

[NM-070-1430-01; NMNM96447]

**Notice of Realty Action Recreation and Public Purpose (R&PP) Act Classification, New Mexico****AGENCY:** Bureau of Land Management (BLM), Interior.**ACTION:** Notice of R&PP lease/patent of public land in San Juan County, New Mexico.

**SUMMARY:** The following described public land is determined suitable for classification for leasing and patenting to the City of Farmington, Farmington, New Mexico under the provisions of the R&PP Act, as amended (43 U.S.C. 869 et seq.). The City of Farmington proposes to use the land for a neighborhood park and storm water detention pond.

New Mexico Principal Meridian

T. 30 N., R. 12 W.,

Sec. 19, SW1/4SW1/4NE1/4.

Containing 10 acres, more or less.

**COMMENT DATES:** On or before April 28, 1997 interested parties may submit comments regarding the proposed classification for leasing/conveyance of the lands at the following address. Adverse comments will be reviewed by the Bureau of Land Management, Farmington District Manager, 1235 LaPlata Highway, Suite A, Farmington, NM 87401, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action becomes the final determination of the Department of the Interior and effective May 12, 1997.

**FURTHER INFORMATION:** Information related to this action, including the environmental assessment, is available for review at the BLM District Office, Farmington, NM.

**SUPPLEMENTARY INFORMATION:**

Publication of this notice segregates the public land described above from all other forms of appropriation under the public land laws, including the general mining laws, except for leasing and conveyance under the R&PP Act and leasing under the mineral leasing laws for a period of two (2) years from date of this publication in the Federal Register. The segregative affect will terminate upon issuance of the lease/patent to City of Farmington, or two (2) years from the date of this publication, whichever occurs first.

The lease, when issued, will be subject to the following terms:

1. Provisions of the R&PP Act and to all applicable regulations of the Secretary of the Interior.

2. Provisions of the Resource Conservation and Recovery Act of 1976 (RCRA) as amended, 42 U.S.C. 6901-

6987 and the Comprehensive Environmental Response, Compensation and Liability Act of 1980 (CERCLA) as amended, 42 U.S.C. 9601 and all applicable regulations.

3. Provisions of Title VI of the Civil Rights Act of 1964.

4. Provisions that the lease be operated in compliance with the approved Development Plan.

The patent, when issued, will be subject to the following terms:

1. Reservation to the United States of a right-of-way for ditches and canals in accordance with 43 U.S.C. 945.

2. Reservation to the United States of all minerals.

3. All valid existing rights, e.g. rights-of-way and leases of record.

4. Provisions that if the patentee or its successor attempts to transfer title to or control over the land to another or the land is devoted to a use other than that for which the land was conveyed, without the consent of the Secretary of the Interior or his delegate, or prohibits or restricts, directly or indirectly, or permits it agents, employees, contractors, or subcontractors, including without limitation, lessees, sublessees and permittees), to prohibit or restrict, directly or indirectly, the use of any part of the patented lands or any of the facilities whereon by any person because of such person's race, creed, color, or national origin, title shall revert to the United States.

The lands are not needed for Federal purposes. Leasing and later patenting is consistent with current policies and land use planning. The estimated time of lease issuance is May 15, 1997, with patent issued when substantial development takes place. The proposal serves the public interest by providing a park and flood control pond.

Dated: March 7, 1997.

Joel E. Farrell,

*Assistant District Manager for Lands and Renewable Resources.*

[FR Doc. 97-6327 Filed 3-12-97; 8:45 am]

BILLING CODE 4310-FB-P

[ES-020-1610-00; FL-ES-BLM-092370-LB]

**Intent To Amend Florida Resource Management Plan; Polk County, FL****AGENCY:** Bureau of Land Management, Jackson District, Mississippi.**ACTION:** Notice of intent to prepare plan amendment.

**SUMMARY:** The Bureau of Land Management (BLM), Jackson District, Mississippi, is initiating the preparation of a Plan Amendment and Environmental Analysis (EA). The

amendment is in response to inquiries as to the use of a tract of public land in Polk County, Florida. This tract was not identified as public domain land during preparation of the Florida Resource Management Plan (RMP), which was approved in 1995. A plan amendment is needed to determine the future disposition and management of the tract. The Code of Federal Regulations, title 43, subpart 1600, will be followed for this planning effort. The public is invited to express their comments on the proposal to amend the RMP.

**EFFECTIVE DATE:** Comments relating to the identification of issues and planning criteria for the amendment will be accepted until May 1, 1997.

**ADDRESSES:** Comments should be sent to Bruce Dawson, District Manager, Jackson District Office, 411 Briarwood Drive, Suite 404, Jackson, Mississippi 39206.

**SUPPLEMENTARY INFORMATION:** The planning area involves public domain lands located within Polk County, FL, described as:

Tallahassee Meridian

T. 28 S., R. 28 E.

Sec. 10, Lot 2.

The area described contains 22.27 acres.

The public is invited to participate in the planning process, beginning with identification of issues and planning criteria. Planning criteria include applicable laws, regulations, and policies. Additional criteria will be developed if identified through public participation activities. Public participation activities during the planning process will include consultation with county and state governmental entities. The plan amendment and EA will be prepared by an interdisciplinary team.

Complete records of the planning amendment process will be available for public review at the Jackson District Office at the address above.

Bruce Dawson,

*District Manager.*

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BILLING CODE 4310-GJ-M

[ES-960-9800-12] ES-48649, Group 88, Arkansas]

**Notice of Filing of Plat of Survey; Arkansas**

The plat of the dependent resurvey of the north, south and east boundaries, and the subdivisional lines of Township 2 South, Range 24 West, Fifth Principal Meridian, Arkansas, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on April 21, 1997.