

statement be submitted at the time of the meeting for distribution to members of the ACWI and placement in the official file. Any member of the public may submit written information and (or) comments to Dr. Smith for distribution at the ACWI.

Dated: February 28, 1997.

Lewis V. Wade,

*Assistant Chief Hydrologist for Water Information, U.S. Geological Survey.*

[FR Doc. 97-7078 Filed 3-19-97; 8:45 am]

BILLING CODE 4310-31-M

## Bureau of Land Management

[AK-962-1410-00; AA-8482-A]

### Notice for Publication; Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), and Sec. 1427(e) of the Alaska National Interest Lands Conservation Act of December 2, 1980, Pub L. 96-487, 94 Stat. 2371, 2525, 2526, will be issued to Ayakulik, Inc., for approximately 147 acres. The lands involved are in the vicinity of Ayakulik, Alaska.

U.S. Survey No. 4655, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Kodiak Daily Mirror*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until April 21, 1997 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Chris Sitbon,

*ANCSA Team, Land Law Examiner, Branch of 962 Adjudication.*

[FR Doc. 97-6997 Filed 3-19-97; 8:45 am]

BILLING CODE 4310-JA-P

[MT-060-1020-00]

### Notice Seeking Nominations for Resource Advisory Council

AGENCY: Notice.

**ACTION:** The Lewistown District BLM Office is soliciting public nominations for one position in Category 3 of its Resource Advisory Council (RAC). Public nominations will be accepted and considered for 30 days beginning on the publication date of this notice.

Category 3 is for persons who: hold state, county or local elected office; are employed by a state agency responsible for management of natural resources, land and water; represent Indian tribes within or adjacent to the area for which the council is organized; are employed as academicians in natural resource management or the natural sciences; or represent the public-at-large.

Individuals may nominate themselves or others. Nominees must reside in the state in which the council has jurisdiction. Nominees will be evaluated based on their education, training and experience of the issues and knowledge of the geographical area of the council. Nominees should have demonstrated a commitment to collaborative resource decision making.

Each nomination package must include a brief background information nomination form, provided upon request from any BLM office in the Lewistown District, and a letter(s) of nomination detailing the nominee's qualifications for serving on the council.

Nominations to this RAC should be sent to: David L. Mari, Lewistown District Manager, P.O. Box 1160, Airport Road, Lewistown, MT 59457. The nomination period will also be announced through press releases issued by the Lewistown District BLM Office.

The Secretary of the Interior makes the appointments to this council. The individual selected will serve a term that expires September 19, 1999.

Members of the Lewistown RAC advise the District Manager concerning resource planning and other issues related to management of lands administered by BLM. As required by the Federal Advisory Committee Act, RAC membership must be balanced and representative of the various interests concerned with the management of public lands.

**DATES:** All nominations must be received by the Lewistown District Office on or before April 14, 1997.

**FOR FURTHER INFORMATION CONTACT:** District Manager, Lewistown District Office, Bureau of Land Management,

P.O. Box 1160, Airport Road, Lewistown, MT 59457.

Dated: March 5, 1997.

David L. Mari,

*District Manager.*

[FR Doc. 97-7077 Filed 3-19-97; 8:45 am]

BILLING CODE 4310-84-M

[CA-060-07-1990-00]

### Notice of Public Meetings

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the National Park Service, Bureau of Land Management, and U.S. Fish and Wildlife Service have scheduled a series of workshops to update the public on the status of the Northern and Eastern Mojave planning effort and gather comments on the framework of alternatives that will be addressed in the plan. The workshops are scheduled at the following locations:

Monday, April 14, 7-10 p.m., City Council Chambers, 1111 Baily Avenue, Needles, CA  
 Tuesday, April 15, 7-10 p.m., Cashman Field, 850 N. Las Vegas Blvd., Room 107, Las Vegas, NV  
 Wednesday, April 16, 7-10 p.m., Visitor Center Auditorium, Furnace Creek, Death Valley National Park  
 Thursday, April 17, 7-10 p.m., Eastern Sierra Fairgrounds, Sierra Street & Fair Drive, Bishop, CA  
 Friday, April 18, 7-10 p.m., Boulder Creek RV Park, Highway 395 (5 miles south of Lone Pine), Lone Pine, CA  
 Saturday, April 19, 1-4 p.m., Dana Park Bldg., 850 South Barstow Road, Barstow, CA  
 Monday, April 21, 7-10 p.m., Holiday Inn—Magnolia Room, 303 East Cordova, Pasadena, CA  
 Tuesday, April 22, 7-10 p.m., Ramada Inn—Lakes Room, 2000 Ostrems Way, San Bernardino, CA  
 Wednesday, April 23, 7-10 p.m., Baker Community Center, Baker Blvd., Baker, CA  
 Thursday, April 24, 7-10 p.m., City Council Chambers, 100 California Ave., Ridgecrest, CA

The conceptual planning alternatives will outline a range of three possible alternatives, plus the no-action alternative. The interagency team is seeking input from the public on the array of alternatives and the details that will be addressed in the planning effort.

The 7.7 million acre planning area encompasses Death Valley National Park, the Mojave National Preserve, and BLM-managed public lands in parts of Inyo and San Bernardino counties. The interagency planning effort will guide the protection, public use and

development of the public lands within the planning area, and identify common management objectives, such as for wilderness areas, and reduce confusion for the public who use and recreate in these areas for the three agencies.

**FOR FURTHER INFORMATION CONTACT:** Contact Dennis Schramm at the Mojave National Preserve, 222 East Main Street, Suite 202, Barstow, CA 92311 or call (619) 255-884 or contact BLM public affairs in Riverside at (909) 697-5215. Information about the Northern and Eastern Mojave planning effort also is available at <http://www.ca.blm.gov/mojave/homepage.htm>.

Dated: March 14, 1997.

Jo Simpson,

*Asst. District Manager, External Affairs.*

[FR Doc. 97-7079 Filed 3-19-97; 8:45 am]

**BILLING CODE 4310-01-M**

[MT-070-96-00]

### Resource Advisory Council Meeting, Butte, Montana

**AGENCY:** Butte District Office, Bureau of Land Management, DOI.

**ACTION:** Notice of Butte District Resource Advisory Council Meeting, Butte, Montana.

**SUMMARY:** An Emergency meeting of the Council has been scheduled for 9:00 AM, on April 9, 1997, to make a decision regarding the wording of the Standards and Guidelines. The meeting will be held in the conference room of the District Office, 106 North Parkmont. The meeting is open to the public and written comments may be given to the Council. Oral comments may be presented to the Council at 11:00 AM. The time allotted for oral comment may be limited, depending on the number of persons wishing to be heard. Individuals who plan to attend and need further information about the meeting; or need special assistance, such as sign language or other reasonable accommodations, should contact the Butte District, 106 North Parkmont (PO Box 3388), Butte, Montana 59702-3388, telephone 406-494-5059.

**FOR FURTHER INFORMATION CONTACT:** Jim Owings at the above address or telephone number.

Dated: March 12, 1997.

James R. Owings,  
*District Manager.*

[FR Doc. 97-6978 Filed 3-19-97; 8:45 am]

**BILLING CODE 4310-DN-P**

[CA-330-1010-00]

### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bureau of Land Management's Ukiah Resource Advisory Council will hold a business meeting and field tour Thursday and Friday, April 17 and 18, 1997. The April 17 meeting begins at 10 a.m. in the conference room of the El Grande Best Western Motel, 15135 Lakeshore Drive, Clear Lake, CA. Items on the agenda include a discussion on recreation use fees, discussion of the Yahi-Ishi National Conservation Area proposal, an update on the Headwaters land exchange proposal, status report on the California BLM draft Environmental Impact Statement on Standards for Healthy Rangelands and Guidelines for Livestock Grazing, and status reports from the managers of the BLM's Arcata, Clear Lake and Redding Resource Areas.

Time will be set aside for public comments. Depending on the number of persons wishing to speak, a time limit could be established.

On Friday, April 18, the council will depart at 8 a.m. for a field tour of the Homestake Mine and other areas in the BLM's Clear Lake Resource Area. The tour is open to members of the public, but they must provide their own transportation.

**SUPPLEMENTARY INFORMATION:** Summary minutes of the meeting will be available 30 days after the meeting at the BLM's Arcata Resource Area Office, 1695 Heindon Rd., Arcata, CA 95521.

**FOR MORE INFORMATION:** Contact Public Affairs Officer Jeff Fontana, (916) 257-5381.

Lynda J. Roush,

*Arcata Resource Area Manager.*

[FR Doc. 97-7004 Filed 3-19-97; 8:45 am]

**BILLING CODE 4310-40-P**

[WY-921-41-5700; WYW132848]

### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW132848 for lands in Big Horn County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at

rates of \$5.00 per acre, or fraction thereof, per year and 16 2/3 percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this Federal Register notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW132848 effective September 1, 1996, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Pamela J. Lewis,

*Chief, Leasable Minerals Section.*

[FR Doc. 97-7115 Filed 3-19-97; 8:45 am]

**BILLING CODE 4310-22-P**

[AK-050-07-1430-01; AA-77972]

### Lease of Public Land; Tonsina Lake, AK

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** This notice of realty action involves a proposal for a 5 year renewable commercial lease to Paul Holland, Alaska River Guides. The lease is intended to resolve an unintentional occupancy trespass involving commercial recreational facilities related to guiding and outfitting activities on public.

**DATES:** Comments and an application must be received by May 5, 1997.

**ADDRESSES:** Comments and an application must be submitted to the Glennallen District Management Team, P.O. Box 147, Glennallen, Alaska 99588-0147.

**FOR FURTHER INFORMATION CONTACT:** David Mushovic (907) 822-3217.

**SUPPLEMENTARY INFORMATION:** The 2 acre site examined and found suitable for leasing under the provisions of section 302 of the Federal Land Policy and Management Act of 1976, and 43 CFR 2920, is described as within:

Sec. 11, T. 5 S., R. 2 W., Copper River Meridian.

An application will only be accepted from Paul Holland, who owns Alaskan River Guides and all existing improvements. The comments and application must include a reference to this notice. Fair market rental as determined by appraisal will be collected for the use of these lands, and reasonable administrative and