, Approvals and Permits, San Francisco, San Mateo, and Santa Clara Counties, CA, Due: May 12, 1997, Contact: Bob Hom (415) 744-3133.

EIS No. 970089, Final EIS, BLM, CA, Caliente Land and Resource Management Plan, Implementation, Kern, Tulare, King, San Luis, Obispo, Santa Barbara and Ventura Counties, CA, Due: April 21, 1997, Contact: Steven Larson (805) 391-6099.

EIS No. 970090, Draft EIS, USN, NY, Naval Weapons Industrial Reserve Plant Calverton Disposal and Reuse, Implementation, Towns of Riverhead and Brookhaven on Long Island, Suffolk County, NY, Due: May 05, 1997, Contact: Kurt C. Frederick (610) 595-0728.

EIS No. 970091, Final EIS, NPS, PA, Independence National Historical Park, General Management Plan, Implementation, Site Specific, Philadelphia County, PA, Due: April 21, 1997, Contact: Martha B. Aikens (215) 597-7125.

Dated: March 17, 1997.

#### William D. Dickerson,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 97-7209 Filed 3-20-97; 8:45 am]

BILLING CODE 6560-50-U

#### [FRL-5800-4]

#### National Drinking Water Advisory Council Occurrence & Contaminant Selection Working Group; Notice of Open Meeting

Under Section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the Occurrence & Contaminant Selection Working Group of the National Drinking Water Advisory Council established under the Safe Drinking Water Act, as amended (42 U.S.C. S300f *et seq.*), will be held on April 3-4, 1997, from 9:00 AM until 4:00 PM (approximate), in the Mount Vernon Room (EPA) of the Sheraton City Center, 1143 New Hampshire Avenue, NW, Washington D.C. 20037.