

on which they are providing additional information.

The following service has been proposed for addition to Procurement List for production by the nonprofit agency listed:

*Grounds Maintenance*

Miramar Naval Air Station, San Diego, California

NPA: Association for Retarded Citizens—San Diego, San Diego, California

Beverly L. Milkman,

*Executive Director.*

[FR Doc. 97-6536 Filed 3-14-97; 8:45 am]

BILLING CODE 6353-01-P

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Illinois Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a factfinding meeting of the Illinois Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 5:00 p.m. on Thursday, April 3, 1997, at the Ralph H. Metcalfe Federal Building, 77 W. Jackson, Room 328, Chicago, Illinois 60604. The purpose of the meeting is to update the Committee's September 1993 report, Police Protection of the African American Community in Chicago.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Joseph Mathewson, 847-446-8372, or Constance Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 6, 1997.  
Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-6566 Filed 3-14-97; 8:45 am]

BILLING CODE 6335-01-P

**Agenda and Notice of Public Meeting of the Utah Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Utah Advisory Committee to the Commission

will convene at 6:00 p.m. and adjourn at 8:00 p.m. on Tuesday, April 8, 1997, at the Shiloh Hotel, 206 South West Temple, Salt Lake City, Utah 84101. The purpose of the meeting is to brief the Committee on Commission and regional activities. The Committee will discuss current civil rights issues, and plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Michael N. Martinez, 801-261-8169, or John F. Dulles, Director of the Rocky Mountain Regional Office, 303-866-1400 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 10, 1997.  
Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-6567 Filed 3-14-97; 8:45 am]

BILLING CODE 6335-01-P

**Agenda and Notice of Public Meeting of the Wyoming Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Wyoming Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 1:00 p.m. on Saturday, May 3, 1997, at the Holiday Inn, 204 West Fox Farm Road, Cheyenne, Wyoming 82007. The purpose of the meeting is to brief the Committee on Commission and regional programs. The Committee will review implementation of recommendations contained in its report, The Employment of Minorities and Women in Wyoming State Government.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Oralia G. Mercado, 307-472-2105, or John F. Dulles, Director of the Rocky Mountain Regional Office, 303-866-1400 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 10, 1997.

Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-6568 Filed 3-14-97; 8:45 am]

BILLING CODE 6335-01-P

**DEPARTMENT OF COMMERCE**

**Estimates of the Voting Age Population for 1996**

Under the requirements of the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e), I hereby give notice that the estimates of the voting age population for July 1, 1996, for each state and the District of Columbia are as shown in the following table.

I have certified these counts to the Federal Election Commission.

Dated: March 10, 1997.

William M. Daley,

*Secretary of Commerce.*

**ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 1996**

[In thousands]

Area	Population 18 and over
United States .....	196,235
Alabama .....	3,197
Alaska .....	423
Arizona .....	3,278
Arkansas .....	1,850
California .....	23,012
Colorado .....	2,825
Connecticut .....	2,476
Delaware .....	549
District of Columbia .....	434
Florida .....	10,977
Georgia .....	5,401
Hawaii .....	877
Idaho .....	841
Illinois .....	8,691
Indiana .....	4,342
Iowa .....	2,132
Kansas .....	1,885
Kentucky .....	2,915
Louisiana .....	3,117
Maine .....	944
Maryland .....	3,785
Massachusetts .....	4,670
Michigan .....	7,057
Minnesota .....	3,411
Mississippi .....	1,960
Missouri .....	3,964
Montana .....	647
Nebraska .....	1,210
Nevada .....	1,186
New Hampshire .....	867
New Jersey .....	6,001
New Mexico .....	1,212
New York .....	13,644
North Carolina .....	5,489
North Dakota .....	475
Ohio .....	8,325