

development of the public lands within the planning area, and identify common management objectives, such as for wilderness areas, and reduce confusion for the public who use and recreate in these areas for the three agencies.

**FOR FURTHER INFORMATION CONTACT:** Contact Dennis Schramm at the Mojave National Preserve, 222 East Main Street, Suite 202, Barstow, CA 92311 or call (619) 255-884 or contact BLM public affairs in Riverside at (909) 697-5215. Information about the Northern and Eastern Mojave planning effort also is available at <http://www.ca.blm.gov/mojave/homepage.htm>.

Dated: March 14, 1997.

Jo Simpson,

*Asst. District Manager, External Affairs.*

[FR Doc. 97-7079 Filed 3-19-97; 8:45 am]

**BILLING CODE 4310-01-M**

[MT-070-96-00]

### Resource Advisory Council Meeting, Butte, Montana

**AGENCY:** Butte District Office, Bureau of Land Management, DOI.

**ACTION:** Notice of Butte District Resource Advisory Council Meeting, Butte, Montana.

**SUMMARY:** An Emergency meeting of the Council has been scheduled for 9:00 AM, on April 9, 1997, to make a decision regarding the wording of the Standards and Guidelines. The meeting will be held in the conference room of the District Office, 106 North Parkmont. The meeting is open to the public and written comments may be given to the Council. Oral comments may be presented to the Council at 11:00 AM. The time allotted for oral comment may be limited, depending on the number of persons wishing to be heard. Individuals who plan to attend and need further information about the meeting; or need special assistance, such as sign language or other reasonable accommodations, should contact the Butte District, 106 North Parkmont (PO Box 3388), Butte, Montana 59702-3388, telephone 406-494-5059.

**FOR FURTHER INFORMATION CONTACT:** Jim Owings at the above address or telephone number.

Dated: March 12, 1997.

James R. Owings,  
*District Manager.*

[FR Doc. 97-6978 Filed 3-19-97; 8:45 am]

**BILLING CODE 4310-DN-P**

[CA-330-1010-00]

### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bureau of Land Management's Ukiah Resource Advisory Council will hold a business meeting and field tour Thursday and Friday, April 17 and 18, 1997. The April 17 meeting begins at 10 a.m. in the conference room of the El Grande Best Western Motel, 15135 Lakeshore Drive, Clear Lake, CA. Items on the agenda include a discussion on recreation use fees, discussion of the Yahi-Ishi National Conservation Area proposal, an update on the Headwaters land exchange proposal, status report on the California BLM draft Environmental Impact Statement on Standards for Healthy Rangelands and Guidelines for Livestock Grazing, and status reports from the managers of the BLM's Arcata, Clear Lake and Redding Resource Areas.

Time will be set aside for public comments. Depending on the number of persons wishing to speak, a time limit could be established.

On Friday, April 18, the council will depart at 8 a.m. for a field tour of the Homestake Mine and other areas in the BLM's Clear Lake Resource Area. The tour is open to members of the public, but they must provide their own transportation.

**SUPPLEMENTARY INFORMATION:** Summary minutes of the meeting will be available 30 days after the meeting at the BLM's Arcata Resource Area Office, 1695 Heindon Rd., Arcata, CA 95521.

**FOR MORE INFORMATION:** Contact Public Affairs Officer Jeff Fontana, (916) 257-5381.

Lynda J. Roush,

*Arcata Resource Area Manager.*

[FR Doc. 97-7004 Filed 3-19-97; 8:45 am]

**BILLING CODE 4310-40-P**

[WY-921-41-5700; WYW132848]

### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW132848 for lands in Big Horn County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at

rates of \$5.00 per acre, or fraction thereof, per year and 16 2/3 percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this Federal Register notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW132848 effective September 1, 1996, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Pamela J. Lewis,

*Chief, Leasable Minerals Section.*

[FR Doc. 97-7115 Filed 3-19-97; 8:45 am]

**BILLING CODE 4310-22-P**

[AK-050-07-1430-01; AA-77972]

### Lease of Public Land; Tonsina Lake, AK

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** This notice of realty action involves a proposal for a 5 year renewable commercial lease to Paul Holland, Alaska River Guides. The lease is intended to resolve an unintentional occupancy trespass involving commercial recreational facilities related to guiding and outfitting activities on public.

**DATES:** Comments and an application must be received by May 5, 1997.

**ADDRESSES:** Comments and an application must be submitted to the Glennallen District Management Team, P.O. Box 147, Glennallen, Alaska 99588-0147.

**FOR FURTHER INFORMATION CONTACT:** David Mushovic (907) 822-3217.

**SUPPLEMENTARY INFORMATION:** The 2 acre site examined and found suitable for leasing under the provisions of section 302 of the Federal Land Policy and Management Act of 1976, and 43 CFR 2920, is described as within:

Sec. 11, T. 5 S., R. 2 W., Copper River Meridian.

An application will only be accepted from Paul Holland, who owns Alaskan River Guides and all existing improvements. The comments and application must include a reference to this notice. Fair market rental as determined by appraisal will be collected for the use of these lands, and reasonable administrative and