

Respondents	Number of respondents	Number of responses/respondent	Avg. burden/response (in hrs.)	Total burden (in hrs.)
Requirements for registered importers of nonhuman primates:				
(1) .....	40	1	0.166	6.6
(2) .....	50	1	0.5	25.0
Total .....				777.38

Dated: March 5, 1997.  
 Wilma G. Johnson,  
*Acting Associate Director for Policy Planning and Evaluation, Centers for Disease Control and Prevention (CDC).*  
 [FR Doc. 97-6158 Filed 3-11-97; 8:45 am]  
**BILLING CODE 4163-18-P**

**[30 Day-31]**

**Agency Forms Undergoing Paperwork Reduction Act Review**

The Centers for Disease Control and Prevention (CDC) publishes a list of information collection requests under review by the Office of Management and Budget (OMB) in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these requests, call the CDC Reports Clearance Office on (404) 639-7090. Send written comments to CDC, Desk Officer; Human Resources and Housing Branch, New Executive Office Building, Room 10235; Washington, DC 20503. Written comments should be received within 30 days of this notice.

**Proposed Project**

1. Emergency Epidemic Investigations (0920-0008)—Reinstatement—During most emergency situations, CDC

specialists (epidemiologist, biostatisticians, laboratory specialists, etc.) work under the aegis of a State or local health department. Usually such investigations are completed by the State or local government, with technical assistance from CDC. Occasionally, an investigation must be continued or is multistate or global. In these cases, the CDC collects or sponsors the collection of information from the public.

This request, therefore, is for the reinstatement of OMB approval to collect data in such emergency situations. The total burden hours are 3,000.

Respondents	Number of respondents	Number of responses/respondent	Avg. burden/response (in hrs.)
General Public .....	12,000	1	.25

Dated: March 5, 1997.  
 Wilma G. Johnson,  
*Acting Associate Director for Policy Planning And Evaluation, Centers for Disease Control and Prevention (CDC).*  
 [FR Doc. 97-6159 Filed 3-11-97; 8:45 am]  
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**Administration for Children and Families**

**Submission for OMB Review; Comment Request**

*Title:* Detailed Case Data Component (DCDC) of the National Child Abuse and Neglect Data System (NCANDS).

*OMB No.:* 0980-0256.

*Description:* The Detailed Case Data Component of the National Child Abuse and Neglect Data System compiles automated case-level data on child maltreatment investigated by State child protective services agencies. Data are collected on reports of abuse and neglect, characteristics of victims, risk factors associated with victims and their families, and the development of policies and programs relating the child abuse and neglect at the National, State and local levels.

*Respondents:* State, Local or Tribal Govt.

*Annual Burden Estimates:*

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Detailed Case Data Component .....	56	1	110	6,160

*Estimated Total Annual Burden Hours:* 6,160.

*Additional Information:* Copies of the proposed collection may be obtained by writing to The Administration for Children and Families, Office of Information Services, Division of Information Resource Management Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer.

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the Federal Register. Therefore, a comment is best assured of having its full effect if OMB receives it

within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, 725 17th Street, NW., Washington, DC 20503, Attn: Ms. Wendy Taylor.

Dated: March 6, 1997.  
 Bob Sargis,  
*IRM Staff.*  
 [FR Doc. 97-6095 Filed 3-11-97; 8:45 am]  
**BILLING CODE 4184-01-M**

**Health Care Financing Administration [HCFA 2540 and HCFA-R-48]**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summaries of proposed collections for public comment. Interested persons are invited to send comments regarding the burden estimate or any other aspect of this

collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**1. Type of Information Collection Request:** Revision of a currently approved collection; **Title of Information Collection:** Skilled Nursing Facility (SNF) and Skilled Nursing Facility Health Care Complex Cost Report, 42 CFR 413.157(b)(5)(ii), 413.13(h), 413.20(b), 413.24 and 413.56; **Form No.:** HCFA-2540; **Use:** The Skilled Nursing Facility and Skilled Nursing Facility Health Care Complex Cost Report is the cost report to be used by freestanding SNFs to submit annual information to achieve a settlement of costs for health care services rendered to Medicare beneficiaries. **Frequency:** Annually; **Affected Public:** Business or other for profit, Not for profit institutions, and State, local, or tribal government; **Number of Respondents:** 7,000; **Total Annual Responses:** 7,000; **Total Annual Hours Requested:** 1,372,000.

**2. Type of Information Collection Request:** Revision of a currently approved collection; **Title of Information Collection:** Hospital Conditions of Participation—42 CFR 482.12(c)(5)(1), 482.12(d), 482.12(e)(2), 482.12(f)(2), 482.22(c), 482.27(a)(2), 482.27(a)(4)(ii), 482.30(c)(1), 482.30(d)(3), 482.41(b), 482.43, 482.53(d), 482.56(b), 482.57(b)(1), 482.60(c), 482.61, 482.62(a) and 482.66(a)(7); **Form No.:** HCFA-R-48; **Use:** Hospitals seeking to participate in the Medicare and Medicaid programs must meet the Conditions of Participation (COP) for Hospitals, 42 CFR Part 482. The information collection requirements contained in this package are needed to implement the Medicare and Medicaid COP for hospitals. **Frequency:** Annually; **Affected Public:** Business or other for profit, Not for profit institutions, Federal Government, and State, Local or Tribal Government; **Number of Respondents:** 1,500; **Total Annual Responses:** 1,500; **Total Annual Hours Requested:** 53,522.

To obtain copies of the supporting statement for the proposed paperwork collections referenced above, access HCFA's WEB SITE ADDRESS at <http://www.hcfa.gov/regs/prdact95.htm>, or to

obtain the supporting statement and any related forms, E-mail your request, including your address and phone number, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Financial and Human Resources, Management Analysis and Planning Staff, Attention: Louis Blank, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: March 4, 1997.  
Edwin J. Glatzel,  
*Director, Management Analysis and Planning Staff, Office of Financial and Human Resources.*  
[FR Doc. 97-6222 Filed 3-11-97; 8:45 am]  
BILLING CODE 4120-03-P

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the following teleconference meeting of the SAMHSA Special Emphasis Panel II in March.

A summary of the meeting and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual grant applications. The discussion could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, § 10(d).

**Committee Name:** SAMHSA Special Emphasis Panel II (SEP II).

**Meeting Dates:** March 19, 1997, 1:00 p.m. to 5:00 p.m.

**Place:** Parklawn Building, Room 12-94—Telephone Conference, 5600 Fishers Lane, Rockville, Maryland 20852.

**Closed:** March 19, 1997, 1:00 p.m. to 5:00 p.m.

**Panel:** FEMA—Crisis Counseling—Idaho and California.

**Contact:** Pamela Roddy, Ph.D., Review Administrator, Room 17-89,

Parklawn Building, Telephone: (301) 443-1001 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: March 5, 1997.  
Jeri Lipov,  
*Committee Management Officer, SAMHSA.*  
[FR Doc. 97-6172 Filed 3-11-97; 8:45 am]  
BILLING CODE 4162-20-P

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[CA-026-2822-00-D580]

#### Emergency Closure of Public Lands; California

**AGENCY:** Bureau of Land Management, United States Department of the Interior.

**ACTION:** Emergency closure of certain public lands to motorized vehicle use in Lassen County, California.

**SUMMARY:** In accordance with title 43, Code of Federal Regulations, Sec. 8341.2, notice is hereby given that all the below listed lands and roads therein, administered by the Bureau of Land Management, have been closed to all motorized vehicle use until further notice; except for emergency vehicles, fire suppression and rescue vehicles, BLM operation and maintenance vehicles, law enforcement vehicles and other motorized vehicles specifically approved by an authorized officer of the Bureau of Land Management. This closure is necessary to protect fire damaged lands from off-highway vehicle travel during restoration efforts. This closure affects all of the public lands and roads located within the following lands of Lassen County, California.

T.28N., R13E., M.D.M.  
T.28N., R14E., M.D.M.  
T.29N., R13E., M.D.M.  
T.29N., R14E., M.D.M.

A total of approximately 3,160 acres.

**DATES:** This emergency closure action goes into effect April 15, 1997, and will remain in effect until the Authorized Officer determines that adverse effects have been eliminated and measures have been taken to prevent recurrence.

**FOR FURTHER INFORMATION CONTACT:** Linda D. Hansen, Area Manager, Bureau of Land Management, Eagle Lake Resource Area, 2950 Riverside Drive Susanville, CA 96130.

**SUPPLEMENTARY INFORMATION:** The authority for this closure and rule