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Copies of the DEIS have been mailed to Federal, state and local agencies, public interest groups, individuals who have requested the DEIS, newspapers, and parties to this proceeding. A limited number of copies of the DEIS are available from the above address.

Lois D. Cashell,

Secretary.

[FR Doc. 97-6279 Filed 3-12-97; 8:45 am]

BILLING CODE 6717-01-M

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-5709-1]

**National Drinking Water Advisory Council; Operator Certification Working Group; Notice of Open Meeting**

Under Section 10(a)(2) of Public Law 92-423, "The Federal Advisory

Committee Act," notice is hereby given that a meeting of the Operator Certification Working Group of the National Drinking Water Advisory Council established under the Safe Drinking Water Act, as amended (42 U.S.C. S300f *et seq.*), will be held on March 25 and 26, 1997, from 9 a.m. to 5 p.m. at the Washington Hilton Hotel, 1919 Connecticut Avenue, N.W., Washington, D.C. The meeting is open to the public to observe but due to past experience, seating will be limited and will be available on a first come, first served basis.

The purpose of this meeting is to discuss options for how EPA might implement the Operator Certification provisions of the Safe Drinking Water Act Amendments of 1996. The working group members are meeting to gather information and analyze relevant issues and facts. Statements will be taken from the public at this meeting as time allows.

For more information, please contact Kenneth M. Hay, Designated Federal Officer, Operator Certification Working Group, U.S. EPA, Office of Ground Water and Drinking Water (MC: 4606), 401 M Street, S.W., Washington, D.C.

20460. The telephone number is (202) 260-5552 and the e-mail address is hay.ken@epamail.epa.gov.

Dated: March 7, 1997.

Charlene Shaw,

Designated Federal Officer, National Drinking Water Advisory Council.

[FR Doc. 97-6391 Filed 3-12-97; 8:45 am]

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**FEDERAL COMMUNICATIONS COMMISSION**

**Applications for Consolidated Hearing**

1. The Commission has before it the following mutually exclusive applications for new noncommercial, educational FM construction permits:

Applicant	City/State	File No.	MM Docket No.
A. American Family Association .....	Marksville, Louisiana .....	BPED-940214MA	97-78
B. Educational Radio Foundation of East Texas, Inc ...	Jena, Louisiana .....	BPED-940804MA	97-78

2. Pursuant to Section 309(e) of the Communications Act of 1934, as amended, the above applications have been designated for hearing in a consolidated proceeding upon the issues whose headings are set forth below. The text of each of the issues has been standardized and is set forth in its entirety under the corresponding heading at 51 Fed. Reg. 19347, May 29, 1986. The letters shown before each applicant's name above are used below to signify the issue in question applicable to that particular applicant.

Issue heading	Applicant(s)
1. 307(b)—Noncommercial Educational FM.	A, B
2. Ultimate .....	A, B

3. If there are any non-standardized issues in this proceeding, the full text of the issue and the applicant(s) to which it applies are set forth in an Appendix to this Notice. A copy of the complete HDO in this proceeding is available for inspection and copying during normal business hours in the FCC Dockets Branch (Room 230), 1919 M Street, N.W., Washington, D.C. The complete text may also be purchased from the

Commission's duplicating contractor, International Transcription Service, Inc., 2100 M Street, N.W., Suite 140, Washington, D.C. 20037, telephone (202) 857-3800.

Linda B. Blair,

Chief, Audio Services Division, Mass Media Bureau.

[FR Doc. 97-6335 Filed 3-12-97; 8:45 am]

BILLING CODE 6712-01-P

**Applications for Consolidated Hearing**

1. The Commission has before it the following mutually exclusive applications for new noncommercial, educational FM construction permits:

Applicant	City/State	File No.	MM Docket No.
A. Greater Washington Education Telecommunications Association, Inc..	Leonardtown, Maryland .....	BPED-930617MD	97-77
B. Columbia Union College Broadcasting, Inc. ....	Takoma Park, Maryland .....	BPED-930723MB	97-77